DOUGLAS COUNTY, NV

Rec:\$35.00

2019-928817 05/09/2019 09:36 AM

Total:\$35.00

Pgs=3

M. LAWTON & J. HAWKER

APN: 1220-13-801-037

RECORDING REQUESTED BY:

Michael K. Lawton & Jennifer L. Hawker 983 Farrier Ct. Gardnerville, NV 89410

AFTER RECORDATION, RETURN BY MAIL TO

Michael K. Lawton & Jennifer L. Hawker, Trustees 983 Farrier Ct. Gardnerville, NV 89410



KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this day of May , 2019, by first party, Grantors, JENNIFER L. HAWKER, an unmarried woman, and MICHAEL & LAWTON, an unmarried man, as joint tenants, whose post office address is 983 Farrier Court, Gardnerville, NV 89410, to second party, Grantees, JENNIFER LYNN HAWKER, Trustee of the JENNIFER LYNN HAWKER REVOCABLE LIVING TRUST dated July 30, 2018, as to an undivided 60% interest, and MICHAEL K. LAWTON, Trustee of THE MICHAEL K. LAWTON REVOCABLE LIVING TRUST dated March 20, 2017, as to a 40% undivided interest, as tenants in common, whose post office address is 983 Farrier Court, Gardnerville, NV 89410.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

written. Jennifer L. Hawker	ty has signed and sealed these presents the day and year first about	ve
STATE OF NEVADA)) ss.	,	
COUNTY OF DOUGLAS		
This instrument was acknowledged before me	on the Standay of Way , 2019, by Jennifer L. Haw	ker

and Michael K. Lawton.

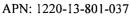


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 15-D-2, as shown on Parcel Map No. 1 for Raymond M. Smith and Scott M. Smith, Line., a Nevada Corporation recorded in the Office of the County Recorder on July 18, 1994, in Book 794, Page 2457 as Document No. 342033, Official Records.

Per NRS 111.312, this legal description was previously recorded at Document No. 2019-928057, on April 19, 2019.





STATE OF NEVADA	
DECLARATION OF VALUE 1. Assessor Parcel Number(s)	^
a) 1220-13-801-037	
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	_ \ \
a) Vacant Land b) Single Fam.	Res.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind	PAGE DATE OF RECORDING:
g) 🔲 Agricultural h) 🔲 Mobile Hon	ne NOTES: 11 30 th Trusts
i)	101- NK
	N' U)
3. Total Value/Sales Price of Property:	\S
Deed in Lieu of Foreclosure Only (value of proper	erty) (
Transfer Tax Value: Real Property Transfer Tax Due:	2 /
real Property Transfer Fux Duc.	, °
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.0	90, Section #_7
b. Explain Reason for Exemption: Transfe	r to Trust without consideration
5. Partial Interest: Percentage being transferred	1: %
5. Partial Interest: Percentage being transferred	1:
The undersigned declares and acknowledges, und	der penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct	to the best of their information and belief, and can be
	ostantiate the information provided herein. Furthermore, the
	temption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus into	erest at 1% per month.
D	2.2.41
rursuant to NRS 3/5,030, the Suyer and Seney shan be	e jointly and severally liable for any additional amount owed.
Signature (Me Kerton	Capacity Grantor
Signature Jennell J. Hawker	Capacity Grantor
SELIMER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Jennifer L. Hawker & Michael K. Lawton	Print Name: Jennifer Lynn Hawker & Michael K. Lawton, Trustee.
Address: 983 Farrier Ct	Address: 983 farrier Ct
City: Gardnerville	City: Gardnerville
State: NV Zip: 89410	State: NV Zip: 89410
COMPANIV/DEDSON DEGLISSTING DECORDING	6
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)	<u>u</u>
Print Name: Brittany Smith	Escrow #
Address: 1483 Hwy 395 B	
	:: N Zip: 89410
	RM MAY BE RECORDED/MICROFILMED)