

DOUGLAS COUNTY, NV

**2019-929068**

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=3

**05/15/2019 01:27 PM**

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E07

APN: 1420-27-701-012

Escrow No. 00243709 - 016 - 18

RPTT \$ -0-

When Recorded Return to:

**Joseph A. DuPuis, Trustee**

**Joan E. DuPuis, Trustee**

**1517 W. High Pointe Court**

**Minden, NV 89423**

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

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**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,

Joseph A. DuPuis and Joan E. DuPuis, husband and wife as joint tenants

do(es) hereby Grant, Bargain, Sell and Convey to

Joseph A. DuPuis and Joan E. DuPuis, Trustees of the Joseph A. DuPuis and Joan E. DuPuis Trust dated September 23, 2011

all that real property situate in the City of Minden, County of Douglas, State of Nevada, described as follows:

**See Exhibit A attached hereto and made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 10th day of May, 2019

Grant, Bargain, Sale Deed continued on Page 2

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SPACE BELOW FOR RECORDER

Joseph A. DuPuis  
Joseph A. DuPuis

Joan E. DuPuis  
Joan E. DuPuis

STATE OF NEVADA  
COUNTY OF CARSON CITY

This instrument was acknowledged before me on May 10, 2019,  
by Joseph A. DuPuis and Joan E. DuPuis..

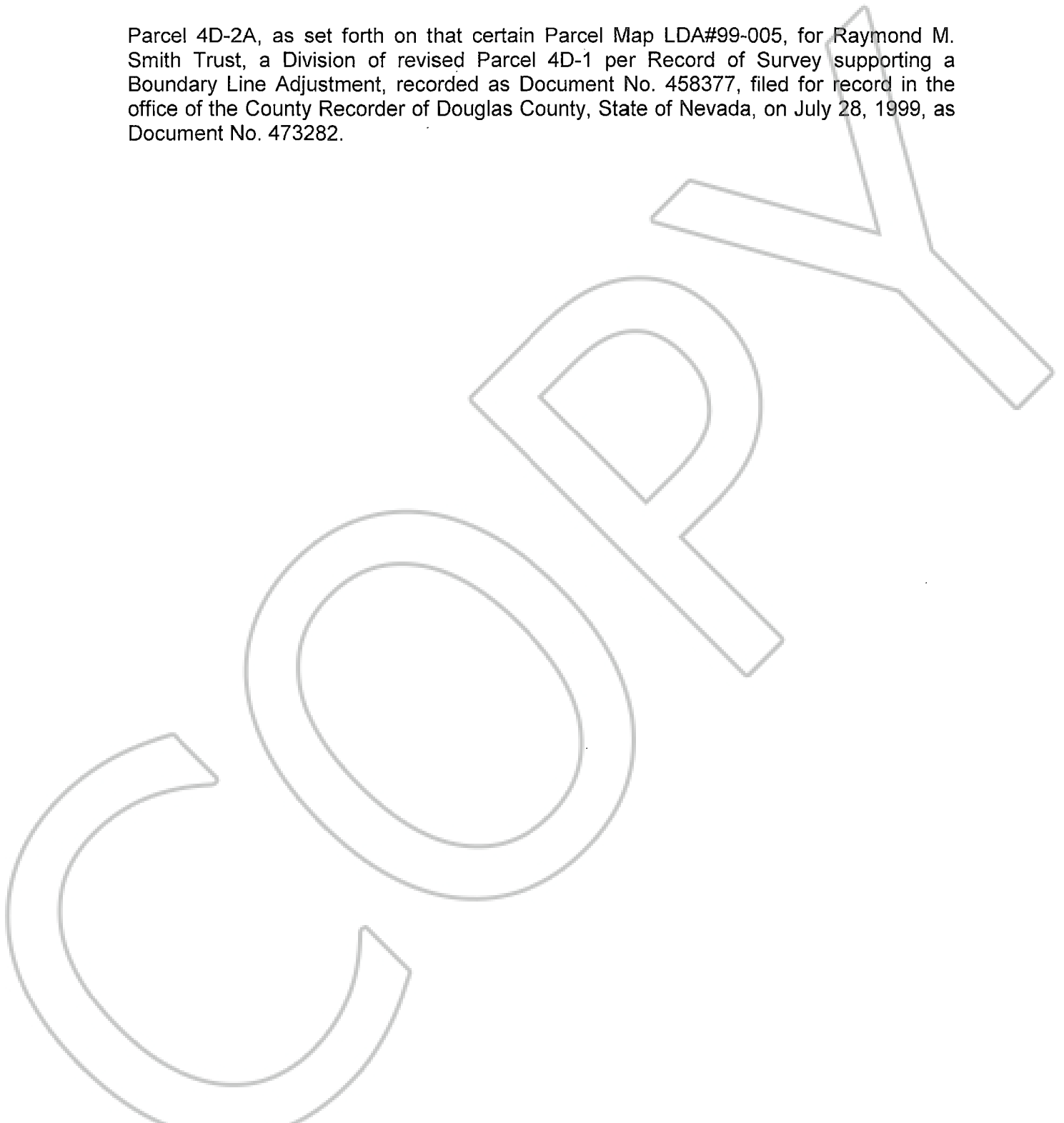
Cynthia Brewer  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

**Exhibit A**

Parcel 4D-2A, as set forth on that certain Parcel Map LDA#99-005, for Raymond M. Smith Trust, a Division of revised Parcel 4D-1 per Record of Survey supporting a Boundary Line Adjustment, recorded as Document No. 458377, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 28, 1999, as Document No. 473282.



SPACE BELOW FOR RECORDER

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1. APN: 1420-27-701-012

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	Verified Trust ~ A.B. 5/15/19

**STATE OF NEVADA  
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_
- Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_
- Transfer Tax Value: \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$-0-

4. If Exemption Claimed
- a. Transfer Tax Exemption, per NRS 375.090, Section 7
  - b. Explain Reason for Exemption: transfer TO trust – no consideration

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>Joseph A. DuPuis</i>	Capacity <i>Co-trustee</i>
Signature _____	Capacity _____
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: Joseph A. DuPuis and Joan E. DuPuis	Print Name: Joseph A. DuPuis and Joan E. DuPuis , trustees of the Joseph A. DuPuis and Joan E. DuPuis Trust dated September 23, 2011
Address: 1517 W. High Pointe Court	Address: 1517 W. High Pointe Court
City/State/Zip: Minden,, NV 89423	City/State/Zip: Minden, NV 89423

**COMPANY REQUESTING RECORDING**

Co. Name: First Centennial Title Company of NV	Escrow # 00243709-016-18
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)