TAX PARCEL #: APN 17-212-05 Norah A. Brennan WHEN RECORDED RETURN TO:

Roy and Bonnie Peterson 5731 Cinnamon Ct, Sun Valley, NV 89433, USA

FILED FOR RECORD AT REQUEST OF:

Rec:\$35.00 05/09/2019 12:05 PM Total:\$35.00 NORAH A. BRENNAN

DOUGLAS COUNTY, NV

Pgs=5

2019-928828

KAREN ELLISON, RECORDER

E05

THIS SPACE PRO

Quitclaim Deed

For and in consideration of \$10.00, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Norah A. Brennan, not married, of 4280 Truckee River Trail, Reno, NV, USA, (the "Grantor"), conveys, as well as quitclaim, unto Roy and Bonnie Peterson, married, of 5731 Cinnamon Court, Sun Valley, NV, USA, (the "Grantee") as the sole tenant, the following described real estate (the "Premises"), situated in the County of DOUGHLAS COUNTY, Nevada, together with all after acquired title of the Grantor in the Premises:

Time share David Walleys.

Being all or part of the same property described in the County Register's Deed Book 998, Page page 4404.

TOGETHER with all the rights, members, hereditaments and appurtenances to the said Premises belonging, or in any wise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said Premises before mentioned unto the said Grantee forever in fee simple.

NNB DATED: March 21, 2019

NORAH A. BRENNAN

Grantor Acknowledgement

COUNTY OF	Washoe

STATE OF NEVADA

On this day personally appeared before me Norah A. Brennan, the "Grantor", to me known (or proved to me on the basis of satisfactory evidence) to be the individual described in and who executed the foregoing instrument, and acknowledged that this Quitclaim Deed was signed as a free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 21st day of March, 2019, by Norah A.Brennan.

Notary Public in and for the State of Nevada

County of Washoe

Residing at Sparks Newada

My Commission Expires 8-8-2021



Notary Public

ex:

DAVID WALLEY'S RESORT GRANT, BARGAIN, SALE DEED

diviti, bil	
between WALLEY'S PARTNERS LIMITED PAR	day ofDecember, 19_99 TNERSHIP, a Nevada limited partnership, Grantor, woman and CAROLYN E. HIRD, an unmarried with right of survivorship
Grantee;	\ \
W	TNESSETH:
United States of America, paid to Grantor by acknowledged, does by these presents grant boirs and assigns, all that certain property is	e sum of TEN DOLLARS (\$10.00), lawful money of the Grantee, the receipt whereof is hereby , bargain and sell unto the Grantee and Grantee's ocated and situated in Douglas County, State of bit "A" attached hereto and incorporated herein by
TOGETHER with the tenements, here appertaining and the reversion and reversion profits thereof;	ditaments and appurtenances thereunto belonging or ns, remainder and remainders, rents, issues and
and mineral reservations and leases, if any, Time Share Covenants, Conditions and Restroseptember 23, 1998, in Book 998 at Page 4 of Douglas County, Nevada, and which Declarate same were fully set forth herein;	record, including taxes, assessments, easements, oil rights of way, agreements and the Declaration of rictions for David Walley's Resort recorded on 404 as Document Number 449993, Official Records aration is incorporated herein by this reference as if
TO HAVE AND TO HOLD all and sing unto the said Grantee and Grantee's success	ular the premises, together with the appurtenances, sors and assigns forever.
IN WITNESS WHEREOF, the Grantor above written.	has executed this conveyance the day and year first
STATE OF NEVADA) COUNTY OF DOUGLAS)	WALLEY'S PARTNERS LIMITED PARTNERSHIP, a Nevada limited partnership By: Valley Partners, LLC, a Nevada limited liability company, managing general partner
On the day of, personally appeared before me, a notary public, Robert W. Dunbar, known to be the Chief Financial Executive of Sierra Resorts Group, LLC, a Nevada limited	By: Sierra Resorts Group, LLC, a Nevada limited liability company, its Manager
liability company and Manager of Valley Partners, LLC, a Nevada limited liability company and managing general partner of Walley's Partners Limited Partnership, a Nevada limited partnership, and he acknowledged to me that he executed the foregoing document on behalf of said limited partnership.	Robert W. Dunbar Chief Financial Executive K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City Net 93-2952-3 - Expires March 16, 2001
K. Burchel	

Inventory No: 17-007-13-01

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a PREMIUM UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

1999 DEC 23 AM 9: 35

LEDA SLATER
ACCONCIA

SE FAID KE CEPUTY

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s) A P \(\text{a} \)	
b) 47-027-12-01	
c) Cx. A- Wally's	
d) - Wally s	
· · · · · · · · · · · · · · · · · · ·	
2. Type of Property:	
a) Vacant Land b) Single Fam. Res.	
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TORRIBORIAN OF THE COLUMN CONTROL OF THE COLUMN	1
DATE OF RECORDING:	ŀ
g) Agricultural h) Mobile Home NOTES:	4
i) Other Mre Share	The same
8 00/10	مار ⊢
3. Total Value/Sales Price of Property:	No
Deed in Lieu of Foreclosure Only (value of property)	1
Transfer Tax Value: \$ Real Property Transfer Tax Due: \$	1
Real Property Transfer Tax Due:	,
4. If Exemption Claimed:	
4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section.#	
b. Explain Reason for Exemption: Than 5 for to my	
Roca Return + Bonnie Poto Son	
13/	
5. Partial Interest: Percentage being transferred:%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the best of their information and belief, and can be	
supported by documentation if called upon to substantiate the information provided herein. Furthermore, th	
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may	
result in a penalty of 10% of the tax due plus interest at 1% per month.	
The service of the se	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.	
Signature Capacity Capacity name	
Signature 2 - Cupietty)	
Signature Capacity	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION	
(REQUIRED) (REQUIRED)	
1 1 1 1 2 1 2 1 1 1	
Print Name: NORAH A. BRYNAN Print Name: 100 & Bonnie Peles	~ິ∨~
Address: 4280 Trucke RV.Th. Address: 5731 Cunamon 17.	-
City: Reno. State: 11 Zip: OCE 2-3 State: 11 Zip: Q94 3 3	-
State: 77 Zip: 69523 State: 77 Zip: 89433	_
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Escrow #	
Address:	
City: State: Zip:	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	