Return to:

AMERIESTATE LEGAL PLAN, INC. 3525 Hyland Ave. Suite 150 Costa Mesa, CA 92626

Mail Tax Statements to: JAMES J. LYONS P.O. BOX 1732 MORRO BAY, CA 93443 DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2019-928593 05/02/2019 02:26 PM

AMERIESTATE LEGAL PLAN

Pgs=3



KAREN ELLISON, RECORDER

E07

APN #: 1318-22-002-100

## **QUITCLAIM DEED**

The Undersigned grantor(s) declare(s): This conveyance transfers the grantor(s) interest into a Revocable Living Trust. NRS 07 There is no consideration for this transfer. (Documentary transfer Tax -0-.)

JAMES J. LYONS, an unmarried man who acquired title as a married man as his sole and separate property

Hereby REMISE, RELEASES and QUITCLAIMS to: JAMES J. LYONS Trustee of THE JJ LYONS TRUST, Dated \_ Z[19]7019\_,

The following described real property in the County of DOUGLAS, State of Nevada

LOT 2, IN BLOCK 3, AS SHOWN ON THE OFFICIAL MAP OF OLIVER PARK, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 2, 1959, IN BOOK 1 OF MAPS, AS DOCUMENT NO. 14034.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 19th day of	February	_,20 <u>/19</u>
	, ()	
>	- Lak An	
/ ` <u>-</u>	1 1995	-++
	AMES J. LYONS	\ \
A notary public or other officer completing	this certificate verifies o	nly the identity
of the individual who signed the docume		· 1
and not the truthfulness, accuracy	, or validity of that docur	nent.
STATE OF CALIFORNIA		· ·
	)ss.	
County of San Luis Chrispo		`
11.		
On, 2/19/2019 , before me, (20)		, "Notary
Public", Personally appeared JAMES J. LYONS evidence to be the person(s) whose name(s) is/		
acknowledged to me that he/she/they execu		
capacity(ies), and that by his/her/their signature(s)		
upon behalf of which person(s) acted, executed the PERJURY under the laws of the State of California.		
correct.	inia that the foregoing par	agraph is true and
(THIS	AREA FOR OFFICIAL NO	TARY STAMP)
NAME AND ASSESSED ASS	/ / /	<u> </u>
WITNESS my hand and official seal	C ASSESSMENT	A. LEANDRO
	- FU-40/4/03/4	sion # 2135128 💃 ublic - California 💆
Signature Coa a Locus		Obispo County
	iny contin, E.	Kpitos 1104 20, 2010 B
	/ /	
Please complete Affirmation Statement belo		
I the undersigned hereby affirm that this document		
contain the social security number of any pers	on or persons. (Per NRS	239B.030)
<u></u>	Cranton □	A mount
	$/$ $\square$ Grantor $\square$ A	Agent
Signature		
	Title	<del></del>
Print Name Torges T 1 100 S		
	<del>- ·</del>	
This instrument has been prepared solely from		
There are no express or implies guarantees are description or quantity of land described, as no		
requested or conducted.	cammation of title to t	ine property was
	<del></del>	

## State of Nevada

Declaration of Value

1. Assessor Parcel Number	(s)	^	
a) 1318-22-002-100 b)			
b) c)		\ \	
d)	<del></del>	FOR RECORDERS OPTIONAL USE ONLY	
		Document/Instrument#:	
2. Type of Property:	. <b>.</b>	Book:Page:	
a) Declar Land	<ul><li>b)  Single Fam. Res.</li><li>d) □ 2-4 Plex</li></ul>	Recording:	
<ul><li>c) □ Condo/Twnhse</li><li>e) □ Apt. Bldg.</li></ul>	d) □ 2-4 Plex f) □ Comm'l/Ind'l	Notes:	
g) - Agricultural	h) D Mobile Home	Trust ok isc	
i) Dother	,		
3. Total Value/Sales Price of Property: \$\(\frac{C}{2}\)			
Deed in Lieu of Forch Transfer tax Value:	osure Only Value of property		
Real Property transfer	r Tax Due:	\$ 0 "	
iteal Floperty trainers	Tall Davi		
4. If Exemption Claimed:			
A T	`	0.45.	
	Exemption, per NRS 375.090,	without consideration to a trust.	
D. Explain Reaso.	i for Exemption: <u>Italister is v</u>	without consideration to a trust.	
5. Partial Interest: Perce	entage being transferred: /	00 %	
		ursuant to NRS 375.060 and NRS 375.110, that the information provided is	
		by documentation if called upon to substantiate the information provided exemption, or other determination of additional tax due, may result in a	
penalty of 10% of the tax due plus in	iterest at 1 ½% per month.	exemption, or other determination of additional tax due, may result in a	
Pursuant to NRS 375.030, the Buy	er and Seller shall be jointly and s	everally liable for any additional amount owed.	
	MM1/57 #	2. 1	
Signature:	Capacity	MGRAWITOR	
JAINES J. LTO	45		
SELLER (GRANTOR) INFO		BUYER (GRANTEE) INFORMATION	
Print Name: JAMES J. LYONS Address: P.O. BOX 1732		Print Name: THE JJ LYONS TRUST Address: P.O. BOY 1732	
City: MORRO BAY			
State: <u>CA</u> Zip: <u>43443</u>	The state of the s	State: CA Zip: 93443	

## COMPANY/PERSON REQUESTIING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Company Name: AMERIESTATE LEGAL PLAN, INC. 3525 Hyland Ave. Suite 150 Costa Mesa, CA 92626

(As a public record, this form may be recorded/microfilmed)