

A.P.N.: 1320-26-002-046  
File No:  
R.P.T.T.: \$0 ##7



KAREN ELLISON, RECORDER E07

When Recorded Mail To: Mail Tax Statements To:  
The Marzorini Family Trust  
9755 Hillview Terrace  
Salinas, CA 93907

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ray E. Marzorini and Tanya L. Marzorini, husband and wife as community property with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Ray E. Marzorini and Tanya L. Marzorini, as trustees of The Marzorini Family Trust, dated January 28, 2016.

the real property situate in the County of Douglas, State of Nevada, described as follows:

**Lot 10 in Block C as shown on Final Subdivision Map PD #02-003 for Aurora, a Planned Development filed for record with Douglas County Recorder September 8, 2003 in Book 0903, at Page 3029, as Document No. 589081, Official Records of Douglas County, Nevada, and by Certificate of Amendment recorded September 10, 2003 in Book 0903, at Page 4697, as Document No. 0589483, Official Records of Douglas County, Nevada.**

**Assessors Parcel No. 1320-26-002-046**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

DATED 4/25/2019

Ray E. Marzorini  
Ray E. Marzorini

Tanya L. Marzorini  
Tanya L. Marzorini

STATE OF California )  
COUNTY OF Monterey ) **ss.**

This instrument was acknowledged before me on APR 30, 2019 by **Ray E. Marzorini and Tanya L. Marzorini.**

Dyong C. Lewis  
Notary Public  
(My commission expires: June 19, 2019)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 25, 2019.**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Monterey )

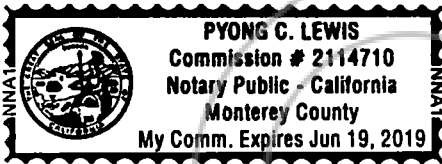
On APR 30, 2019 before me, Pyong C. Lewis, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Tanya L. Marzorini  
Name(s) of Signer(s)  
Ray E. Marzorini

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Grant, Bargain and Sale Deed Document Date: APR 25, 2019  
Number of Pages: 3 Signer(s) Other Than Named Above: None

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1320-210-002-040  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.            f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Verified Trust</u>	

3. a) Total Value/Sales Price of Property: 0  
 b) Deed in Lieu of Foreclosure Only (value of property) (\$                     )  
 c) Transfer Tax Value: 0  
 d) Real Property Transfer Tax Due 0

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: #7  
 b. Explain reason for exemption: Individuals to Trust for no Consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: Tanya L Marzorini

Capacity: Grantor  
 Capacity: Grantor

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Ray E. Marzorini and Tanya L.  
 Print Name: Marzorini  
 Address: 9755 Hillview Terrace  
 City: Salinas  
 State: CA Zip: 93907

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 The Marzorini Family  
 Print Name: Trust  
 Address: 9755 Hillview Terrace  
 City: Salinas  
 State: CA Zip: 93907

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ File Number: \_\_\_\_\_  
 Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 City: \_\_\_\_\_