DOUGLAS COUNTY, NV

NV 2019-929121

RPTT:\$2351.70 Rec:\$35.00 \$2,386.70 Pgs=3

05/16/2019 02:02 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-12-210-034

RPTT: \$2,351.70

Recording Requested By: Western Title Company

Escrow No.: 101469-ARJ

When Recorded Mail To: Michael Parga and Maura Mekenas-Parga,Trustees of the Michael and Maura Parga Family Trust dated September 20, 2005 1889 Tedsen Lane Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS-239B.030)

Signature

Laeha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daryl V. Jones, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Maura Mekenas-Parga and Michael Parga, Trustees of the Michael and Maura Parga Family Trust dated September 20, 2005

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Section 12, Township 12 North, Range 20 East, M.D.B. & M., further described as follows:

Parcel 5C as set forth on Parcel Map LDA 99-044 for ALTON A. AND SUSAN L. ANKER AND HARRY AND BILLIE TEDSEN, filed for record in the County Recorders Office, Douglas County, State of Nevada on December 1,1999 in Book 1299, Page 114, as Document No. 481793.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/13/2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-12-210-034				^	
	a) 1220-12-210-034			/		
2.	Type of Property:		FOR REC	ORDERS OPTIONAL	L USE ONLY	
	a) 🗆 Vacant Land	b) Single Fam. Res.	DOCUMENT	T/INSTRUMENT #:		
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE		
	e) 🗆 Apt, Bldg	f) Comm'l/Ind'l	DATE OF RI	ECORDING:	\	
	g) ☐ Agricultural	h) 🗆 Mobile Home	NOTES:			
	i)	_				
3.	Total Value/Sales Price of	f Property:	\$603,000	.00	7 /	
٠.	Deed in Lieu of Foreclosu		(
prop						
• •	Transfer Tax Value:		\$603,000.	.00		
	Real Property Transfer Ta	x Due:	\$2,351.70)		
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for	Exemption:				
5.	Dartial Interest: Dargantage	saing transferred: 100 %	/ /			
5. Partial Interest: Percentage being transferred: 100 %						
Pur	375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of suant to NRS 375.030, the I	if called upon to substant ice of any claimed exempt the tax due plus interest a	iate the infor ion, or other it 1% per mo	rmation provided herein determination of additionth.	n. Furthermore, the ional tax due, may	
	nature (Capacity	,		
_	nature		Capacity	EX0100		
			/ /			
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					TION	
/				(REQUIRED)		
Prin Nan			Print Name:	Maura Mekenas-Parga Parga, Trustees of the I Parga Family Trust da 2005	Michael and Maura	
Add	ress: 1889 Tedsen Lane		Address:	1889 Tedsen Lane	,,,,	
City	: Gardnerville		City:	Gardnerville		
Stat		Lip: 89410 S	State:	NV Zip:	89410	
Print Add	1362 Highway 395, S	er) a <u>lf of Western Title Compa</u> Ste. 109	<u>ny</u> E	Ssc. #: <u>101469-ARJ</u>		
City,	/State/Zip: Gardnerville, NV	δ941U				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)