

APN# 1319-30-643-044

Recording Requested by/Mail to:
Name: Igal D. Levy
Address: 1696 Charles Ave.
City/State/Zip: Arcata, CA 94602



Mail Tax Statements to:
Name: Ridge Tahoe P.O.A.
Address: 400 Ridge Club Drive
City/State/Zip: Stateline, NV 89449

LIMITED WARRANTY DEED

Title of Document (required)

(Only use if applicable)

The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Igal D Levy
Signature
Igal D. Levy
Printed Name

783249

This document is being (re-)recorded to correct document # _____, and is correcting the misspelling of my first name, corrected on the copy of the deed. The deed was recorded with my first name as "Iga" and so was missing the L (ell).
with my first name spelled "IGA" instead of "IGAL". The original was missing the letter L (ell).
The copy of the deed (enclosed) shows the corrected spelling.

DOC # 783249
05/13/2011 03:58PM Deputy: DW
OFFICIAL RECORD
Requested By:
Resort Closings, Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-511 PG-2657 RPTT: 1.95

APN: 1319-30-643-044

Prepared By and Return To:
Resort Closings, Inc.
(Without Title Examination)
James P. Tarpey, Esq.
3701 Trakker Trail Suite 2J
Bozeman, MT 59718
Escrow #32897

Mail Tax Statement To:
RIDGE TAHOE P.O.A.
400 Ridge Club Drive
Stateline, NV 89449



LIMITED WARRANTY DEED

IGAL

THIS DEED shall operate to perform the transfer of title from PROJECT PHILANTHROPY, INC., a nonprofit corporation duly organized and existing under and by virtue of the laws of the District of Columbia, whose address is 3701 Trakker Trail, Suite 2J, Bozeman, MT 59718. ("Grantor(s)") to IGA DAHARI LEVY, a single male, and RACHEL SOKOLOWSKI, a married female, as joint tenants with right of survivorship, whose address is 3839 Elston Ave., Oakland, CA 94602 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawful authority to sell and convey said land; that the Grantor(s) hereby fully warrants title against all acts of Grantor(s), and none other;

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IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 4/29/11

GRANTOR(S): PROJECT PHILANTHROPY, INC.

C. Foss
CRYSTAL FOSS, PRESIDENT

Signed, Seated and Delivered in the Presence Of:

STATE OF: Montana

COUNTY OF: Gallatin

THE 29th DAY OF April, 2011, CRYSTAL FOSS, PRESIDENT, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:
Signature: C. Pintar
Printed Name: C. Pintar

Press Notarial Seal or Stamp Clearly and Firmly

A Notary Public in and for said State
My Commission Expires: 7/30/14

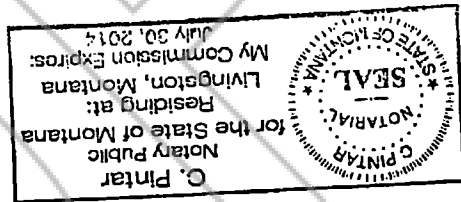




EXHIBIT "A"

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50ths interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting there from Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 37 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992 as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-37

Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

- Witnessed my hand this 26th

- day of February, 2019

- By: [Signature]
Deputy Recorder

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 1319-30-643-044
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other: timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$ 400.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$ 400.00
- Real Property Transfer Tax Due: \$ 0

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 3
 - b. Explain Reason for Exemption: Wrong name recorded, fixing name Doc No. 783249

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Igal D. Levy Capacity owner

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Igal D. Levy
 Address: 1696 Charles Ave.
 City: Arcata
 State: CA Zip: 95521

Print Name: Igal D. Levy
 Address: 1696 Charles Ave
 City: Arcata
 State: CA Zip: 95521

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)