

DOUGLAS COUNTY, NV

2019-928680

Rec:\$35.00

Total:\$35.00

JILL HANLON

05/06/2019 10:41 AM

Pgs=4

APN: 1318-26-101-006

**TRANSFERRED WITHOUT
CONSIDERATION**



KAREN ELLISON, RECORDER

E07

Recorded At The Request Of:
When Recorded Return To:
Jill Hanlon
Attorney-at-Law
2620 Regatta Drive
Suite 102
Las Vegas, Nevada 89128

Send Tax Statements To:
Capri Resorts, Inc
P.O. Box 7049
Stateline, NV 89449

Owner of Record
David R. and Laurie C. Arbour Living Trust
5332 Crystyl Ranch Drive
Concord, CA 94521

WARRANTY DEED

DAVID R. ARBOUR and LAURIE C. ARBOUR, husband and wife as joint tenants, hereby warrant and convey to DAVID R. ARBOUR and LAURIE C. ARBOUR, Trustees of the DAVID R. AND LAURIE C. ARBOUR LIVING TRUST dated October 15, 2002 (hereinafter referred to as "Assignee"), all right, title and interest to that certain property located and situated in Douglas County, State of Nevada,

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST AS TENANT-IN -COMMON IN THE FOLLOWING DESCRIBED REAL PROERTY (THE REAL PROPERTY):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB\$M, DESCRIBED AS FOLLOWS: PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSEN AND WALTER COX RECORDED FEBRUARY 3, 1981,, IN BOOK 281 OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978 IN BOOK 278 OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AND SUBSEQUENT AMENDMENTS THERETO AS HEREINAFTER REFERRED TO.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.5 AND 2.7 OF SAID DECLARATION OF TIMESHARE USE AND AMNENDNEBTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSICE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE DECLARATION OF TIMESHARE USE RECORDED FEBRUARY 16, 1983 IN BOOK 283, AT PAGE 1341 AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS STAT OF NEVADA AND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, AND SECOND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 84425 AND THIRD AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572, OFFICIAL RECORDS OF DOUGLAS COUNTY NEVADAM AS DOCUMENT NO. 89535, ("DECLARATION"), DURING A "USE PERIOD" WITHIN THE LOW SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NONEXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION.

SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, LIMITATIONS, EASEMENTS, RIGHTS OF WAY OR RECORD.

Street Address of Parcel: 135 Deer Run Ct.

Dated this April 24th, 2019


DAVID R. ARBOUR


LAURIE C. ARBOUR

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Contra Costa

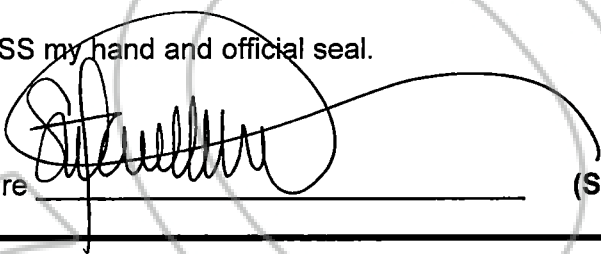
On April 24, 2019 before me, Stefanie West, Notary Public
(Insert name and title of the officer)

personally appeared David R. Arbour & Laurie C. Arbour
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

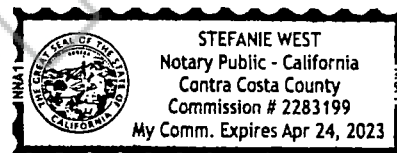
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1318-26-101-006
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	
Book:	Page:
Date of Recording:	
Notes:	<u>TRUST OK BC</u>

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: _____
 Real Property Transfer Tax Due: _____

\$	_____
\$	_____
\$	_____
\$	_____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 07 /NAC 375, Section _____
- b. Explain Reason for Exemption: _____

**TRANSFER TO A TRUST WITHOUT
CONSIDERATION**

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature  Capacity Grantor
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: David R. Arbour and Laurie C. Arbour
 Address: 5332 Crystyl Ranch Dr.
 City: Concord
 State: California Zip: 94521

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: David R. and Laurie C. Arbour Living Trust
 Address: 5332 Crystyl Ranch Dr.
 City: Concord
 State: California Zip: 94521

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Jill Hanlon, Esq. Escrow # _____
 Address: 2620 Regatta Drive, Suite 102
 City: Las Vegas State: Nevada Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)