

DOUGLAS COUNTY, NV
RPTT:\$1404.00 Rec:\$35.00
\$1,439.00 Pgs=3
ETRCO
KAREN ELLISON, RECORDER

2019-928876

05/10/2019 11:18 AM

APN#: 1220-22-210-129
RPTT: \$1,404.00

Recording Requested By:
Western Title Company

Escrow No.: 103511-TEA
When Recorded Mail To:
Trevor W. Tholen
Ashley N. Mattson
P.O. Box 2661
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Trevor W. Tholen, a single man and Alen L. Mattson, a married man as his sole and separate property do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Trevor W. Tholen, a single man and Ashley N. Mattson, an unmarried woman as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 633, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on may 29, 1973, in the office of the County recorder of Douglas County, Nevada, as Document No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/29/2019

Trevor Tholen
Trevor W. Tholen

Alen L. Mattson
Alen L. Mattson

STATE OF Nevada

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

May 6, 2019

By Trevor W. Tholen and Alen L. Mattson

[Signature]
Notary Public

 **TRACI ADAMS**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 89-1891-5 - Expires Jan. 05, 2023

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1220-22-210-129

2. Type of Property:
- a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
NOTES: _____

3. Total Value/Sales Price of Property: \$360,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$360,000.00
 Real Property Transfer Tax Due: \$1,404.00

4. If Exemption Claimed:
- a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: % _____

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity escrow officer
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Trevor W. Tholen and Alen L. Mattson
 Address: P.O. Box 2661
 City: Gardnerville
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Trevor W. Tholen and Ashley N. Mattson
 Address: P.O. Box 2661
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 103511-TEA