DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2019-928581

\$35.00 Pgs=3

05/02/2019 11:53 AM

ETRCO

KAREN ELLISON, RECORDER

E03

APN#: 1321-32-001-011

**RPTT:** #3

Recording Requested By:
Western Title Company
Escrow No.: 102049-TEA
When Recorded Mail To:

Northern Nevada Holding LLC 23901 Calabasas Road Ste 1050 Calabasas, CA 91302

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David Friedman, a married man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Northern Nevada Holding LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

The Southeast 1/4 of the Northeast 1/4 of Section 32, Township 13 North, Range 21 East, M.D.B.&M.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/23/2019

## Grant, Bargain and Sale Deed - Page 3

A netary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this cartificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF Cali

COUNTY OF LOS

}ss

This instrument was acknowledged before me on Apr; 192019

By David Friedman

Notary Public

SUSAN COOK Notary Public - California Los Angeles County Commission # 2131007 My Comm. Expires Nov 17, 2019

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

	a) 1321-32-001-011				,	^
2.	Type of Property:		FOR RECO	ORDERS OPT	TONAL	USE ONLY
_,	a) ⊠ Vacant Land	b)   Single Fam. Res.	1	Γ/INSTRUMENT	1.	1
	c)  Condo/Twnhse	d) ☐ 2-4 Plex		PAG		
	e)  Apt. Bldg	f) Comm'l/Ind'l		ECORDING:		
	g)  Agricultural	h) ☐ Mobile Home				
	i) ☐ Other	n) 🗆 moone rome				
	.,	•		7		
3.	Total Value/Sales Price of	Property:	\$0.00			-
	Deed in Lieu of Foreclosu		(			
prop		•				
	Transfer Tax Value:		\$0.00			
	Real Property Transfer Ta	x Due:	\$0.00			
	•		7			
4.	<del></del>					
	a. Transfer Tax Exemption per NRS 375.090, Section #3					
	b. Explain Reason for Exemption: clear cloud on title (After the property was put into the LLC, David					
	Friedman did a loan in his own name which put his interest back into the property)					
_	Destiral Internet Description from the description of the destruction					
5.	artial Interest: Percentage being transferred: 100 %					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% of the tax due plus interest at 1% per month.					
	, some market principle	A	/ /			
Pur	suant to NRS 375.030, the	uyer and Seller shall be	jointly and	severally liable	e for any	additjonal amount
owe				10-0	_	al least
Sigr	nature \ \ \ \		Capacity	<u> </u>	<u>)W</u>	SHICE
Sign	nature		Capacity			
/			/ /			
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
/	(REQUIRED)		(REQUIRI			
Prin Nan			rint Name:	Northern Neva		ing LLC, a Nevada
	ress: 23901 Calabasas Ro	oad Ste 1050	Address:	23901 Calabas		
City			City:	Calabasas		
Stat			state:	CA	Zip:	91302
- \		1	-			
CON	MPANY/PERSON REQUES	TING RECORDING				
	(required if not the seller or buye	er)				
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 102049-TEA						
Add	ress: Douglas Office					
~	1362 Highway 395, S					
( 'ifs/	State/Zin: Gardnerville NV	XU/L111				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)