DOUGLAS COUNTY, NV

2019-928565

RPTT:\$1423.50 Rec:\$35.00 \$1,458.50 Pgs=3

05/02/2019 09:16 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1121-05-000-018

File No:

143-2561203 (mk)

R.P.T.T.:

\$1,423.50

When Recorded Mail To: Mail Tax Statements To:

Arthur Joseph Castro

P.O. Box 257

Glenbrook, NV 89413

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey Philbrook and Frances Philbrook, husband and wife, as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Arthur Joseph Castro, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND REFLECTING A BOUNDARY LINE ADJUSTMENT BETWEEN PARCELS N AND M, AS SHOWN ON GOVERNMENT LAND OFFICE (BLM) MAP OF TOWNSHIP 11N, RANGE 21 E. M.D.B.&M., SAID PARCEL BEING A PORTION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 11N., RANGE 21 E., M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CORNER 1/4 CORNER OF SECTION 5, TOWNSHIP 11 NORTH, RANGE 21

EAST, M.D.B.&M.,

THENCE NORTH 00° 05' 40" WEST, 1,355.96 FEET TO THE TRUE POINT OF BEGINNING:

THENCE NORTH 00° 05' 40" WEST, 855.95 FEET;

THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 4, 925.00 FEET, A CENTRAL ANGLE OF 03° 51' 45" AND

AN ARC LENGTH OF 332.01 FEET;

THENCE SOUTH 54° 49' 20" EAST, 354,99 FEET;

THENCE SOUTH 35° 10' 40" WEST, 470.00 FEET;

THENCE SOUTH 73° 54' 21" WEST, 307.64 FEET TO THE TRUE POINT OF BEGINNING.

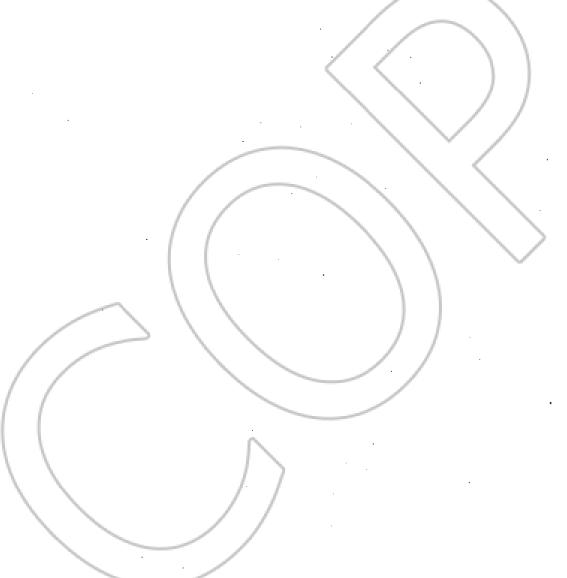
NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 17, 2011, IN BOOK 1111, PAGE 3780, AS INSTRUMENT NO. 792789

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.





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Jeffrey Philbro	ook	<u> </u>	\ \
Trans	is thele	nook	\ \
Frances Philbr	OOK		_\\
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STATE OF	NEVADA		
COUNTY OF	DOUGLAS	SS.	
		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
	nt was acknowledge prook and Frances		by

(My commission expires: //- 6-23)

MARY KELSH

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 98-49567-5 - Expires Nov. 06, 2022

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 18, 2019** under Escrow No. **143-2561203**.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\		
	1121-05-000-018	( )		
b)_ c)_		\ \		
d)_		\ \		
_	Total of December	\ \		
2.	Type of Property  Vacant Land  b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE		
a)				
c)		Book Page:		
e)		Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
i)	Other			
3.	a) Total Value/Sales Price of Property:	\$365,000.00		
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (_\$)		
	c) Transfer Tax Value:	\$365,000.00		
	d) Real Property Transfer Tax Due	\$1,423.50		
4.	If Exemption Claimed:	\ / /		
	a. Transfer Tax Exemption, per 375.090, Sectio	n:		
	b. Explain reason for exemption:			
5.	Partial Interest: Percentage being transferred:	%		
375	The undersigned declares and acknowledges, up. 060 and NRS 375.110, that the information	inder penalty of perjury, pursuant to NRS provided is correct to the best of their		
info	rmation and belief, and can be supported by do	cumentation if called upon to substantiate		
the	information provided herein. Furthermore, the med exemption, or other determination of addit	e parties agree that disallowance of any		
10%	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and		
Sell	er shall be jointly and severally liable for any add	itional amount owed.		
Sign	nature: ////////////////////////////////////	Capacity: 4900		
Sigr	nature:	Capacity:		
Name and Address of the Owner, where the Owner, which is the Ow	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)		
	Jeffrey Philbrook and Frances			
	t Name: Philbrook	Print Name: Arthur Joseph Castro		
Add	Iress: 8325 Quail Canyon Road	Address: P.O. Box 257		
City	· · · · · · · · · · · · · · · · · · ·	City: Glenbrook		
Star		State: NV Zip: 89413		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
Prin	First American Title Insurance at Name: Company	File Number: 143-2561203 mk/ mk		
Address 1663 US Highway 395, Suite 101				
City	/: Minden	State: NV Zip:89423		
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