

**RECORDING REQUESTED BY**  
First American Title Insurance Company

**AND WHEN RECORDED MAIL TO:**  
Jeffrey Philbrook and Frances Philbrook  
8325 Quail Canyon Rd  
Vacaville, CA 95688

DOUGLAS COUNTY, NV      **2019-928567**  
Rec:\$35.00  
\$35.00      Pgs=2      05/02/2019 09:16 AM  
FIRST AMERICAN TITLE MINDEN  
KAREN ELLISON, RECORDER

Space Above This Line for Recorder's Use Only

A.P.N.: **1121-05-000-018**

File No.: **143-2561203 (mk)**

**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

WHEREAS, **George D Anderson** was the original Trustor, and **Western Title Company LLC**, a Nevada limited liability company the original Trustee, and **Howard Yarborough, Trustee of the Elva Yarborough Trust** the Beneficiary, under that certain Deed of Trust dated **November 16, 2011** and recorded **November 17, 2011** as Instrument No. **792790**, in Book **1111**, Page(s) **3784**, Official Records of the County of **Douglas**, State of **Nevada**, and assumption agreement and novation dated May 8, 2012 and recorded May 8, 2012 as instrument no 802054, in book 512, pg-1840, official records of the county of Douglas, state of Nevada.

~~BEING ALL OF THAT CERTAIN PROPERTY CONVEYED TO JEFFREY PHILBROOK AND FRANCES PHILBROOK, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP FROM GEORGE D. ANDERSON, AN UNMARRIED MAN, BY DEED DATED MAY 07, 2012 AND RECORDED MAY 08, 2012 IN BOOK 512, PAGE 1836 AS INSTRUMENT NO. 802053 OF OFFICIAL RECORDS.~~

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust, now therefore, the undersigned hereby substitutes (theirselves, himself, herself) as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate now held by him thereunder.

  
Howard Yarborough, Trustee

Document Date: March 28, 2019

STATE OF Nevada      )SS  
COUNTY OF Washoe      )

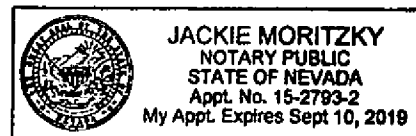
On Mar 29th, 2019 before me, Jackie Moritzky, notary public personally appeared

Howard Yarborough personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Jackie Moritzky

My Commission Expires: 9-10-19



This area for official notarial seal.

**EXHIBIT 'A'**

**ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND REFLECTING A BOUNDARY LINE ADJUSTMENT BETWEEN PARCELS N AND M, AS SHOWN ON GOVERNMENT LAND OFFICE (BLM) MAP OF TOWNSHIP 11N, RANGE 21 E. M.D.B.&M., SAID PARCEL BEING A PORTION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 11N., RANGE 21 E., M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE CORNER 1/4 CORNER OF SECTION 5, TOWNSHIP 11 NORTH, RANGE 21 EAST, M.D.B.&M.,  
THENCE NORTH 00° 05' 40" WEST, 1,355.96 FEET TO THE TRUE POINT OF BEGINNING;  
THENCE NORTH 00° 05' 40" WEST, 855.95 FEET;  
THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 4, 925.00 FEET, A CENTRAL ANGLE OF 03° 51' 45" AND  
AN ARC LENGTH OF 332.01 FEET;  
THENCE SOUTH 54° 49' 20" EAST, 354.99 FEET;  
THENCE SOUTH 35° 10' 40" WEST, 470.00 FEET;  
THENCE SOUTH 73° 54' 21" WEST, 307.64 FEET TO THE TRUE POINT OF BEGINNING.**

**NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 17, 2011, IN BOOK 1111, PAGE 3780, AS INSTRUMENT NO. 792789**