

APN: 1220-22-110-146

**Prepared By:**

Timios Agency of Nevada, Inc.  
2379 Spirito Ave.  
Henderson, NV 89052  
Phone: 877-844-6467

**Mail Tax Statements and After Recording Return to:**

DAN R MILLS  
756 HARLEY CT  
GARDNERVILLE, NV 89460

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

DAN R. MILLS AND ALICE D MILLS, who acquired title as ALYCE D. MILLS, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

For a valuable consideration, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

DAN R MILLS AND ALICE D MILLS, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

all that real property situated in the County of DOUGLAS, State of Nevada, described as follows:

LOT 87, AS SHOWN BY MAP OF GARDNERVILLE RANCHOS UNIT NO. 5, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON NOVEMBER 4. 1970, IN BOOK 80, PAGE 675, AS DOCUMENT NO. 50056.

**SUBJECT TO:**

1. All general and special taxes for the current fiscal year.
2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 18th day of April, 2019.

*Dan R. Mills*  
DAN R MILLS

*Alice D. Mills*  
ALICE D MILLS

STATE OF NEVADA

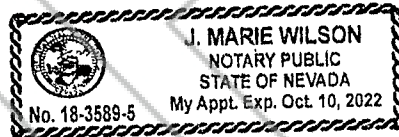
) ss

COUNTY OF DOUGLAS

On 18th, April, 2019, personally appeared before me, a Notary Public, in and for said County and State, DAN R MILLS AND ALICE D MILLS, who acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

*J. Marie Wilson*  
Notary Public in and for said County and State  
Commission expires: 10/10/2022



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1220-22-110-146  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse      d.  2-4 Plex  
 e.  Apt. Bldg      f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property) ( 0.00 )  
 c. Transfer Tax Value: \$ 0.00  
 d. Real Property Transfer Tax Due \$ 0.00

**4. If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 03  
 b. Explain Reason for Exemption: correcting wife's name

5. Partial Interest: Percentage being transferred: 100.00 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity AGENT  
 Signature \_\_\_\_\_ Capacity AGENT

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Dan Mills & Alice Mills  
 Address: 756 Harley Ct  
 City: Gardnerville  
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Dan Mills & Alice Mills  
 Address: 756 Harley Ct  
 City: Gardnerville  
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Visionet Systems, Inc Escrow #: 1742028  
 Address: 4955 STEUBENVILLE PIKE  
 City: PITTSBURGH State: PA Zip: 15205