

APN: 1220-03-301-001
APN: 1220-03-310-001

RECORDING REQUESTED BY

Gardnerville Water Company,
A Nevada non-profit Corporation
1579 Virginia Ranch Road
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

Gardnerville Water Company,
A Nevada non-profit Corporation
1579 Virginia Ranch Road
Gardnerville, NV 89410



KAREN ELLISON, RECORDER

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

The undersigned grantor declares documentary transfer tax is: \$ _____

GRANT, BARGAIN, AND SALE DEED

(BOUNDARY LINE ADJUSTMENT)

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Gardnerville Water Company, a Nevada non-profit Corporation, ("Grantor"), does hereby GRANT, BARGAIN, SELL, and CONVEY to Charles L. Kriss and Janice M. Kriss, Trustees of the Kriss Family Trust dated 5-25-2009, ("Grantee") all of its right, title and interest in that certain real property located in the County of Douglas, State of Nevada, and more specifically described in the attached *Exhibit A*.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and

Grantee's heirs and assigns forever.

IN WITNESS WHEREOF, this instrument is executed this 25 day of April 2019.

Gardnerville Water Company

By: Mark Lovelady
Mark Lovelady, General Manager

State of Nevada)

:

County of Douglas)

On the 25 day of April 2019, before me, a notary public, personally appeared Mark Lovelady who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Allison J. Floyd (Seal)

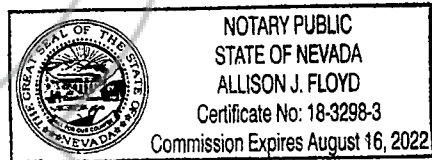


Exhibit "A"

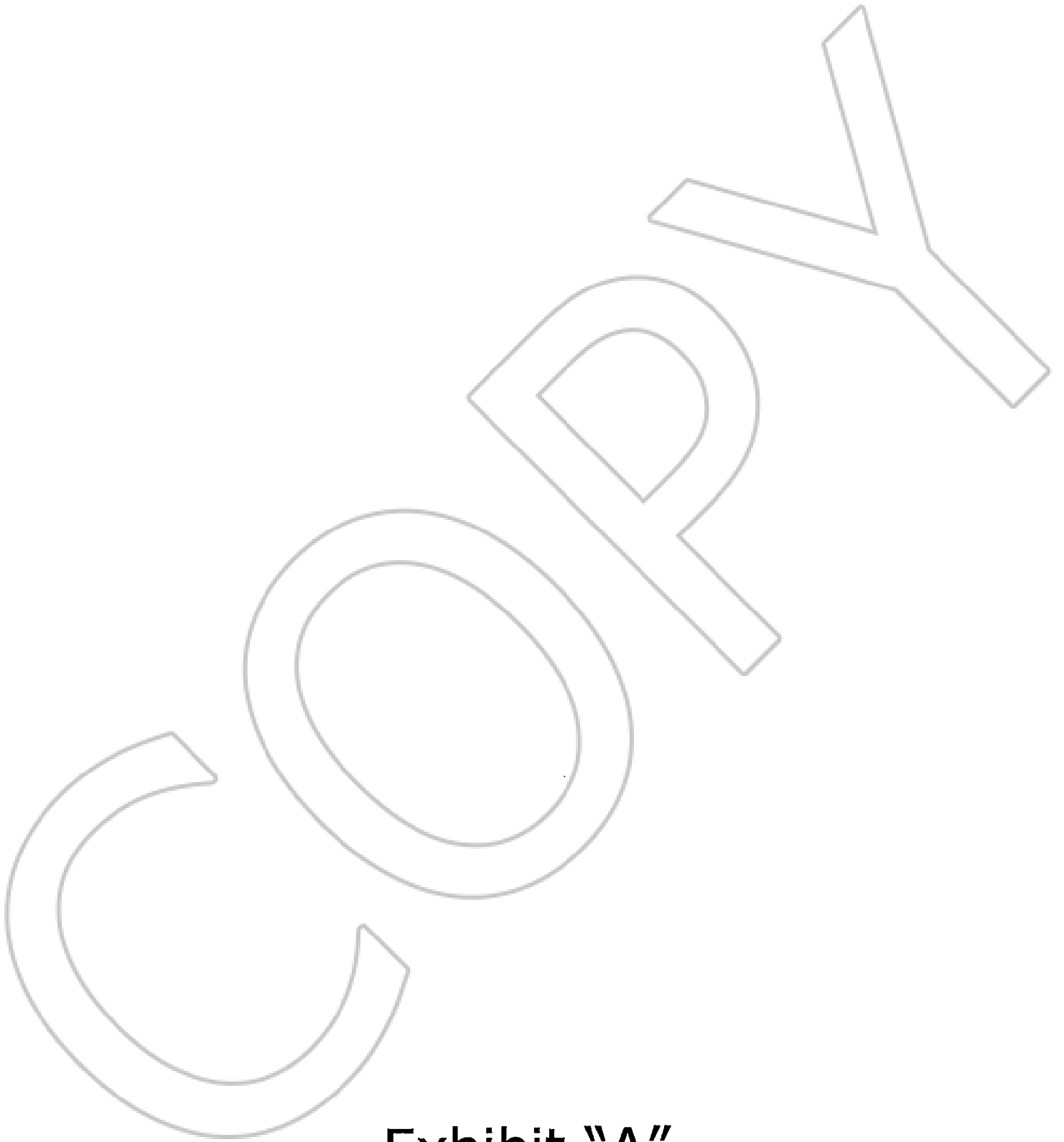


Exhibit "A"

DESCRIPTION
AREA ADJUSTED FROM PARCEL 3 TO PARCEL 1
(from A.P.N. 1220-03-301-001 to 1220-03-310-001)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 3, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

COMMENCING at the southwest corner of Adjusted Parcel 3 as shown on the Record of Survey to Support A Boundary Line Adjustment for Herbig Properties Limited and Crestmore Village Apartments Limited Partnership, filed for record January 21, 1998 in the office of Recorder, County of Douglas, State of Nevada as Document No. 430887;

thence along the southerly line of said Adjusted Parcel 3, South 86°36'53" East, 22.59 feet to the **POINT OF BEGINNING**;

thence North 54°00'27" East, 47.29 feet;

thence South 86°36'53" East, 181.04 feet;

thence South 33°36'41" East, 37.56 feet to a point on said southerly line of Adjusted Parcel 3;

thence along said southerly line of Adjusted Parcel 3, North 86°36'53" West, 240.20 feet to the **POINT OF BEGINNING**, containing 6,319 square feet, more or less.

The Basis of Bearings of this description is South 00°23'56" East, the east line of Adjusted Parcel 3 as shown on the Record of Survey to Support A Boundary Line Adjustment for Herbig Properties Limited and Crestmore Village Apartments Limited Partnership, filed for record January 21, 1998 in said office of Recorder as Document No. 430887.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
Cory J. Kleine, P.L.S. 21988
P.O. Box 2229
Minden, Nevada 89423



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-03-301-001
 b) 1220-03-310-001
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 24,896.86
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 97.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mark Lovelady Capacity General Manager

Signature Paul Kriss Capacity Trustee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Gardnerville Water Company
 Address: 1579 Virginia Ranch Road
 City: Gardnerville
 State: NV Zip: 89410

Print Name: Kriss Family Trust
 Address: 1740 Westwood Drive
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)