

Recording requested by and when recorded.

Mail to:

Andrew R. Matteson, Attorney
3000 Lava Ridge Court, Suite 120
Roseville, CA 95661-2802

Mail tax statements to:

Julia G. Andrews and
Laura E. Christiansen, Co-Trustees
5000 H Street
Sacramento, CA 95819

Document number: 4122-2.ADT

DOUGLAS COUNTY, NV

Rec:\$35.00

Total:\$35.00

JULIA G. ANDREWS

2019-929142

05/16/2019 03:40 PM

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00091065201909291420040049

KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Affidavit of Death (of Settlor, Trustee, and Beneficiary)

APN: A Portion of: 1319-30-645-003

Also known as: The Ridge Tahoe, Cascade Building, Every Year Use, Week #42-290-16-01

State of California)	Name of Decedent: Fred Gordon Andrews
) ss.	
County of Placer)	Date of Death: April 16, 2019

Julia G. Andrews, of legal age, being first duly sworn, deposes and says:

That Fred Gordon Andrews, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Fred G. Andrews named as one of the parties in that certain Grant Deed dated April 21, 2003, executed by Fred G. Andrews and Julia G. Andrews, wherein the decedent is a Settlor and Trustee of the Fred G. Andrews and Julia G. Andrews Revocable Living Trust dated April 21, 2003, as well as a beneficiary under said Trust; it being further acknowledged that Julia G. Andrews is the surviving Settlor, Trustee, and Beneficiary under said Trust Agreement; it being further acknowledged that Julia G. Andrews is Co-Trustee with Laura E. Christensen under said Trust Agreement, The original Grant Deed aforementioned is recorded as Instrument No. 0574880, in Book 0403, Page 13895, on April 29, 2003, Official Records of Douglas County, State of Nevada, covering the following described property situated in the Unincorporated Area, County of Douglas, State of Nevada:

For description see exhibit "A" attached hereto and made a part hereof.

Date signed: May 6, 2019 at 3000 Lava Ridge Court, Suite 120, Roseville, California.



Julia G. Andrews

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Exhibit A
Affidavit of Death of Settlor, Trustee, and Beneficiary

Legal description of real property:

EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 290 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 1319-30-645-003

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF SACRAMENTO

DEPARTMENT OF HEALTH AND HUMAN SERVICES

3052019081689

CERTIFICATE OF DEATH

3201934003650

Form with sections: DECEDENT'S PERSONAL DATA, USUAL RESIDENCE, INFORMANT, SPOUSE/SRDP AND PARENT INFORMATION, FUNERAL DIRECTORY, LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY. Includes fields for name, date of birth, social security number, cause of death, and physician information.

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA, COUNTY OF SACRAMENTO
This is a true and exact reproduction of the document officially registered and placed on file with Sacramento County Department of Health and Human Services.

DATE ISSUED April 23, 2019

001801050

Olivia Kasirye MD

OLIVIA KASIRYE, MD
LOCAL REGISTRAR

This copy is not valid unless prepared on art engraved border, displaying the date, seal and signature of the Registrar.

PBNC0 (REV) 09/16

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

