

APN# : 1321-32-001-011

**Recording Requested By:**

Western Title Company, LLC

**Escrow No.:** 102049-TEA

**When Recorded Mail To:**

DMBK Development LLC,

a Nevada limited liability company

1155 Buckbrush Road

Minden, NV 89423

**Mail Tax Statements to: (deeds only)**

same as above

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

Traci Adams

Escrow Officer

**This Document number 2019-927496 is being re-record to fix the cloud on title.**

\_\_\_\_\_  
**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

DOUGLAS COUNTY, NV **2019-927496**  
RPTT:\$2242.50 Rec:\$35.00  
\$2,277.50 Pgs=4 04/04/2019 01:25 PM  
ETRCO  
KAREN ELLISON, RECORDER

APN# : 1321-32-001-011  
RPTT: \$2,242.50

Recording Requested By:  
Western Title Company  
Escrow No.: 102049-TEA  
When Recorded Mail To:  
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1155 Buckbrush Road  
Minden, NV 89423

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Signature

  
\_\_\_\_\_  
Traci Adams

Escrow Officer

\_\_\_\_\_  
**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

APN#: 1321-32-001-011  
RPTT: \$2,242.50

**Recorded Electronically**  
ID 2019-07-24910  
County Douglas  
Date 04/24/19 Time 1:25 PM  
Simplifile.com 800.460.5657

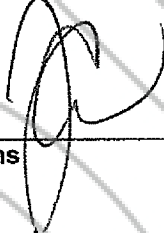
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Signature



\_\_\_\_\_  
Traci Adams Escrow Officer

\_\_\_\_\_  
**Grant, Bargain, and Sale Deed**

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(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Northern Nevada Holding LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

DMBK Development LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:


All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

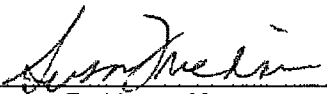
The Southeast 1/4 of the Northeast 1/4 of Section 32, Township 13 North, Range 21 East, M.D.B.&M.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/23/2019

Northern Nevada Holding LLC, a Nevada limited liability company

  
David Friedman, Manager

  
Susan Friedman, Manager

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California


COUNTY OF Los Angeles


} ss

This instrument was acknowledged before me on

03/25/2019

By David Friedman & Susan Friedman.

  
Notary Public

 A. SOGOMONYAN  
Notary Public - California  
Los Angeles County  
Commission # 2242592  
My Comm. Expires Jun 10, 2022

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

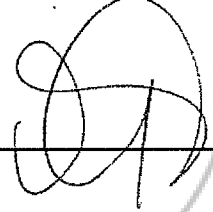
On 03/25/2019 before me, A. Sogomonyan,

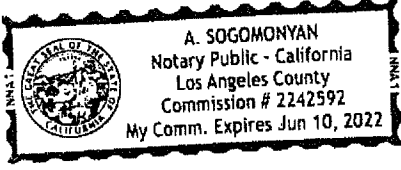
A Notary Public personally appeared David Friedman and Susan Friedman

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 



(Seal)

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)  
a) 1321-32-001-011

2. Type of Property:
- a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
NOTES: \_\_\_\_\_  
\_\_\_\_\_

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) (  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
- a. Transfer Tax Exemption per NRS 375.090, Section #3
  - b. Explain Reason for Exemption: Document 2019-927496 is being re-recorded to clear the cloud on title

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity escrow officer  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Northern Nevada Holding LLC, a Nevada limited liability company  
 Address: 23901 Calabasas Road Ste 1050  
 City: Calabasas  
 State: CA Zip: 91302

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: DMBK Development LLC, a Nevada limited liability company  
 Address: 1155 Buckbrush Road  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
 1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 102049-TEA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)