NORAH A. BRENNAN
APN# 17-212-05 Porter 7 00090669201909288270050054
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Recording Requested by/Mail to: KAREN ELLISON, RECORDER
Name: NORAH A. BRENNAM
Address: 4280 TRucker RV.TA.
City/State/Zip: Reso. NV 89 < 23
Mail Tax Statements to:
Name: MoraH A. Brennan
Address: 4280 TRackee RV.TA.
City/State/Zip: Remo / N U 89522
Affidavita Death
Title of Document (required)
(Only use if applicable)
The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)
Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
Judgment – NRS 17.150(4)
Military Discharge – NRS 419.020(2)
Cimpature
Signature
Printed Name

This document is being (re-)recorded to correct document #______, and is correcting

DOUGLAS COUNTY, NV

Rec:\$35.00

Total:\$35.00

2019-928827

Pgs=5

05/09/2019 12:05 PM

Affidavit of Death
STATE OF Leva Co COUNTY OF Douglas Co
I, NoraH A. Brennan residing at 42 80 TRucker RV, Tr. Remo, NV 895, being of legal age, depose and say that:
That Carolyon Elizabeth Schwehe,
evidence by a certified copy of that Certificate of Death, attached hereto;
That I am the successor to the estate of the descendant and to the descendants interest in funds held by various institutions and no other person has a superior right to the interest of the decedents in the described property;
That no proceeding is being or has been conducted in Dougles Conformal for administration of the descendant's estate.
Oath of Affirmation:
I certify under penalty of perjury under <u>Neva tall</u> law that I know the contents of this Affidavit signed by me and that the statements are true and correct.
Norati A Brennan That
Norati A Brennan State
STATE OF <u>Pauglas</u> , country of <u>Dauglas</u> , ss:
NOTARY PUBLIC STATE OF NEVADA County of Douglas 18-1058-5 ANA BRANTMEYER NOTARY Public
My Appointment Expires December 30, 2021 Ana Brautneyer, Votary Title (and Rank)

My commission expires 12-30-21

RPTT \$ _23.40 A portion of APN: 17-212-050 17-007-13-01

DAVID WALLEY'S RESORT GRANT, BARGAIN, SALE DEED

	THIS	INDENTUR	E. ma	de this	11th	ı	_ day	of!	Decembe	r	, 19	99	
betw and_	oon WAI	LEY'S PAR	TNFR9	IIMI I S	TED PAR	TNERS	HIP. a	Neva	ada limit	ted par	tnershij	p, Grantor,	
	woman	together	as j	oint (tenants	with	right	of	surviv	orshi	D		_
Gran	tee:						•						

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference:

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA COUNTY OF DOUGLAS

On the ____ day of ______ personally appeared before me, a notary public, Robert W. Dunbar, known to be the Chief Financial Executive of Sierra Resorts Group, LLC, a Nevada limited liability company and Manager of Valley Partners, LLC, a Nevada limited liability company and managing general partner of Walley's Partners Limited Partnership, a Nevada limited partnership, and he acknowledged to me that he executed the foregoing document on behalf of said limited partnership.

Notary Public

WALLEY'S PARTNERS LIMITED PARTNERSHIP,

a Nevada limited partnership

Valley Partners, LLC, a By:

Nevada limited liability company, managing general partner

Sierra Resorts Group, LLC, a By:

Nevada limited liability company,

its Manager

By: Robert W. Dunbar

Chief Financial Executive

K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City No: 93-2952-3 - Expires March 16, 2001

WHEN RECORDED MAIL TO

Name Street City/State/ZIP NORAH A. BRENNAN CAROLYN E. HIRD

4280 TRUCKEE RIVER TRAIL

RENO, NV 89523

Inventory No: 17-007-13-01

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a PREMIUM UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL DECORDS OF DOUBLE STANDA

1999 DEC 23 AM 9: 35

LINDA SLATER RECORDER

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0483223

BK 1299PG4391



U.S. Department of State

REPORT OF THE DEATH OF AN AMERICAN CITIZEN ABROAD

		U.S. Consulate Go	02-18-2011						
Post Date					Date of Iss	of Issue (mm-dd-yyyy)			
			SSA No.	•		5483			
Name in full Car	rolyn Elizabeth SCH	WEBER		• • • • • • • • • • • • • • • • • • • •		Age			
Date (mm-dd-yyyy)	and Place of Birth	06-08-1957		 	Nevada	\\	ast name		
	Citizenship U.S. Passp			5, 2011		\\	lame		
Address in U.S.A.	3882 Streamside C	ourt, Reno, NV 89	9519						
Permanent or Tem	porary Address Abroad	N/A							
Date of death	02	13	02		00	2011	\		
Place of death Ho	Month otel Coral Baja, San Number and street, or Hosp	Day Iose del Cabo, Baj	Hour a California S City	Sur, Mexic	finute O ountry	Year			
Cause of death A	cute myocardial infa	rction, as certified	l by Dr. Jose N	Manriquez	Palacios;	1			
	Including a	uthority for statement - if p	hysician, include ful	I name and offi	cial title, if any	nio Cum Mo	vice		
Mex death cer	t. 01/1/39 02/13/201	r, Civil Registry	n San Jose dei	ГСаоо, Ба	ja Cailloi	ina Sui, Me	XICO		
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Local law governi	ng disinterment of remai	ns provides that N	'A	V	/		ame)		
Disposition of the	effects In care of Ph	illip Schweber (hu	ısband)						
•	responsible for custody of		76.	nillip Schw	eber (hus	band)			
j	abroad with relatives or NAME		N 1	ADDRESS	\nearrow				
	weber (husband)	3882 Streamside	Court, Reno,	NV 89519) · · · · · · · · · · · · · · · · · · ·		;····· 3		
Informed by telegr	am or telephone		ADDRESS			DATE (mm-da NOTIFIE	d-yyyy) lidd ED dd		
Phillip Schy	weber (husband)	3882 Streamside	Court, Reno,	NV 89519) 	02-13-2	Middle name)		
						DATE Gum da			
Copy of this repor	t sent to: NAME		ADDRESS			DATE (mm-dd SENT	יעעעע-ו		
	weber (husband)	3882 Streamside	Court, Reno,	NV 89519		02-18-20	011		
				· · · · · · · · · · · · · · · · · · ·					
		-C							
Notification or cop	by sent to Federal Agenc	ies: SSA <u>X</u>	VA	_ CSC	Oth	er Vit Stat State Age	NV D		
	of this document and inf of State, Washington, DC		the effects are be	eing placed i	n the perma	nent files of th	he $\widetilde{\mathfrak{B}}$		
Remarks:	of State, washington, DC	. 20320					m-d		
							<i>d-yy</i>		
				Δ			(44		
				// /	(Continue	on reverse if nec	essary.)		
	; <u></u>			MM] / /	V2	(Date (mm-dd-yyyy) of death) Nicy he essary.)		
[SEAL]				<i>y</i> –	n an copies				
19 Jan 19 19 19 19 19 19 19 19 19 19 19 19 19	; ·	Cyndee J. Croo	k, Vice Consu	ul /c	of the United	d States of An	nerica.		