

DOUGLAS COUNTY, NV

2019-928631

Rec:\$35.00

\$35.00 Pgs=3

05/03/2019 09:45 AM

ETRCO

KAREN ELLISON, RECORDER

APN# : 1321-32-001-013

**Recording Requested By:**  
Western Title Company, LLC  
**Escrow No.:** 103145-TEA

**When Recorded Mail To:**  
David R. Wetzel and Maria S.  
Wetzel  
P.O. Box 1501  
Campbell, CA  
95009

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature \_\_\_\_\_

  
Traci Adams

Escrow Officer

**This document was signed in counterpart**

\_\_\_\_\_  
**Open Range Disclosure**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

**OPEN RANGE DISCLOSURE**

Assessor Parcel or Home ID Number: 132132001013

**Disclosure: This property is adjacent to "Open Range"**  
This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.  
*Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.*

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 4-3-19

David R. Wetzel  
Buyer Signature  
David Wetzel  
Print or type name here

Maria S. Wetzel  
Buyer Signature  
MARIA S. WETZEL  
Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Seller Signature  
Print or type name here

\_\_\_\_\_  
Seller Signature  
Print or type name here

STATE OF NEVADA, COUNTY OF SANTA CLARA

This instrument was acknowledged before me on 4-3-19 (date)

by DAVID R. WETZEL  
Person(s) appearing before notary

by MARIA S. WETZEL  
Person(s) appearing before notary

[Signature]  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

Notary Seal

SAM SAHI  
COMM. # 2273351  
NOTARY PUBLIC - CALIFORNIA  
SANTA CLARA COUNTY  
MY COMM. EXP. JAN. 25, 2023

**OPEN RANGE DISCLOSURE**

Assessor Parcel or Home ID Number: \_\_\_\_\_

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*I, the below signed purchaser, acknowledge that I have received this disclosure on this date:* \_\_\_\_\_

\_\_\_\_\_  
*Buyer Signature*

\_\_\_\_\_  
*Buyer Signature*

\_\_\_\_\_  
*Print or type name here*

\_\_\_\_\_  
*Print or type name here*

In Witness, whereof, I/we have hereunto set my hand/our hands this 25<sup>th</sup> day of March, 2019

\_\_\_\_\_  
*Seller Signature*

Summer Wallace  
*Seller Signature*

\_\_\_\_\_  
*Print or type name here*

Summer Wallace  
*Print or type name here*

STATE OF NEVADA, COUNTY OF Carson City

This instrument was acknowledged before me on 3/25/19  
*(date)*

by Summer Wallace  
*Person(s) appearing before notary*

by \_\_\_\_\_  
*Person(s) appearing before notary*

Jennifer Nelson  
*Signature of notarial officer*

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

*Leave space within 1-inch margin blank on all sides.*

Notary Seal

