

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER (NRS 239B.030)



APN: 1220-09-412-011

KAREN ELLISON, RECORDER E04

WHEN RECORDED MAIL TO:
SEND TAX DOCUMENTS TO:

Helen Miller
1031 Ranch Drive
Gardnerville, NV 89460

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

I, JEREMY MILLER, without consideration, do hereby remise, release and forever quit claim all right, title and interest to HELEN MILLER, a married woman as her sole and separate property, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

LOT 11 IN BLOCK C ON THE FINAL MAP, 97-008, OF SILVER RANCH UNIT 1-B, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 14, 1997, IN BOOK 897, PAGE 2529, AS DOCUMENT NUMBER 419430.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

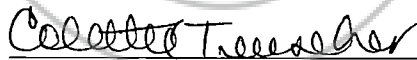
May 6, 2019



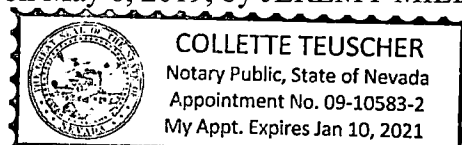
Signature, JEREMY MILLER

STATE OF NEVADA)
CARSON CITY)

This instrument was acknowledged before me on May 6, 2019, by JEREMY MILLER.



NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-09-412-011
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 4
 b. Explain Reason for Exemption: A transfer of title without consideration from one joint tenant/tenant in common to one or more remaining joint tenants/tenants in common-vesting doc # 823746
 c. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

<p>Signature: _____ Signature: _____ SELLER (GRANTOR) INFORMATION (REQUIRED) Print Name: <u>Jeremy Miller</u> Address: <u>1031 Ranch Drive</u> City: <u>Gardnerville</u> State: <u>NV</u> Zip: <u>89460</u></p>	<p>Capacity: <u>Grantor</u> Capacity: _____ BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: <u>Helen Miller</u> Address: <u>1031 Ranch Drive</u> City: <u>Gardnerville</u> State: <u>NV</u> Zip: <u>89460</u></p>
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COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: A+ Documents Escrow # _____
 Address: 411 W. Third Street, Suite 1
 City: Carson City State: NV Zip: 89703