DOUGLAS COUNTY, NV

2019-928726

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05/07/2019 08:20 AM

FIRST AMERICAN MORTGAGE SOLUTIONS - L2

KAREN ELLISON, RECORDER

APN # 1121-05-511-008
Recording Requested By:
FIRST AMERICAN TITLE INSURANCE COMPANY

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 686) 3 First American Way Santa Ana, California 92707

Customer#: 686/1

ASSIGNMENT OF DEED OF TRUST

Service#: 5112094AS1

Loan#: 0017796657

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

FOR VALUE RECEIVED, DLJ MORTGAGE CAPITAL, INC., C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-0000, hereby assign and transfer to GOLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119-0000 all its right, title and interest in and to said Deed of Trust in the amount of \$156,700.00, recorded in the State of NEVADA, County of DOUGLAS Official Records, dated NOVEMBER 21, 2006 and recorded on DECEMBER 04, 2006, as Instrument No. 0689936, in Book No. 1206, at Page No. 739.

Executed by: JAMES A. SKEINS AND CAROLYN A. SKEINS (as trustors).

PRLAP, INC., as trustee and, BANK OF AMERICA, N.A. as the original beneficiary. Legal Description: As more fully described in said Deed of Trust. APN # 1121-05-511-008.

Date: APR 2 9 2019

DLJ MORTGAGE CAPITAL, INC. BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

By:

Sung Lee, Assistant Secretary

Loan#: 0017796657 Srv#: 5112094AS1

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

 $\begin{array}{ccc} \text{State of} & \underline{\text{CALIFORNIA}} & \\ \text{County of} & \underline{\text{ORANGE}} & \\ \end{array} \} \text{ ss.}$ 

On APR 2 9 2019 before me, Shana Carpenter, a Notary Public, personally appeared Sung Lee, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): Shana Carpenter

SHANA CARPENTER
COMM. #2145307
Notary Public - California
Orange County
My Comm. Expires Mar. 6, 2020