DOUGLAS COUNTY, NV Rec:\$35.00

Total:\$35.00

2019-928704

05/06/2019 12:13 PM

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DECLARATION OF HOMESTEAD	00090516201909287040020020
Assessor Parcel Number: 1420-28-110-017	KAREN ELLISON, RECORDER
OR	
Assessor's Manufactured Home ID Number:	\\
Recording Requested by and Mail to: Name: MARK A. WINTER, ESQ	\\
Address: 801 N. DIVISION STREET	
City/State/Zip: CARSON CITY, NV 89703	
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually)
☐ Head of Family ☐ Widowed	
■ Single Person □ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	
☐ Other (describe):	
Check One:	
■ Regular Home Dwelling/Manufactured Home □ Condominium Unit □ Other	
Name on Title of Property MICHELLE SAXTY AN UNMARRIED WOMAN	
do individually or severally certify and declare as follows: MICHELLE SAXTY	
is/are now residing on the land, premises (or manufactured home) lo County of DOUGLAS, State of Nevada, and more page 1	cated in the city/town of MINDEN
(set forth legal description and commonly known street address OR manufactured home description)	
SEE EXHIBIT "A" ATTACHED HERETO AND INCOR	
SEE SERVER AT THE RELEASE AND INCOM	OKATED HEREIN BY SAID REPERENCE
I/We claim the land and premises hereinabove described, together we the described manufactured home as a Homestead.	ith the dwelling house thereon, and its appurtenances, or
In Witness, Whereof, I/we have hereunto set my hand/our hands this	day of MAY , 20 19 .
msell	
MICHELLE SAXTY	Signature
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF CARSON CIN	
This instrument was acknowledged before me on 5-14-2019	Notary Seal *
by Michelle Saxy (date) Person(s) appearing before notary	
Person(s) appearing before notary	MARK A. WINTER
Signature of notarial officer	NOTARY PUBLIC STATE OF NEVADA No. 99-3551-3 My Appl Exp. April 6, 2023
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE,	
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009

Lot 84, in Block B, as shown on the final map 98-045-3 of SARATOGA SPRINGS ESTATES UNIT NO. III, a planned unit development recorded in the office of the County Recorder of Douglas County, Nevada, on June 23, 1998 in Book 698, Page 5063, as Document No. 442616.

APN: 1420-28-110-017

