DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 ALAN R. ERB 2019-929037

05/14/2019 04:06 PM

Pgs=4

E07

APN# 1121-35-002-040	00090924201909290370040044
Recording Requested by/Mail to:	KAREN ELLISON, RECORDER E07
Name: Alan R. Erb	\ \
Address: P.O. Box 133	\ \
City/State/Zip: Gardner▼ille, NV 89410	
Mail Tax Statements to:	
Name: Gary Cullen	
Address: 2972 Candy Lane	
City/State/Zip: Gardnerville, NV 89410	
Quitclaim	
Title of Document (required)	
(Only use if applicable)	
The undersigned hereby affirms that the document sub	position for recording
DOES contain personal information as required by law	
Affidavit of Death – NRS 440.380(1)(A) &	NRS 40.525(5)
Judgment – NRS 17.150(4)	• •
Military Discharge – NRS 419.020(2)	
Mand Tank	
Signature	
Alan R. Erb	
Printed Name	
This document is being (re-)recorded to correct document #	, and is correcting

APN# 1121-35-002-040

Recording Requested by/Mail to:

Alan R. Erb

P.O. Box 133

Gardnerville, NV 89410

## **QUITCLAIM**

In consideration of \$10.00, United States Currency, receipt of which is hereby acknowledged, we, GARY LEE CULLEN and KATHRYN JOANNE CULLEN, Grantors, do hereby quitclaim to GARY LEE CULLEN and KATHRYN JOANNE CULLEN, as Trustees of the REVOCABLE LIVING TRUST OF GARY LEE CULLEN AND KATHRYN JOANNE CULLEN, Grantees, any and all of our interest in the real property at 2972 Candy Lane, Gardnerville, in the County of Douglas, State of Nevada, 89410, described as follows:

Situate in the Northeast ¼ of the Southeast ¼ of Section 35, Township 11 North, Range 21 East, M.D.B.&M. more particularly described as follows: Parcel D-2 as set forth on Parcel Map for Phil Carter filed in the office of the Douglas County Recorder on August 16, 1988, Book 888, Page 2426, Document No. 184377 of Official Records.

APN: 1121-35-002-040

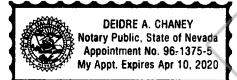
DATED this 16th day of April, 2019.

CARMINE CULLEN

STATE OF NEVADA ) ss. COUNTY OF DOUGLAS)

On the 10 day of April 2019, personally appeared before me, a Notary Public, GARY LEE CULLEN and KATHRYN JOANNE CULLEN, who acknowledged to me to be the persons who executed the foregoing instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal in the County of Douglas, State of Nevada, on the day and year first above written.



Notary Public

## STATE OF NEVADA FOR RECORDERS OPTIONAL USE ONLY DECLARATION OF VALUE Document/instrument#: 1. Assessor Parcel Number (s) (a) 1121-35-002-040 Date of Recording: (c) \_\_\_\_\_ (d)\_\_ 2. Type of Property: b) X Single Fam Res. a) Vacent Land d) 2-4 Plex c) Condo/Twnhse e) 🔲 Apt. Bidg. Comm'l/ind'i g) Agricultural Mobile Home I) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: Transfer to Trust without consideration 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375,060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Attorney Signature -Signature Capacity SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** Print Name: Gary & Kathryn Cullen/Trustees (REQUIRED) Print Name: Gary and Kathryn Cullen 2972 Candy Lane Address: 2972 Candy Lane Address: **Gity:** Gardnerville Gardnerville City: Zip: 89410 ΝV State: Zip: 89410 State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Alan R. Erb Print Name: Escrow# Address: P.O. Box 133 State: NV Gardnerwille **Zip:** 89410 City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)