DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00 \$35.00 Pgs=3 2019-928721

05/06/2019 04:00 PM

ETRCO

KAREN ELLISON, RECORDER

E03

APN#: 1420-28-210-019

RPTT: \$0.00 #3

Recording Requested By:
Western Title Company
Escrow No.: 103755-KDJ
When Recorded Mail To:

Vanita J. Grau and Roger L. Grau 2930 Hot Springs Road Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Alicia Wilson

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Roger L. Grau and Vanita J. Grau, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Vanita J. Grau and Roger L. Grau, wife and husband as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 25, as set forth on Final Map of SARATOGA SPRINGS ESTATES UNIT NO. 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 23, 1994, in Book 594, Page 3894, as Document No. 338088 and as amended by Certificate of Amendment recorded July 8, 1994, in Book 794, Page 1165, as Document No. 341498, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/06/2019

Grant, Bargain and Sale Deed – Page 2
Roger L. Oran Roger L. Oran Vanita J. Grau
STATE OF Nevada
COUNTY OF CANN CUTS This instrument was acknowledged before me on
5/6/19
By Roger L. Grau and Vanita J. Grau.
Lasta Jahr
Notary Priblic KAYLA JACOBSEN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 16-1209-5 - Expires January 20, 2020

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

	a) 1420-28-210-019						
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ☑ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	FOR RECO	ORDERS OF	PTIONAL	USE ONLY	
3.	Total Value/Sales Price of F Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$0.00 (\$0.00 \$0.00				
4.	 If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section #3 b. Explain Reason for Exemption: Changing Vesting for Grantor to reflect new vesting as Wife and Husband as joint tenants 						
5.	Partial Interest: Percentage The undersigned declares at 375.110, that the information supported by documentation parties agree that disalloware result in a penalty of 10% or	nd acknowledges, under point provided is correct to the if called upon to substantice of any claimed exemp	te best of their tiate the infor tion, or other	r information mation provi determinatio	and belief ded herein	, and can be . Furthermore, the	
owe Sign	suant to NRS 375.030, the l d. nature	Buyer and Seller shall be	e jointly and s _Capacity Capacity	severally lial	ble for any	additional amount	
Prin Nam	SELLER (GRANTOR) INF (REQUIRED) t Roger L. Grau and		BUYER (G (REQUIRI Print Name:	RANTEE) II E D) Vanita J. Gı			
1	ress: 2930 Hot Springs I : Minden		Address: City: State:	2930 Hot Sp Minden NV	prings Road	89423	
COM Print Add	MPANY/PERSON REQUES (required if not the seller or buy t Name: eTRCo. LLC. On bel- ress: Carson Office 2310 S. Carson St, S /State/Zip: Carson City, NV	ETING RECORDING er) half of Western Title Comp	<u>any</u> Es	c. #: <u>103755-</u> ORDED/MICR			