

DOUGLAS COUNTY, NV

**2019-928713**

RPTT:\$596.70 Rec:\$35.00

\$631.70 Pgs=3

**05/06/2019 02:38 PM**

TOIYABE TITLE

KAREN ELLISON, RECORDER

**APN: 1220-21-610-041**

**RPTT: \$596.70**

**Escrow No. 1911165**

**When Recorded Return to:**

**East Creek, LLC  
6770 S. McCarran Blvd  
Reno, NV 89509**

**Mail Tax Statements to:**

**Grantee same as above.**

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**Grant, Bargain and Sale Deed**

THIS INDENTURE WITNESSETH: That Ernest C. Barbieri and Bridget Kvistad-Barbieri, husband and, as joint tenants

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to East Creek, LLC, A Delaware Limited Liability Company

All that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this 6th day of May 2019.

*ECB*

Ernest C. Barbieri

*Bridget Kvistad-Barbieri*

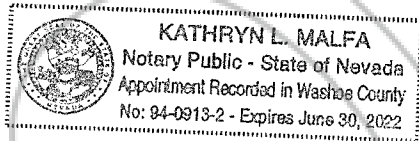
Bridget Kvistad-Barbieri  
STATE OF Nevada

COUNTY OF Douglas Washoe

This instrument was acknowledged before me on this 6<sup>th</sup> day of  
May 2019, by Ernest C. Barbieri &  
Bridget Kvistad-Barbieri.

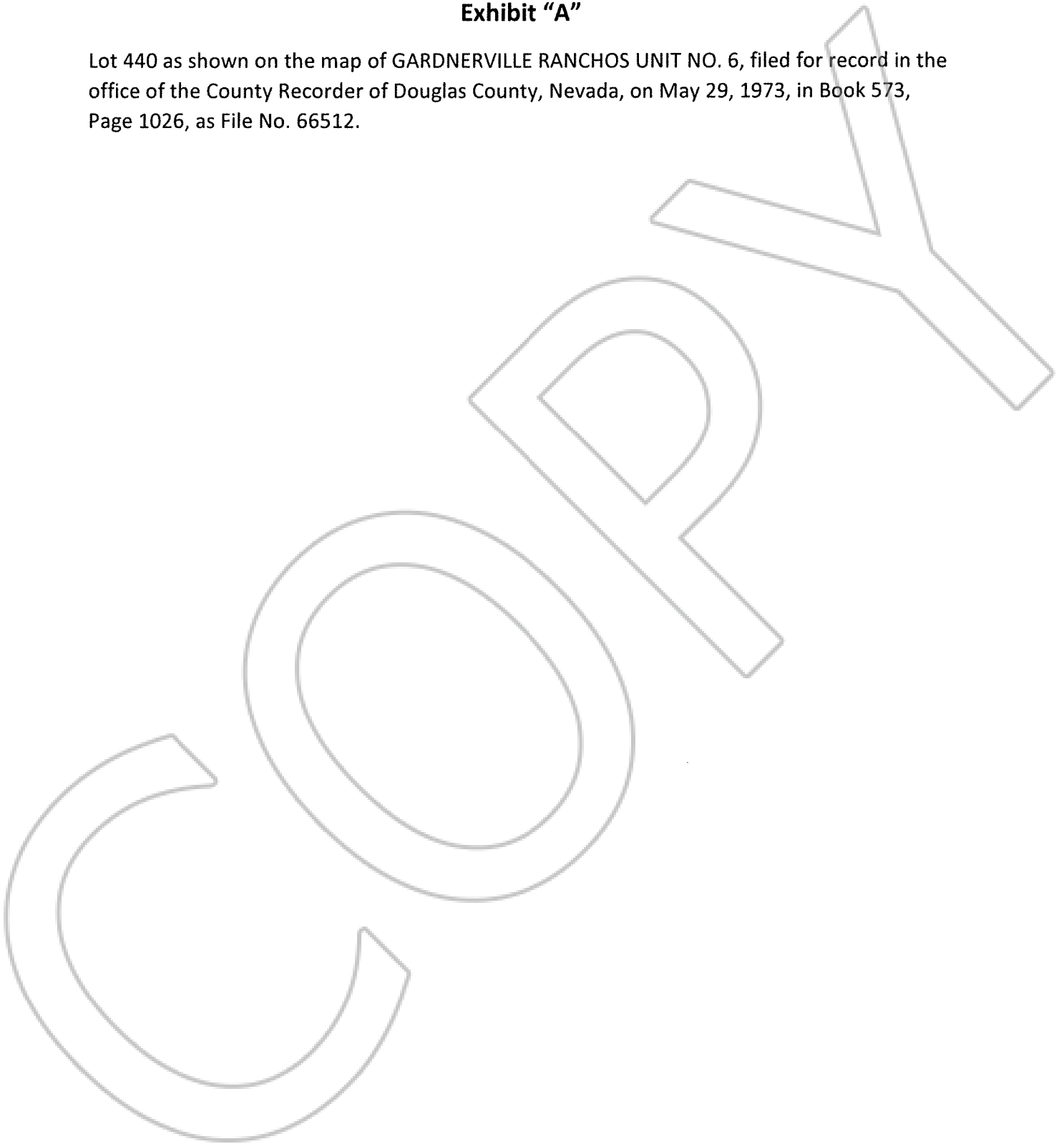
*Kathryn L. Malfa*

NOTARY PUBLIC



**Exhibit "A"**

Lot 440 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1220-21-610-041  
 b.  
 c.  
 d.

2. Type of Property
- |  |  |
|--|--|
| a. <input type="checkbox"/> Vacant Land        | b. <input checked="" type="checkbox"/> Single Family Residence |
| c. <input type="checkbox"/> Condo/Townhouse    | d. <input type="checkbox"/> 2 - 4 Plex                         |
| e. <input type="checkbox"/> Apartment Building | f. <input type="checkbox"/> Commercial/Industrial              |
| g. <input type="checkbox"/> Agricultural       | h. <input type="checkbox"/> Mobile Home                        |
| i. <input type="checkbox"/> Other              |  |

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes:	

- 3.
- |   |              |
|---|--------------|
| a. Total Value/Sales Price of Property                  | \$153,000.00 |
| b. Deed in Lieu of Foreclosure Only (Value of Property) | (\$ _____ )  |
| c. Transfer Tax Value                                   | \$153,000.00 |
| d. Real Property Transfer Tax Due                       | \$596.70     |

4. If Exempt Claimed:  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *[Signature]* Capacity: Buyer  
 Signature: *[Signature]* Capacity: Seller

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Ernest C. Barbieri and  
Bridget Kvistad-Barbieri  
 Address: 151 Blue Rock Rd  
 City: Carlinville NV  
 State: NV Zip: 89460

Print Name: East Creek, LLC, A Delaware  
Limited Liability  
 Address: 6770 So McCarran  
 City: Reno NV  
 State: NV Zip: 89509

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Toiyabe Title File Number: 1911165  
 Address: 6774 S McCarran Blvd Suite 102  
 City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)