DOUGLAS COUNTY, NV

RPTT:\$873.60 Rec:\$35.00

2019-929144

\$908.60

Pgs=3

05/16/2019 03:49 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Jose R. Barriga 108 Walker Street Gardnerville NV 89410

MAIL TAX STATEMENTS TO: Jose R. Barriga Same as above

Escrow No. 1901652-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 112105511004 R.P.T.T. \$ 873.60

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Barbara J. Cropper, A widow

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jose R. Barriga and Carmen B. Patron de Barriga, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

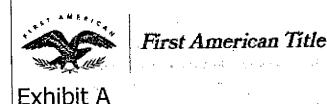
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on , _by Barbara J. Chopper

NOTARY PUBLIC





ISSUED BY

First American Title Insurance Company

File No: 9015-2562509

Issuing Office File Number:

The land referred to herein below is situated in the County of Douglas, State of Nevada, and described as follows:

LOT 42, AS SET FORTH ON THE AMENDED RECORD OF SURVEY OF PINEVIEW DEVELOPMENT, UNIT NO. 2, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON APRIL 17, 2001, IN BOOK 0401, PAGE 4191, FILE NO. 512460.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

Copyright 2006-2016 American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)	. \ \
a.		\ \
b.		
C.		
d.		
2.	Type of Property: . □ Vacant Land b. ☑ Single Fam. Res.	TOO DECORDED ON ON A LIGHT ON IN
a.		FOR RECORDERS OPTIONAL USE ONLY
C.		Book Page
е.		Date of Recording: Notes:
g.		Notes.
i.	. Other	\ \ \
3. a.	. Total Value/Sales Price of Property:	\$ 224,000.00 ·
b.		\$
C.		\$ 224,000.00
d.	The state of the s	\$ 873.60
•		V 7
4.	If Exemption Claimed	ion /
	a. Transfer Tax Exemption, per NRS 375.090, Sec	tion
	b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be		
3/5.1	ported by documentation if called upon to substantiate	the information provided herein. Furthermore, the
nartie	ies agree that disallowance of any claimed exemption.	or other determination of additional tax due, may
result	ilt in a negalty of 10% of the tax due plus interest at 1%	per month. Pursuant to NRS 375.030, the Buyer
and S	Seller shall be jointly and severally liable for any addition	al amount owed.
Signa	nature (/ C)	Capacity (Capacity
_		7)
Signa	nature . /	Capacity
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION		
	(REQUIRED)	(REQUIRED) Carmen Patron
Print		rint Name: Jose R. Barriga de Berns
		ddress: 108 Walker Street
		ity: Sardahvull
		tate: NV Zip: SA
01010		
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)		
		scrow No.: 01901652-020-RLT
	ress: 1663 US Highway 395, Suite 101	
City.	, State, Zip: Minden , NV 89410	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED