

DOUGLAS COUNTY, NV

2019-929144

RPTT:\$873.60 Rec:\$35.00

\$908.60 Pgs=3

05/16/2019 03:49 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Jose R. Barriga  
108 Walker Street  
Gardnerville NV 89410

MAIL TAX STATEMENTS TO:

Jose R. Barriga  
Same as above

Escrow No. 1901652-RLT

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 112105311004

R.P.T.T. \$ 873.60

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** That Barbara J. Cropper, A widow

**FOR A VALUABLE CONSIDERATION,** receipt of which is hereby acknowledged, do/does hereby  
Grant, Bargain, Sell and Convey to Jose R. Barriga and Carmen B. Patron de Barriga , Husband and  
Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging  
or in anywise appertaining.

*Barbara J. Cropper*  
Barbara J. Cropper

STATE OF NEVADA  
COUNTY OF DOUGLAS

This instrument was acknowledged before me on, 5/16/19 } ss:  
by Barbara J. Cropper

\_\_\_\_\_  
NOTARY PUBLIC



COPY



**First American Title**

ISSUED BY

**First American Title Insurance Company**

**Exhibit A**

File No: 9015-2562509

Issuing Office File Number:

The land referred to herein below is situated in the County of Douglas, State of Nevada, and described as follows:

LOT 42, AS SET FORTH ON THE AMENDED RECORD OF SURVEY OF PINEVIEW DEVELOPMENT, UNIT NO. 2, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON APRIL 17, 2001, IN BOOK 0401, PAGE 4191, FILE NO. 512460.

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.*

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**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 112105511004  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse      d.  2-4 Plex  
 e.  Apt. Bldg      f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 i. Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property: \$ 224,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 224,000.00  
 d. Real Property Transfer Tax Due: \$ 873.60

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED)  
 Print Name: Barbara J. Cropper  
 Address: 1397 B kimmerling Rd  
 City: Gardnerville  
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED) Carmen Paton de Barriga  
 Print Name: Jose R. Barriga  
 Address: 108 Walker Street  
 City: Gardnerville  
 State: NV Zip: 89411

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: First American Title Escrow No.: 01901652-020-RLT  
 Address: 1663 US Highway 395, Suite 101  
 City, State, Zip: Minden, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED