

APN: 1220-13-801-037

RECORDING REQUESTED BY:

Michael K. Lawton & Jennifer L. Hawker
983 Farrier Ct.
Gardnerville, NV 89410



KAREN ELLISON, RECORDER

E07

AFTER RECORDATION, RETURN BY MAIL TO

Michael K. Lawton & Jennifer L. Hawker, Trustees
983 Farrier Ct.
Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 9 day of May, 2019, by first party, Grantors, JENNIFER L. HAWKER, an unmarried woman, and MICHAEL K. LAWTON, an unmarried man, as joint tenants, whose post office address is 983 Farrier Court, Gardnerville, NV 89410, to second party, Grantees, JENNIFER LYNN HAWKER, Trustee of the JENNIFER LYNN HAWKER REVOCABLE LIVING TRUST dated July 30, 2018, as to an undivided 60% interest, and MICHAEL K. LAWTON, Trustee of THE MICHAEL K. LAWTON REVOCABLE LIVING TRUST dated March 20, 2017, as to a 40% undivided interest, as tenants in common, whose post office address is 983 Farrier Court, Gardnerville, NV 89410.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Jennifer L. Hawker
Jennifer L. Hawker

Michael K. Lawton
Michael K. Lawton

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 8th day of May, 2019, by Jennifer L. Hawker and Michael K. Lawton.

Brittany Smith



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 15-D-2, as shown on Parcel Map No. 1 for Raymond M. Smith and Scott M. Smith, Line., a Nevada Corporation recorded in the Office of the County Recorder on July 18, 1994, in Book 794, Page 2457 as Document No. 342033, Official Records.

Per NRS 111.312, this legal description was previously recorded at Document No. 2019-928057, on April 19, 2019.

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-13-801-037
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>OK - Both Trusts</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michael K. Lawton Capacity _____ Grantor

Signature Jennifer L. Hawker Capacity _____ Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jennifer L. Hawker & Michael K. Lawton
 Address: 983 Farrier Ct
 City: Gardnerville
 State: NV Zip: 89410

Print Name: Jennifer Lynn Hawker & Michael K. Lawton, Trustees
 Address: 983 farrier Ct.
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Brittany Smith Escrow # _____
 Address: 1483 Hwy 395 B
 City: Gardnerville State: NV Zip: 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)