DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2019-929167

\$35.00 Pgs=2

05/17/2019 10:11 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E05

A.P.N.:

1022-29-411-014

File No:

143-2554084 (mk)

R.P.T.T.:

\$0 #5

When Recorded Mail To: Mail Tax Statements To: Danny S. Wells
1278 Kyndal Way
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mary M. Wells, spouse of grantee

do(es) hereby GRANT, BARGAIN and SELL to

Danny S. Wells, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 30, AS SHOWN ON THE AMENDED MAP OF TOPAZ LODGE SUBDIVISION, FIRST AND SECOND SECTIONS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 16, 1958, UNDER FILE NO. 13594.

Subject to

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Mary M. Wells MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Danny S. Wells.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/19/2019

MONA MULLS

| | | | 21) THE CONTRACT OF THE PROPERTY OF THE PROPER |
|---------------|---------------------------|-----------|--|
| STATE OF | NEVADA |) :ss. | EMILY TOBIAS Notary Public - State of Nevada Appointment Recorded in Douglas County |
| COUNTY OF | DOUGLAS |) | No: 17-2785-5 - Expires May 31, 2021 |
| Mary M. Wells | Notary Public on expires: | e me on | |
| | | | |
| | | | |
| | | | |

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | < \ | | | |
|--|---|---|--|--|--|
| a)_ | 1022-29-411-014 | . / / | | | |
| b)_ | | \ \ | | | |
| c)_ | | \ \ | | | |
| d)_ | | \ \ | | | |
| 2. | Type of Property | | | | |
| a) | Vacant Land b) X Single Fam. Res. | FOR RECORDERS OPTIONAL USE | | | |
| c) | Condo/Twnhse d) 2-4 Plex | Book Page: | | | |
| e) | Apt. Bldg. f) Comm'l/Ind'l | Date of Recording: | | | |
| g) | Agricultural h) Mobile Home | Notes: | | | |
| i) | Other | | | | |
| 3. | a) Total Value/Sales Price of Property: | \$0 | | | |
| | b) Deed in Lieu of Foreclosure Only (value of pr | operty) (\$) | | | |
| | c) Transfer Tax Value: | \$0 | | | |
| | d) Real Property Transfer Tax Due | \$0 | | | |
| 4. | If Exemption Claimed: | \ / / | | | |
| | a. Transfer Tax Exemption, per 375.090, Section | _{in:} #5 | | | |
| • | h. Explain reason for exemption: Spouse to Sp | | | | |
| | D. Enhant teres to standard of | | | | |
| 5. | Partial Interest: Percentage being transferred: | <u>100</u> % | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their | | | | | |
| 375 | 5.060 and NRS 375.110, that the information ormation and belief, and can be supported by do | provided is correct to the best of their cumentation if called upon to substantiate | | | |
| the | information provided herein. Furthermore, th | e parties agree that disallowance of any | | | |
| ctair | med exemption) or other determination of addi | tional tax que, may result in a penalty of | | | |
| 109 | 6 of the tax due plus interest at 1% per month. | Pursuant to NRS 375.030, the Buyer and | | | |
| 100000 | er shall be jointly and severally liable for any add | Capacity: QQPN | | | |
| _ | nature: | Capacity: | | | |
| Sigi | nature: SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | | | |
| and the same of th | (REQUIRED) | (REQUIRED) | | | |
| Prin | t Name: Mary M. Wells | Print Name: Danny S. Wells | | | |
| Add | Iress: 1278 Kyndal | Address: 1278 Kyndal | | | |
| City | : Gardnerville | City: Gardnerville | | | |
| Stat | | State: <u>NV</u> Zip: <u>89460</u> | | | |
| <u>CO</u> | MPANY/PERSON REQUESTING RECORDING | <u>G (required if not seller or buyer)</u> | | | |
| Duin | First American Title Insurance | Eilo Numbori 142 3EE4094 mk/ at | | | |
| | nt Name: Company dress 1663 US Highway 395, Suite 101 | File Number: <u>143-2554084 mk/ et</u> | | | |
| City | | State: NV Zip:89423 | | | |
| The Parks | (AS A PUBLIC RECORD THIS FORM MAY | · | | | |