

DOUGLAS COUNTY, NV
RPTT:\$2878.20 Rec:\$35.00
\$2,913.20 Pgs=3
ETRCO
KAREN ELLISON, RECORDER

2019-928856

05/10/2019 09:18 AM

APN# : 1420-35-310-002
RPTT: \$2,878.20

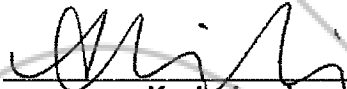
Recording Requested By:
Western Title Company
Escrow No.: 104093-KDJ
When Recorded Mail To:

David Lautrup and Patricia
Lautrup
1605 Downs Court
Minden NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature


Kayla Jacobsen

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeanne Brumann, Surviving Joint Tenant

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David Lautrup and Patricia Lautrup, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the City of Minden, County of Douglas, State of Nevada, described as follows:

Lot 2 in Block A as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 501 of Official Records, Page 3298 as Document No. 514006.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/30/2019

Jeanne M Brumann
Jeanne Brumann, Surviving Joint Tenant

STATE OF Nevada

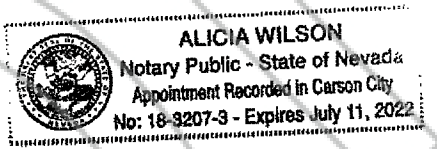
COUNTY OF Carson City

This instrument was acknowledged before me on

^{#14} May 7, 2019

By Jeanne Brumann.

Alicia Wilson
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1420-35-310-002

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$738,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$738,000.00
 Real Property Transfer Tax Due: \$2,878.20

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Escrow
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jeanne Brumann
 Address: 1605 Downs Court
 City: Minden
 State: NV Zip: 89423

Print Name: David Lautrup and Patricia Lautrup
 Address: 1605 Downs Court
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Carson Office
2310 S. Carson St, Suite 5A
 City/State/Zip: Carson City, NV 89701

Esc. #: 104093-KDJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)