

APN# 1318-09-810-083

**Recording Requested by/Mail to:**

Name: Signature Title LLC

Address: PO Box 10297

City/State/Zip: Zephyr Cove, NV 89448

**Mail Tax Statements to:**

Name: Todd Kaufman

Address: PO Box 10655

City/State/Zip: Zephyr Cove, NV 89448

Escrow No: 11000589-JM

**Grant, Bargain, Sale Deed**

**Title of Document** (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # 2019-926971, and is correcting  
adding legal description

APN: 1318-09-810-083

RECORDING REQUESTED BY:  
SIGNATURE TITLE COMPANY, LLC  
212 ELKS POINT RD, STE 445  
P.O. BOX 10297  
ZEPHYR COVE, NV 89448

MAIL RECORDABLE DOCS AND  
TAX STATEMENTS TO:  
TODD KAUFMAN  
PO BOX 10655  
ZEPHYR COVE, NV 89448

ESCROW NO: 11000554-JML

RECORDED ELECTRONICALLY  
DOC NO.: 2019-926971  
COUNTY: Douglas  
DATE: 3/25/19 TIME: 8:58a  
BY: [Signature]

RPTT \$5,265.00

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **John F. Ahern and Judith W Ahern, Trustees of the John F. Ahern Family Trust dated 7-13-1983**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

**Todd D. Kaufman and Jill L. Kaufman Husband and Wife as Community Property**

all that real property situated in the unincorporated area of Zephyr Cove, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

John F. Ahern Family Trust dated 7-13-1983

John F. Ahern Trustee  
John F. Ahern, Trustee

Judith W. Ahern Trustee  
Judith W. Ahern, Trustee

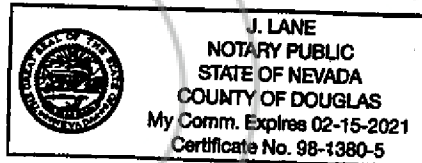
STATE OF NEVADA  
COUNTY OF Douglas

} ss:

This instrument was acknowledged before me on 3-22-2019,

by JOHN F. AHERN AND JUDITH W. AHERN

J Lane (seal)  
Notary Public



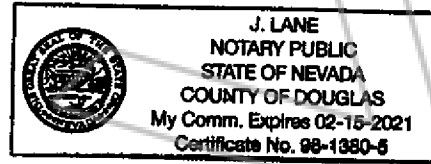
STATE OF NEVADA )  
 ) : ss.  
COUNTY OF Douglas )

This instrument was acknowledged before me on

3-22-19 by John F. Ahern and Judith W. Ahern

*J. Lane*  
Notary Public

(My commission expires: 2/15/2021)

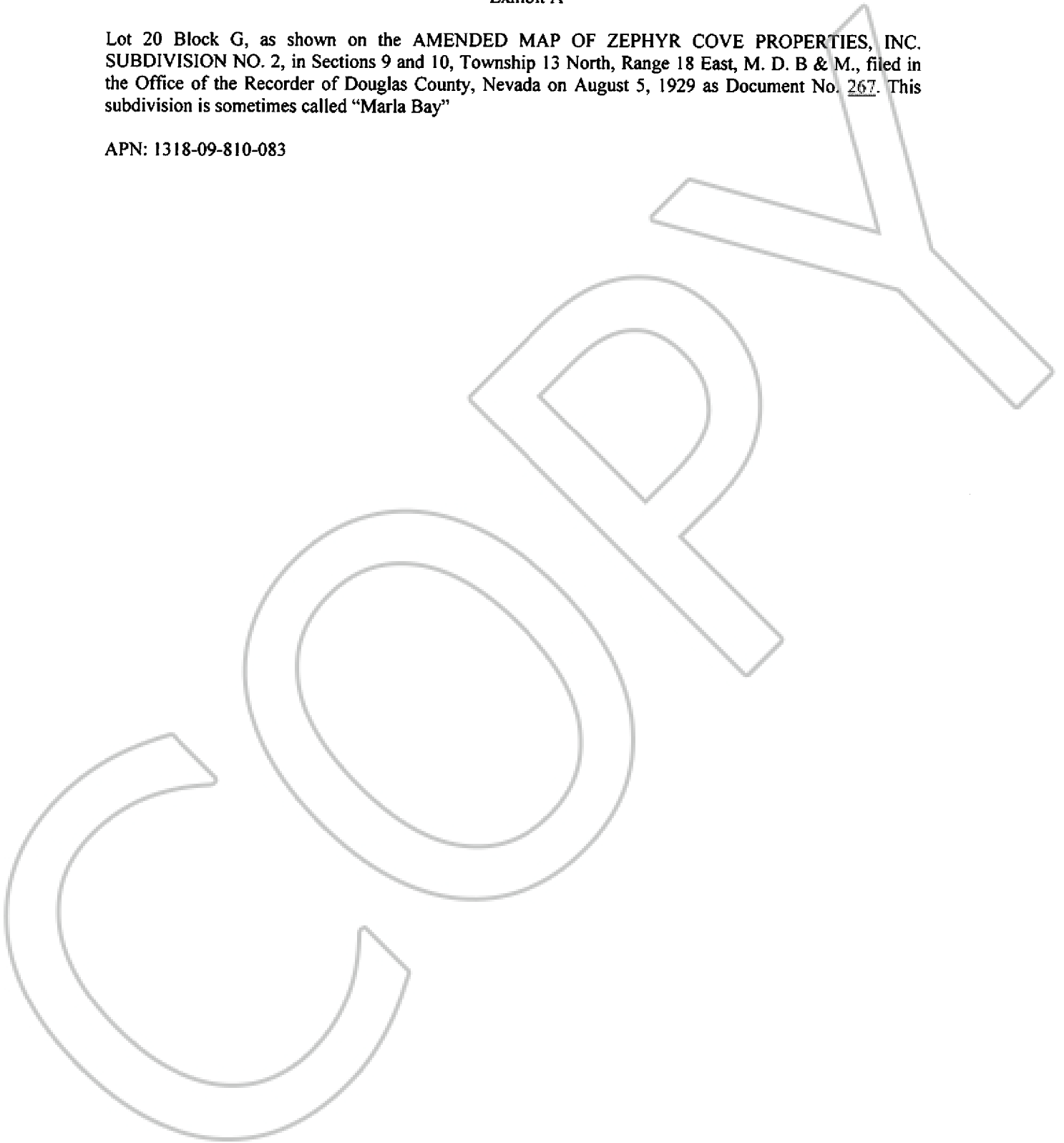


COPY

Exhibit A

Lot 20 Block G, as shown on the AMENDED MAP OF ZEPHYR COVE PROPERTIES, INC. SUBDIVISION NO. 2, in Sections 9 and 10, Township 13 North, Range 18 East, M. D. B & M., filed in the Office of the Recorder of Douglas County, Nevada on August 5, 1929 as Document No. 267. This subdivision is sometimes called "Marla Bay"

APN: 1318-09-810-083



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1318-09-810-083
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

**3. Total Value/Sales Price of Property:**

\$0

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value \$0

Real Property Transfer Tax Due: \$0

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 3
- b. Explain Reason for Exemption: adding legal description

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity ~~Grantor~~ Agent  
 Signature \_\_\_\_\_ Capacity Grantee

**SELLER (GRANTOR) INFORMATION**

**(Required)**

Print Name: John F. Ahern Family Trust dated 7-13-1983

Address: PO Box 10269  
Zephyr Cove, NV 89448

**BUYER (GRANTEE) INFORMATION**

**(Required)**

Print Name: Todd D. Kaufman

Address: 1674 Bushgrove Court  
Westlake Village, CA 91361

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Signature Title Company LLC Escrow #: 11000554-JML  
 Address: 212 Elks Point Road, Suite 445, PO Box 10297  
Zephyr Cove, NV 89448

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**