When Recorded Mail To: Equity Settlement Services, Inc. 444 Route 111 Smithtown, NY 11787

Attn: Recording Department.

DOUGLAS COUNTY, NV

2019-928733

Rec:\$35.00

\$35.00

Pgs=3

05/07/2019 09:27 AM

EQUITY SETTLEMENT SERVICES INC.

KAREN ELLISON, RECORDER

Loan No.: 30917

Min #: 101222100000309175 MERS PHONE NO: 1-888-679-6377

# **CORRECTIVE** ASSIGNMENT OF MORTGAGE/DEED OF TRUST

This assignment is being executed and recorded for the purpose of correcting that certain Assignment of Mortgage/Deed of Trust from JAMES B. NUTTER & COMPANY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS. dated August 4, 2017, recorded February 27, 2018, herewith as Document Number 2018-910882, which assignment inadvertently omitted the borrower vesting for the subject mortgage/deed of trust assigned.

#### KNOW ALL MEN BY THESE PRESENTS:

That James B. Nutter & Company, having an address at 4153 Broadway, Kansas City, Missouri 64111-2169, hereinafter designated as Assignor, does hereby assign, transfer and set over unto

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), as designated nominee for Reverse Mortgage Funding LLC, beneficiary of the security instrument, its successors and assigns, having an address at 1901 E. Voorhees Street, Suite C Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026, hereinafter designated as Assignee, all of its rights, title and interest, in and to the following described Mortgage/Deed of Trust(s):

#### MORTGAGE/DEED OF TRUST (S):

That certain Mortgage/Deed of Trust executed by Elaine E. Haugen, Surviving Trustee of the Haugen Trust Dated May 9, 1994, Borrower, to Amwest Capital Mortgage, Inc., Lender, dated December 14, 2007, recorded December 20, 2007, herewith as Document Number 715103, in Book 1207, at Page 4554, in the Office of the Clerk of Douglas County, State of Nevada, securing the Original Principal Amount of U.S. \$525,000.00.

### LEGAL DESCRIPTION ATTACHED

Together with the note or obligation described in said mortgage/deed of trust, endorsed to the Assignce this date, and all money due to and become due thereon, with interest.

TO HAVE AND TO HOLD the same unto Assignee and to successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocably to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage/deed of trust hereinabove described.

COUNTY OF: Douglas

PROPERTY ADDRESS: 768 MAMMOTH WAY, GARDNERVILLE, NEVADA 89460

PARCEL NO.: 1220-22-110-1249

Prepared by: Kara Shier, Reverse Mortgage Funding LLC, 1455 Broad Street, Bloomfield, NJ 07003

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IN WITNESS WHEREOF, the Assignor has duly executed this assignment this 20th day of April, 2019.

JAMES B. NUTTER & COMPANY BY REVERSE MORTGAGE FUNDING LLC, AS ATTORNEY IN FACT

Name: Brian Weiler

Title: Attorney in fact for James B. Nutter and

Company

STATE OF NEW YORK

SS.:

)

**COUNTY OF ORANGE** 

On the 20th day of April, 2019 before me, the undersigned, personally appeared Brian Weiler, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), that by his/her/their signature(s) on the instrument, the individual(s), or person upon behalf of which the individual(s) acted, that he/she/they executed the instrument.

Notary Public

KARA L. SHIER
Notary Public, State of New York
Registration #01SH6346399
Qualified In Ulster County
Commission Expires Aug. 15, 20

## SCHEDULE "A" LEGAL DESCRIPTION

THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 108, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 5, FILED IN THE COUNTY OF DOUGLAS, NEVADA ON NOVEMBER 4, 1970 AS DOCUMENT NO. 50056.



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