




KAREN ELLISON, RECORDER

APN # 1321-32-001-013
Recording Requested By: **U.S. BANK HOME MORTGAGE**
And When Recorded Mail To: **U.S. BANK MORTGAGE**
SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880

Investor #: 050 **SUBSTITUTION OF TRUSTEE**
Service#: 1906386RL1

Loan#: 2200594637

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.


WHEREAS, **HEATH W WALLACE AND SUMMER WALLACE, HUSBAND AND WIFE** as Trustor, and **U.S. BANK NATIONAL ASSOCIATION**, as the Original Beneficiary under that certain Deed of Trust, dated **FEBRUARY 23, 2016** and recorded **FEBRUARY 25, 2016** as Instrument No. **2016-877247**, in Book No. ---, at Page No. --- of official records of **DOUGLAS** County, State of **NEVADA**.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of **OLIVIA TODD**.

NOW THEREFORE, the undersigned hereby substitutes **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000** as Trustee under said Deed of Trust.

Dated: **MAY 07, 2019**

Beneficiary:
U.S. BANK NATIONAL ASSOCIATION

By: 

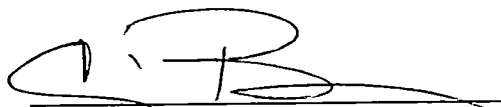
Michelle Hays, Officer

Loan#: 2200594637 Srv#: 1906386RL1

Page 2

State of KENTUCKY }
County of DAVIESS } ss.

On MAY 07, 2019, before me, **Cindy Brooks**, a Notary Public, personally appeared **Michelle Hays**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Cindy Brooks**
Commission Expires: **09/20/2021**
Commission No: **587209**

