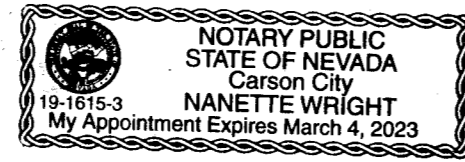


OWNER'S CERTIFICATE

WE, THE UNDERSIGNED, SALLY W. HUTTENMAYER AND HELMUT H. HUTTENMAYER, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PRIVATE ACCESS, EMERGENCY VEHICLE ACCESS, PUBLIC UTILITIES, PRIVATE DRAINAGE, AND OFFER FOR DEDICATION PUBLIC RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

Sally W. Huttenmayer 4/25/19
Sally W. Huttenmayer 4/25/19
 SALLY W. HUTTENMAYER DATE
Helmut H. Huttenmayer 4/25/19
Helmut H. Huttenmayer 4/25/19
 HELMUT H. HUTTENMAYER DATE



ACKNOWLEDGEMENT

STATE OF NEVADA)
 COUNTY OF DOUGLAS) S.S.

ON THE 25th DAY OF April, 2019, SALLY W. HUTTENMAYER PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, PERSONALLY KNOWN OR PROVED TO ME, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGE TO ME THAT SHE EXECUTED THE INSTRUMENT.

Nanette Wright 4/25/19
Nanette Wright
 NOTARY PUBLIC

ACKNOWLEDGEMENT

STATE OF NEVADA)
 COUNTY OF DOUGLAS) S.S.

ON THE 25th DAY OF April, 2019, HELMUT H. HUTTENMAYER PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, PERSONALLY KNOWN OR PROVED TO ME, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGE TO ME THAT SHE EXECUTED THE INSTRUMENT.

Nanette Wright 4/25/19
Nanette Wright
 NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, BRUCE R. SCOTT, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SALLY W. & HELMUT H. HUTTENMAYER.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 26, T. 13 N., R. 20 E., M.D.M. AND THE SURVEY WAS COMPLETED ON JANUARY 23, 2019.
3. THIS MAP IS NOT IN CONFLICT WITH THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE.
4. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
5. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.

Bruce R. Scott 2/27/19
 BRUCE R. SCOTT, PLS 3579

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTY AS LISTED WITHIN THE OWNER'S CERTIFICATE IS THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT; THERE ARE NO LIENS AND/OR MORTGAGE HOLDERS OF RECORD.

APN 1320-26-001-056

Mary Kesh 4-24-19
 TITLE OFFICER Branch Manager DATE
 First American Title
 Mary Kesh

COUNTY TAX COLLECTOR CERTIFICATE

I KATHY LEWIS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

AFFECTED APN 1320-26-001-056

Kathy Lewis 5/9/19
 KATHY LEWIS Senior Deputy Clerk/Treasurer DATE
 DOUGLAS COUNTY CLERK-TREASURER
 AND EX-OFFICIO TAX COLLECTOR

LEGAL DESCRIPTION OF PROPERTY

(PER DEED DOCUMENT NO. 886542)

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING A PORTION OF THE NORTH 1/2 OF THE NORTHEAST 1/4, OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO BASE [AND MERIDIAN] MORE PARTICULARLY AS FOLLOWS:

PARCEL B AS SHOWN ON THAT PARCEL MAP FOR EARL AND ALTA MAY, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA IN BOOK 480 OF OFFICIAL RECORDS AT PAGE 915 AS DOCUMENT NO. 43693.

PUBLIC UTILITY CERTIFICATES

WE, THE UNDERSIGNED PUBLIC UTILITIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE THE ACCESSIBILITY FOR SERVICE.

John E. Pate 2/19/19
 FRONTIER COMMUNICATIONS DATE

PRINT *John E. Pate*

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.

Jake Johnson 2/19/2019
 SIERRA PACIFIC POWER D/B/A NV ENERGY DATE

PRINT *Jake Johnson*

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

Clayton Kausay 2/19/19
 SOUTHWEST GAS DATE

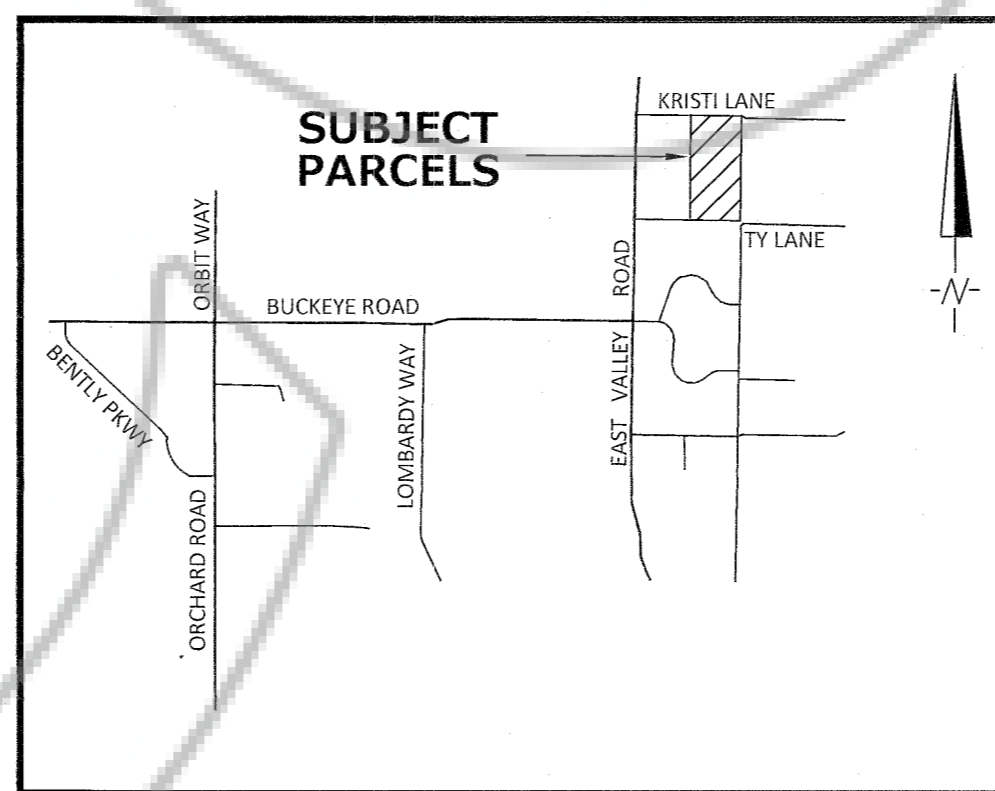
PRINT *Clayton Kausay*

SITE UTILITIES:

POWER: SIERRA PACIFIC POWER COMPANY
 875 E. LONG STREET
 CARSON CITY, NEVADA 89706
 (775) 834-2930

TELEPHONE & INTERNET: FRONTIER COMMUNICATIONS
 1520 CHURCH STREET
 GARDNERVILLE, NEVADA 89410
 (775) 782-0968

GAS: PROPANE
 SEWER: INDIVIDUAL SEPTIC SYSTEM
 WATER: DOMESTIC WELL



VICINITY MAP
 NO SCALE

COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 7th DAY OF May, 2019. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Theresa Dallaire 5-7-19
 PRINT NAME Theresa Dallaire DATE
 COMMUNITY DEVELOPMENT DIRECTOR

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 7th DAY OF May, 2019. AND WAS DULY APPROVED.

IN ADDITION, ALL OFFERS OF PUBLIC ROADWAY DEDICATION AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Kathy Lewis 5-9-19
 KATHY LEWIS DATE
 DOUGLAS COUNTY CLERK-TREASURER

COUNTY ENGINEER'S CERTIFICATE

I, ERIK NILSSEN, P.E., COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Erik Nilssen 5-2-19
 ERIK NILSSEN, P.E. DATE
 DOUGLAS COUNTY ENGINEER

OWNER / APPLICANT:

SALLY W. & HELMUT H. HUTTENMAYER
 P.O. BOX 1268
 ZEPHYR COVE, NEVADA 89448
 (775) 782-7351

PREPARED BY:

RESOURCE CONCEPTS, INC.
 340 N. MINNESOTA STREET
 CARSON CITY, NEVADA 89703
 (775) 883-1600
 BRUCE R. SCOTT, P.E., P.L.S.

COUNTY RECORDER'S CERTIFICATE

FILED THIS 10th DAY OF May, 2019, AT 22 MINUTES

PAST 3 O'CLOCK P.M., DOCUMENT NUMBER 2019-928903, RECORDED AT

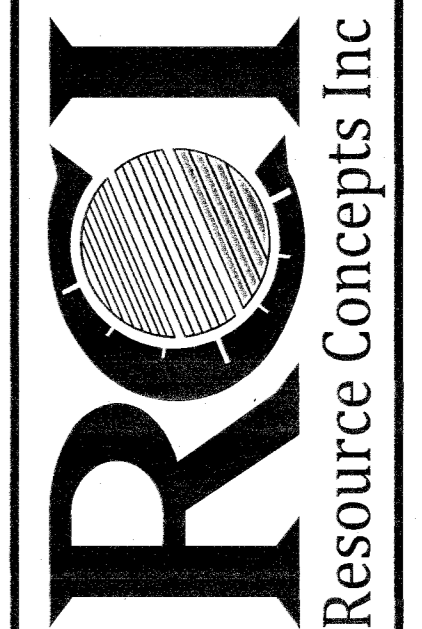
THE REQUEST OF SALLY W. AND HELMUT H. HUTTENMAYER.

Sharon L. Lane
 DOUGLAS COUNTY RECORDER

Carson City
 340 N. Minnesota St.
 Carson City, NV 89703-4152
 (775) 883-1600
 Lake Tahoe
 276 Kingsbury Grade, Ste. 206
 Stateline, NV 89449
 (775) 588-7500

Engineering • Surveying • Water Rights
 Resources & Environmental Services

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JOB NO.	16-308.2
DATE	2-8-19
DRAWN	CNJ/MBC
CHECKED	MLM/BRS
SHEET 1 OF 2	

PARCEL MAP LDA 18-004
 FOR
Sally W. and Helmut H. Huttenmayer
 APN 1320-26-001-056
 LOCATED IN THE NE 1/4 OF SECTION 26
 T.13 N., R.20 E. M.D.M.
 DOUGLAS COUNTY, NEVADA

