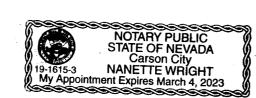
OWNER'S CERTIFICATE

WE, THE UNDERSIGNED, SALLY W. HUTTENMAYER AND HELMUT H. HUTTENMAYER, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PRIVATE ACCESS, EMERGENCY VEHICLE ACCESS, PUBLIC UTILITIES, PRIVATE DRAINAGE, AND OFFER FOR DEDICATION PUBLIC RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

Sally W. Afutlenmayer 4/25/19
Sally W. HUTTENMAYER DATE
Select H. Sellances 4/25/19
HELMUT H. HUTTENMAYER DATE
HELMUT H. HUTTENMAYER DATE



ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF DOUGLAS)

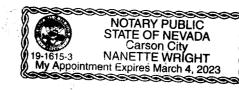


ON THE DAY OF ON

Marete Waga "1 Meiste Wight NOTARY PUBLIC

ACKNOWLEDGEMENT

STATE OF NEVADA



ON THE DAY OF APPLL, 20 C, HELMUT H. HUTTENMAYER PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, PERSONALLY KNOWN OR PROVED TO ME, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGE TO ME THAT SHE EXECUTED THE INSTRUMENT.

Haneth Whight 4/25/19

SURVEYOR'S CERTIFICATE

I, BRUCE R. SCOTT, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

- 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SALLY W. & HELMUT H. HUTTENMAYER.
- 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 26, T. 13 N., R. 20 E., M.D.M. AND THE SURVEY WAS COMPLETED ON JANUARY 23, 2019.
- 3. THIS MAP IS NOT IN CONFLICT WITH THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE.
- 4. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- 5. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.

BRUCE R. SCOTT, PLS 3579

BRUCE R. SCOTT, PLS 3579

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTY AS LISTED WITHIN THE OWNER'S CERTIFICATE IS THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT; THERE ARE NO LIENS AND/OR MORTGAGE HOLDERS OF RECORD.

APN 1320-26-001-056

Mary Kelsh

Title OFFICER Branch Manager DATE

Mary Kelsh

COUNTY TAX COLLECTOR CERTIFICATE

I KATHY LEWIS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

AFFECTED APN 1320-26-001-056

Reas MTexer Senice Deputy Clerk/Traserer 5/9/19
KATHY LEWIS DATE

KATHY LEWIS DATE

AND EX-OFFICIO TAX COLLECTOR

LEGAL DESCRIPTION OF PROPERTY

(PER DEED DOCUMENT NO. 886542)

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING A PORTION OF THE NORTH 1/2 OF THE NORTHEAST 1/4, OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO BASE [AND MERIDIAN] MORE PARTICULARLY AS FOLLOWS:

PARCEL B AS SHOWN ON THAT PARCEL MAP FOR EARL AND ALTA MAY, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA IN BOOK 480 OF OFFICIAL RECORDS AT PAGE 915 AS DOCUMENT NO. 43693.

PUBLIC UTILITY CERTIFICATES

WE, THE UNDERSIGNED PUBLIC UTILITIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE THE ACCESSIBILITY FOR SERVICE.

FRONTIER COMMUNICATIONS DATE

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY

AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.

SIERRA PACIFIC POWER D/B/A NV ENERGY

DATE

PRINT Jake Johnson

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

Darrie Diane 2/19/19
SOUTHWEST GAS DATE

PRINT Claverice lawsay

SITE UTILITIES:

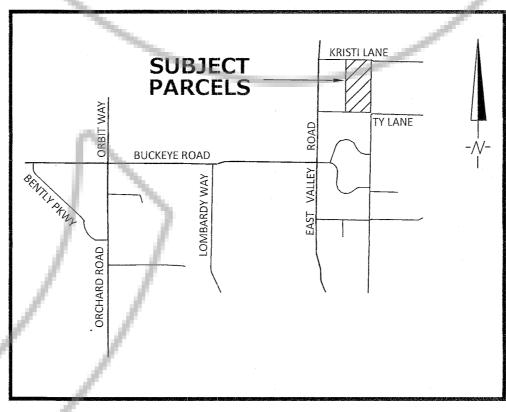
POWER:
SIERRA PACIFIC POWER COMPANY
875 E. LONG STREET
CARSON CITY, NEVADA 89706
(775) 834-2930

TELEPHONE & INTERNET: FRONTIER
COMMUNICATIONS

COMMUNICATIONS
1520 CHURCH STREET
GARDNERVILLE, NEVADA 89410
(775) 782-0968

GAS: PROPANE

SEWER: INDIVIDUAL SEPTIC SYSTEM WATER: DOMESTIC WELL



VICINITY MAP

NO SCALE

COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF

THOMASA. DALLAINE DATE

COMMUNITY DEVELOPMENT DIRECTOR

COUNTY CLERK'S CERTIFICATE

IN ADDITION, ALL OFFERS OF PUBLIC ROADWAY DEDICATION AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

And Market Sound S

COUNTY ENGINEER'S CERTIFICATE

I, ERIK NILSSEN, P.E., COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Erik Milssen 5-2-19
ERIK NILSSEN, P.E. DATE
DOUGLAS COUNTY ENGINEER

OWNER / APPLICANT:

SALLY W. & HELMUT H. HUTTENMAYER P.O. BOX 1268 ZEPHYR COVE, NEVADA 89448 (775) 782-7351

PREPARED BY:

RESOURCE CONCEPTS, INC. 340 N. MINNESOTA STREET CARSON CITY, NEVADA 89703 (775) 883-1600 BRUCE R. SCOTT, P.E., P.L.S.

COUNTY RECORDER'S CERTIFICATE

Shawngre Javen, Deputy.



Tahoe

Lake

Fonm

>

O

U

Engin

Carson (340 N. Minnes)

JOB NO. 16-308.2

DATE 2-8-19

DRAWN CNJ/MBC

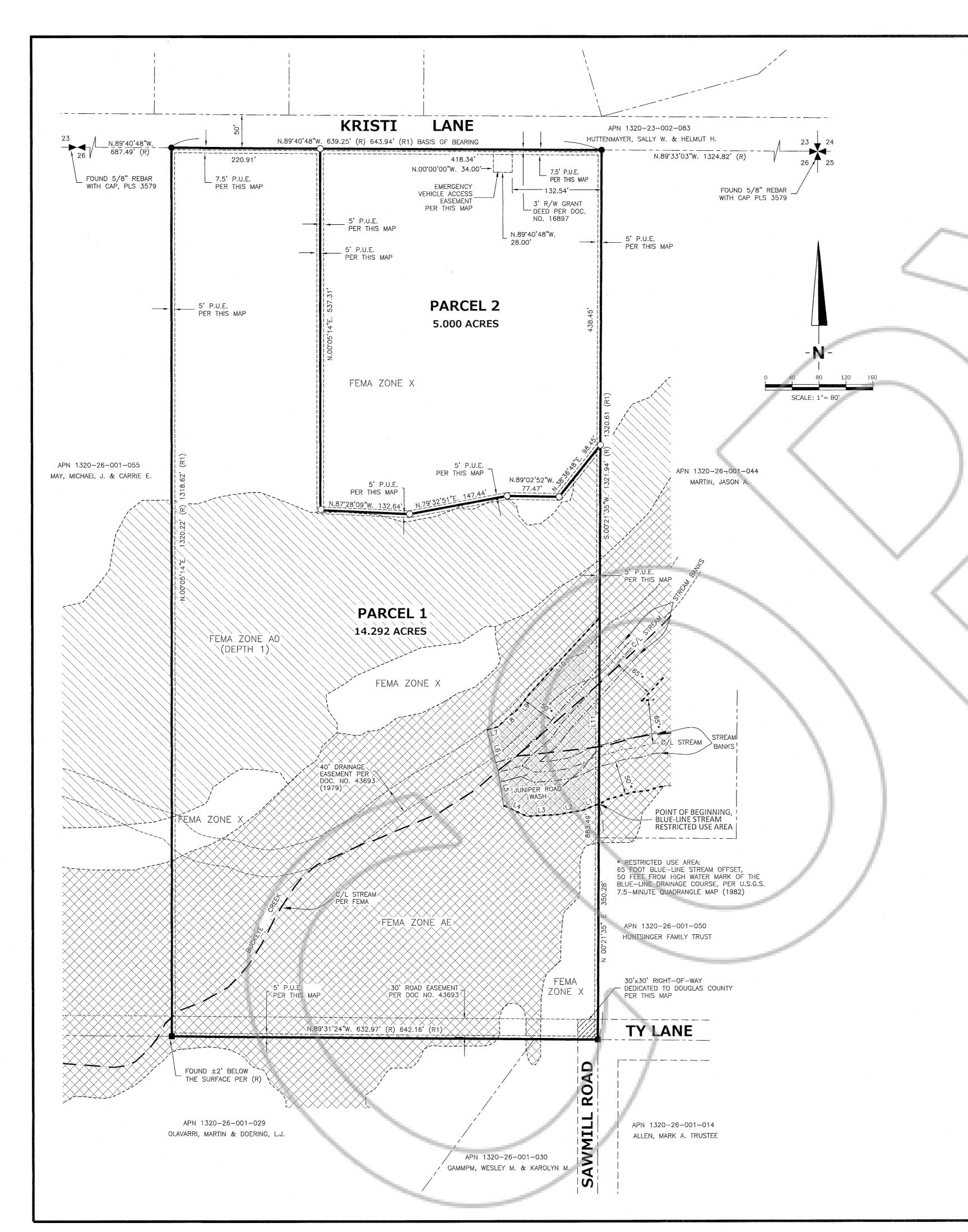
CHECKED MLM/BRS

SHEET 1 OF 2

PARCEL MAP LDA 18-004

Sally W. and Helmut H. Huttenmayer

APN 1320-26-001-056 LOCATED IN THE NE 1/4 OF SECTION 26 T.13 N., R.20 E. M.D.M. DOUGLAS COUNTY, NEVADA



NOTES:

THE SUBJECT PROPERTY LIES WITHIN THE "X-SHADED ZONE", AO (1 FOOT) ZONE AND AE FLOOD ZONE, PER COMMUNITY FIRM PANEL 32005C0254H, EFFECTIVE DATE JUNE 15, 2016.

ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).

OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.

THE SUBJECT PROPERTY IS ADDRESSED BY DOUGLAS COUNTY

AS 1735 KRISTI LANE. KRISTI LANE IS A PRIVATE PARCEL CREATED BY COURT ORDER 01-CV-0164 ADJOINING THE SUBJECT PROPERTY ALONG THE NORTH BOUNDARY.

A SEVEN AND ONE-HALF (7.5) FOOT WIDE PUBLIC UTILITY EASEMENT ALONG ALL FRONTAGES AND A FIVE (5) FOOT WIDE PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES IS HEREBY DEDICATED.

DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOTS WHERE WELLS OR SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.

PARCELS WILL BE REQUIRED TO COMPLY WITH DOUGLAS COUNTY CODE, SECTION 20.100.010, IF THE PARCELS CONNECT TO A PUBLIC WATER SYSTEM.

THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS MUST CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS MUST BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

NO SECONDARY POWER IS PROVIDED AND IT IS THE RESPONSIBILITY OF THE PARCEL OWNER TO PROVIDE THE FACILITIES AND CONNECTIONS REQUIRED BY THE POWER PROVIDER FOR SECONDARY POWER, INCLUDING CONNECTION FEES, TRANSFORMERS, POLES AND LINE EXTENSIONS.

NO ROCK SHALL BE PLACED WITHIN THE PUBLIC RIGHT-OF-WAY MAINTAINED BY DOUGLAS COUNTY.

ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE FLOODPLAIN MUST COMPLY WITH DOUGLAS COUNTY CODE, CHAPTER 20.50 FLOODPLAIN MANAGEMENT.

BASIS OF BEARINGS

THE NORTH LINE OF PARCEL B (1320-26-001-006), AS SHOWN ON RECORD OF SURVEY OF PARCEL MAP FOR EARL & ALTA MAY, FILED FOR RECORD OCTOBER 16, 2016, AS DOCUMENT NO. 889223, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA (N.89°40'48"W.).

REFERENCES

(R) RECORD OF SURVEY OF PARCEL MAP FOR EARL & ALTA MAY, FILED FOR RECORD OCTOBER 16, 2016, AS DOCUMENT

NO. 889223, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

R1) PARCEL MAP FOR EARL & ALTA MAY, FILED FOR RECORD APRIL 15, 1980, AS DOCUMENT NO. 43693, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOTAL SITE ACREAGE

LOT AREAS 19.278 AC. ROAD DEDICATION TOTAL SITE ACREAGE 19.292 AC.

LEGEND

X	-4	FOUND S

SECTION CORNER AS NOTED

FOUND 5/8" REBAR WITH CAP, PLS 15172 (HIGGENBOTHAM)

FOUND 5/8" REBAR WITH TAG, PLS 827 (MULLER)

SET 5/8" REBAR WITH CAP, PLS 3579

RECORD INFORMATION

FEMA BOUNDARY ******

BLUE LINE STREAM PER USGS 7.5 MINUTE QUADRANGLE MAP (1982) * | # | # | # | # | # | # |

BANK OF BLUE-LINE STREAM

CENTERLINE OF BLUE-LINE STREAM

RESTRICTED USE AREA FOR BLUE-LINE STREAM PER USGS 7.5 MINUTE QUADRANGLE MAP (1982)

FEMA ZONE X (UNSHADED)

FEMA ZONE AO

FEMA ZONE AE

LINE TABLE FOR BLUE-LINE STREAM RESTRICTED USE AREA			
LINE	BEARING	DISTANCE	
L1	S 68°34'26" W	26.26'	
L2	S 80°19'19" W	37.87'	
L3	S 87°04'03" W	45.67'	
L4	N 65°00'28" W	37.93'	
L5	N 08°37'03" W	49.95'	
L6	N 15°14'57" W	65.00'	
L7	N 74°45'03" E	17.39'	
L8	N 48°17'35" E	40.231	
L9	N 36°24'54" E	27.36'	
L10	N 42°48'29" E	154.57'	
L11	S 00°21'35" W	276.58'	



Rights

U

Engin

JOB NO. 16-308.2 2-8-19 CNJ/MBC MLM/BRS CHECKED

SHEET 2 OF 2

PARCEL MAP LDA 18-004 FOR

Sally W. and Helmut H. Huttenmayer

APN 1320-26-001-056 LOCATED IN THE NE 1/4 OF SECTION 26 T.13 N., R.20 E. M.D.M. **DOUGLAS COUNTY, NEVADA**