

APN: 1318-23-212-016

Escrow No. 00244065 - 016 - 17
RPTT 1,891.50
When Recorded Return to:
Peter Harrison
P.O.Box 1100
Stateline, NV 89449
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Adrine Kassouni, A single woman and Linda Kassouni Walker, A married woman, as her
sole and separate property

do(es) hereby Grant, Bargain, Sell and Convey to
Peter Harrison and Claire Harrison, Husband and Wife, as Joint Tenants with Right of
Survivorship

all that real property situate in the County of Douglas, State of Nevada, described as
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 8 day of May, 2019

Adrine Kassouni
Adrine Kassouri

Linda Kassouni Walker
Linda Kassouni Walker

STATE OF _____
COUNTY OF _____

This instrument was acknowledged before me on _____, 2019,
by Adrine Kassouni and Linda Kassouni Walker _____.

NOTARY PUBLIC

SEE ATTACHED NOTARY

SPACE BELOW FOR RECORDER

5/13/2019

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF SACRAMENTO

On May 8, 2019, before me, AFSANEH DAVIS, Notary Public, personally appeared

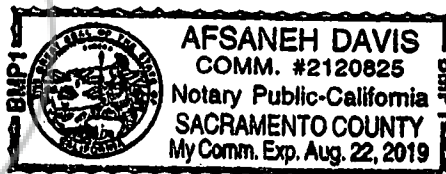
Adrine Kassouni And Linda Kassouni Walker

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Afsaneh Davis*
Commission Expires: Aug 22, 2019



OPTIONAL

Description of attached document: Grant, Bargain, Sale Deed

Number of pages: 3 TOTAL

Document date: May 8, 2019

Capacity of Signer(s):

Trustee

Power of Attorney

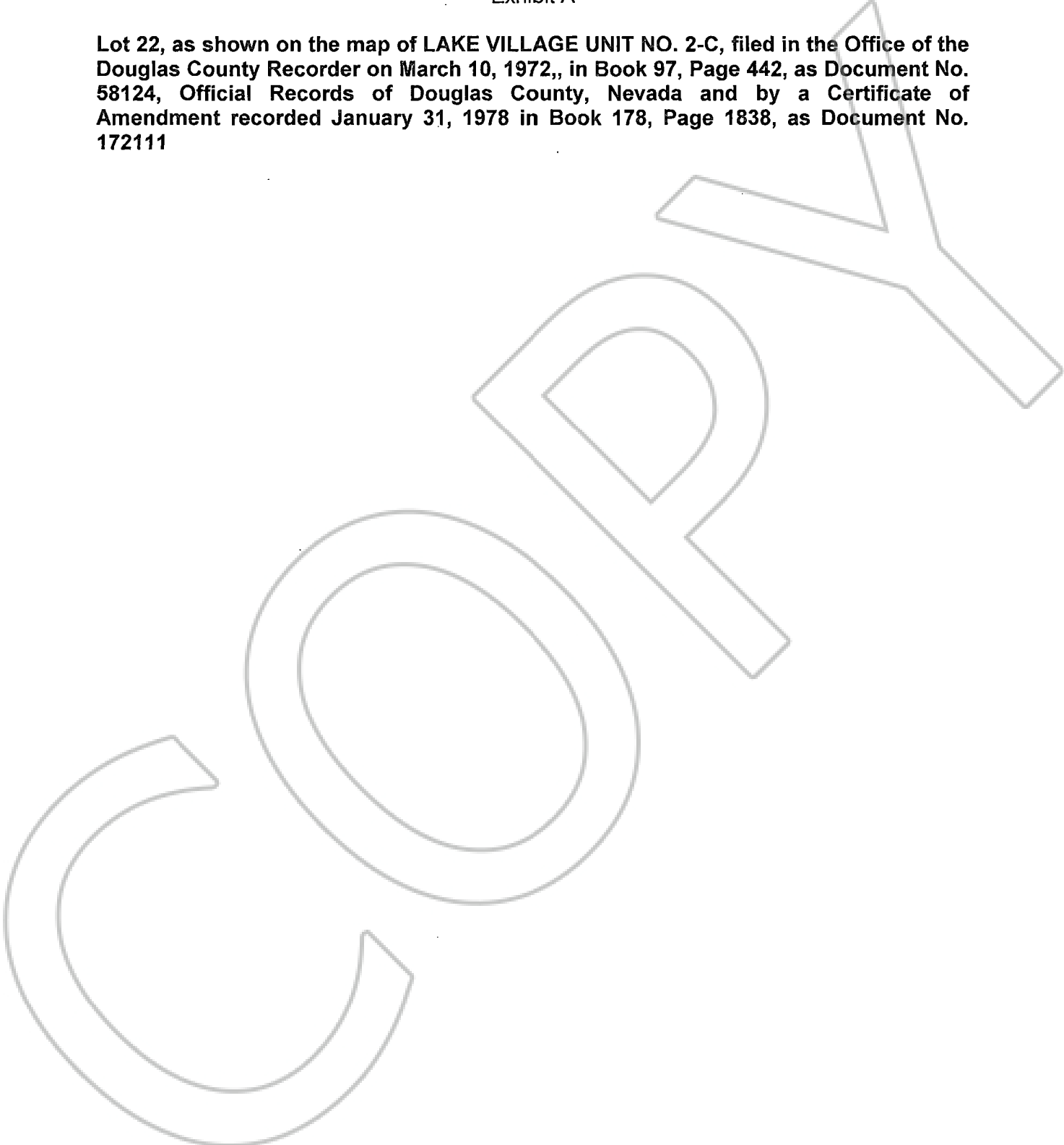
CEO / CFO / COO

President / Vice-President / Secretary / Treasurer

Other: _____

Exhibit A

Lot 22, as shown on the map of LAKE VILLAGE UNIT NO. 2-C, filed in the Office of the Douglas County Recorder on March 10, 1972,, in Book 97, Page 442, as Document No. 58124, Official Records of Douglas County, Nevada and by a Certificate of Amendment recorded January 31, 1978 in Book 178, Page 1838, as Document No. 172111



SPACE BELOW FOR RECORDER

1. APN: 1318-23-212-016

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|-------|
| Document Instrument No.: | |
| Book: | Page: |
| Date of Recording: | |
| Notes: | |

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$485,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$485,000.00
 Real Property Transfer Tax Due: \$ 1,891.50

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

| | |
|--|---|
| Signature: <u>Adrine Kassouni</u> | Capacity: <u>grantor</u> |
| Signature: <u>Linda K. Walker</u> | Capacity: <u>grantee</u> |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (Required) | (Required) |
| Print Name: <u>Adrine Kassouni & Linda K. Walker</u> | Print Name: <u>Peter Harrison & Claire Harrison</u> |
| Address: <u>11488 Mother Lode Circle</u> | Address: <u>P.O.Box 1100</u> |
| City/State/Zip: <u>Gold River, CA 95670</u> | City/State/Zip: <u>Stateline, NV 89449</u> |

COMPANY REQUESTING RECORDING

| | |
|--|--------------------------------|
| Co. Name: <u>First Centennial Title Company of NV</u> | Escrow # <u>00244065-016dr</u> |
| Address: <u>896 West Nye Lane, Suite 104 Carson City, NV 89703</u> | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)