

DOUGLAS COUNTY, NV  
RPTT:\$1357.20 Rec:\$35.00  
\$1,392.20 Pgs=3  
TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER

**2019-929129**

**05/16/2019 02:45 PM**

WHEN RECORDED MAIL TO:  
Patrick Karl Harvey  
823 Plymouth Drive  
Carson City, NV 89705

MAIL TAX STATEMENTS TO:  
Patrick Karl Harvey  
823 Plymouth Drive  
Carson City, NV 89705

Escrow No. 1901776-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1420-18-211-003  
R.P.T.T. \$1,357.20

SPACE ABOVE FOR RECORDER'S USE ONLY

### GRANT, BARGAIN, SALE DEED

**THIS INDENTURE WITNESSETH:** That Kane M. Deem and Jamie Renee Sutton Deem, Husband and Wife, as Joint Tenants

**FOR A VALUABLE CONSIDERATION,** receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Kandis Antoinette Tuttle, an unmarried woman and Patrick Karl Harvey, an unmarried man as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Kane M. Deem  
Kane M. Deem

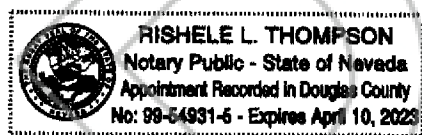
Jamie Renee Sutton Deem  
Jamie Renee Sutton Deem

STATE OF NEVADA  
COUNTY OF DOUGLAS

This instrument was acknowledged before me on ,  
by Kane M. Deem and Jamie Renee Sutton Deem

5/15/19 } SS:

Notary Public  
NOTARY PUBLIC



Escrow No. 1901776-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10, in Block D as set forth on Final Map NO. 1011-2A entitled VALLEY VISTA ESTATES 2, PHASE 2A, filed for record in the office of the Douglas County Recorder on December 6, 1995, Book 1295, Page 786, Document No. 376388, Official Records.

APN: 1420-18-211-003

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1420-18-211-003  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse      d.  2-4 Plex  
 e.  Apt. Bldg      f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 i. Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property: \$ 348,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 348,000.00  
 d. Real Property Transfer Tax Due: \$ 1,357.20

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor  
 Signature [Signature] Capacity [Signature]

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Kane M. Deem + Jaimie Renee Sutton  
 Address: 529 Hussman Ave Deem  
 City: Gardnerville  
 State/Zip: NV 89410

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Patrick Karl Harvey + Kandis Antoinette Tuttle  
 Address: 803 Plymouth  
 City: Carson City  
 State: NV Zip: 89701

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01901776-020-RLT  
 Address: 1483 US Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED