

DOUGLAS COUNTY, NV  
RPTT:\$943.80 Rec:\$35.00  
\$978.80 Pgs=3  
ETRCO  
KAREN ELLISON, RECORDER

**2019-929184**

05/17/2019 01:07 PM

APN#: 1420-07-717-024

RPTT: \$943.80

Recording Requested By:

Western Title Company

Escrow No.: 103841-AMG

When Recorded Mail To:

Miguel J. Nunez

9260 Jackhammer Drive

Reno, NV 89521

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

  
Amy Gutierrez

Escrow Officer

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Laura L. Nunez, a married woman as her sole and separate property and surviving joint tenant who acquired title as Laura L. Nunez, a married woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Miguel J. Nunez, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2 in Block C of HIGHLAND ESTATES UNIT NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 2, 1978, in Book 78, Page 130, as Document No. 20213.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/30/2019

*Laura L. Nunez*  
Laura L. Nunez

STATE OF Nevada

COUNTY OF Carson City

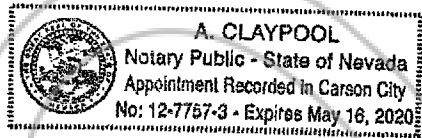
} ss

This instrument was acknowledged before me on

May 9, 2019

By Laura L. Nunez.

*A Claypool*  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)  
a) 1420-07-717-024

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                        h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 NOTES: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

3. Total Value/Sales Price of Property: \$242,000  
 Deed in Lieu of Foreclosure Only (value of  
 property) \_\_\_\_\_  
 Transfer Tax Value: \$242,000  
 Real Property Transfer Tax Due: \$943.80

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090; Section  
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature \_\_\_\_\_ Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Laura L. Nunez  
 Address: 884 Amador Ct  
 City: Carson City  
 State: NV Zip: 89705

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Miguel J. Nunez  
 Address: 9260 Jackhammer Drive  
 City: Reno  
 State: NV Zip: 89521

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Carson Office  
2310 S. Carson St, Suite 5A  
 City/State/Zip: Carson City, NV 89701

Esc. #: 103841-AMG