DOUGLAS COUNTY, NV

2019-928851

Rec:\$35.00

\$35.00 Pgs=4

05/10/2019 09:01 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A portion of APN: 1319-30-724-027 Escrow No. 20190271 / #34-026-16-01

Recording Requested By: **Stewart Vacation Ownership**

Mail Tax Statement to: Ridge Tahoe POA P.O. Box 5790 Stateline, NV 89449

When Recorded Mailto: Delia M. Sanchez 627 South Central Avenue Stockton, CA 95204

AFFIDAVIT – DEATH OF TRUSTEE (Title of Document)

(Only use if applicable)
The undersigned hereby affirms that the document submitted for recording contains personal
information as required by law: (check applicable)
X_Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
Judgment – NRS 17.150(4)
Military Discharge – NRS 419.020(2)
Lawilera R. Morton Signature
Daisilena R. Morton Printed Name
This document is being (re-)recorded to correct document #, and is
correcting

This page added to provide additional information required by NRS 111.312 Sections 1-2.

This cover page must be typed.

(Additional recording fee applies)

A.P.N. #_1319-30-724-027 ESCROW NO. 20190271 RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: Delia M. Sanchez

627 South Central Avenue Stockton, CA 95204

AFFIDAVIT - DEATH OF JOINT TENANT

<u>DELIA M. SANCHEZ</u> of legal age, being first duly sworn, deposes and says: That CASTULO R. SANCHEZ the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as CASTULO R. SANCHEZ, named as one of the parties in that certain Grant, Bargain, Sale Deed dated 25th day of August, 1987 executed by

HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to CASTULO R. SANCHEZ and DELIA M. SANCHEZ, Grantees, recorded

Instrument No. 161242, on August 31st 1987 in Book 887, Page 3856, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:

See Exhibit 'A' attached hereto and by this reference made a part hereof.

DATE: 6/13/18

Delia M. Sanchez

STATE OF Nevada

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

Signature (

Notary Public



COUNTY of SANTA CLARA

SAN JOSE, CALIFORNIA

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INFORMATION	35. NAME OF MOTHER-FIRST		6. MIDDLE		LAST (MAIDEN)		38. BIRTH STATE
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DIRECTOR	BU 44. NAME OF FUNERAL DIRECTOR	<u> </u>	► JAHMO	Heff	CAL REGISTRAR #100	692	
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CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF SANTA CLARA This is a true and exact reproduction of the document officially registered and placed on file in the Office of the Santa Clara County Clerk-Recorder.

APR 26 2019

Segua Alementias
REGINA ALCOMENDRAS
COUNTY CLERK-RECORDER

DATE ISSUED This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the County Clerk. கல் கூர் ஊர்

EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. <u>026</u> as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-027