APN#: 1420-27-801-030

RPTT: \$2,710.50

Recording Requested By: Western Title Company Escrow No.: 102774-TEA When Recorded Mail To: Katie Ybarra Marcos Ybarra 6326 Balsam Lake Ave San Diego, CA 92119

Mail Tax Statements to: (deeds only) Same as Above

DOUGLAS COUNTY, NV 2019-928790 RPTT:\$2710.50 Rec:\$35.00 05/08/2019 01:30 PM

\$2,745.50 Pgs=3

ETRCO KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NR\$ 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bryce Clutts and Tonya Clutts, Trustees of the Bryce and Tonya Clutts Living Trust 2006 dated April 25, 2006

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Marcos A. Ybarra and Katie E. Ybarra husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the East 1/2 of the Southeast 1/4, Section 27, Township 14 North, Range 20 East M.D.B.&M., Douglas County, Nevada, further described as follows:

Parcel D-4-C1 as set forth on that certain Parcel Map No. 9 for Raymond M. Smith, filed for record on March 16, 1992, in Book 392, as Page 2170, as Document No. 273239.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/26/2019

Grant, Bargain and Sale Deed - Page 3

The Bryce and Tonya Clutts Living Trust 2006 dated April 25, 2006 STATE OF MOULA }ss By Bryce Clutts and Tonya Ckutts Notary Public KOAH INWOOD Notary Public - State of Nevada Appointment Recorded in Douglas County
No: 18-2871-5 - Expires June 8, 2022

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(a) 1420-27-801-030	s)				
	a) 1420-27-001-030				,	1
2.	Type of Property:		FOR REC	ORDERS	OPTIONAL	L USE ONLY
	a) ☐ Vacant Land	b) Single Fam. Res.				
	c) Condo/Twnhse					
	-	f) ☐ Comm'l/Ind'l	DATE OF B	ECORDING.	PAGE	
	g) Agricultural		MOTES:	ECOKDING.		
	i) ☐ Other	ii) 🔲 Moone Home	NOTES,	LINEAR		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	i) [] Other				Andrew Street	MALLEY A HAM A MARA LAN
3.	Total Value/Sales Price	of Property:	\$695,000) (()		4
~.	Deed in Lieu of Foreclosure Only (value of		(
prop		are omy (varue or	(
prop	Transfer Tax Value:		\$605,000	0.00		
	Real Property Transfer Tax Due:		\$695,000.00			
	Real Froperty Transfer 1	\$2,710.50				
4.	If Exemption Claimed:			/		
7.	a. Transfer Tax Exemption per NRS 375.090, Section					
			Section		/	
	b. Explain Reason fo	r Exemption:	. \	/ /	/	
5.	Double I Yesternesty Days and a second	1-1-4-6-11000/				
Э.	Partial Interest: Percentage	being transferred: 100 %				
	The undersigned declares a 375.110, that the informatio supported by documentatio parties agree that disallowaresult in a penalty of 10% of	on provided is correct to th n if called upon to substan nce of any claimed exemp	ie best of thei tiate the info tion, or other	ir informatio rmation prov determinati	on and belie vided hereir	f, and can be a. Furthermore, the
Pur	suant to NRS 375.030, the	Buver and Seller shall be	e iointly and	severally li	/ able for an	v additional amount
owe	d. , ,		1 1			
Sign	ature I was	_\	_Capacity <u>E</u>	Scious	Assis	teent
	ature		Capacity		11001	
			//			
_/	SELLER (GRANTOR) INI	BUYER (GRANTEE) INFORMATION				
/	(REQUIRED)	(REQUIRED)				
Prin		onya Clutts, Trustees of 1	Print Name:	,	Yharra and	Katie E. Ybarra
Nam	/	ya Clutts Living Trust	The Political	1414100511	. Tourra and	racio E. I barra
	2006 dated April 2					
Add			Address:	6326 Bals	am Lake Av	a
City			City:	San Diego		<u> </u>
State			State:	CA	Zip	92119
7		21p. 07425	state.	CA	Zip	92119
CON	MPANY/PERSON REQUES	TING RECORDING				
	(required if not the seller or buy					
	Name: eTRCo, LLC. On beh	- AF	my F	sc. #: <u>10277</u> -	4-TEA	
Addr		Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z	<u></u> L	Service L. Sharif		
	1362 Highway 395,	Ste. 109				
City/	State/Zip: Gardnerville, NV					
•	-	LIC RECORD THIS FORM	MAY BE REC	ORDED/MIC	ROFILMED)	1