

DOUGLAS COUNTY, NV

2019-929186

Rec:\$35.00

\$35.00

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05/17/2019 01:19 PM

SECURITY CONNECTIONS INC

KAREN ELLISON, RECORDER

This Document Prepared By:

**JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302**

When Recorded Mail To:

**FIRST AMERICAN TITLE
COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

Tax/Parcel #: 1220-04-512-003

_____[Space Above This Line for Recording Data]_____

ASSIGNMENT OF DEED OF TRUST

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR E*TRADE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title and interest in and to a certain Deed of Trust described below.

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR E*TRADE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Made By: **CHARLES E. HENDRICKSON AND MINNIE K. HENDRICKSON, HUSBAND AND WIFE; AS JOINT TENANTS**

Original Trustee: **T. D. SERVICE COMPANY**

Date of Deed of Trust: **DECEMBER 20, 2002**

Original Loan Amount: **\$91,000.00**

Property Address: **1357 TOLER AVENUE, GARDNERVILLE, NEVADA 89410**

Recorded on **JANUARY 2, 2003** in **INSTRUMENT NO. 0562667 BOOK 0103 PAGE 00316** of the official Records of **DOUGLAS COUNTY, State of NEVADA**

Assignment of Deed of Trust - MERS 10172017_426

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Wintrack #: 12191103



82208921705471

MIN #: 1000456-000045596-9

MERS Phone#: (888) 679-6377

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

5/15/2019
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR E*TRADE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
(Signature)

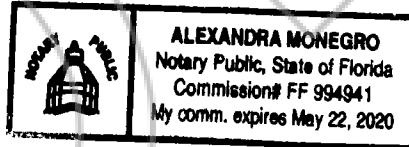
MICHAEL R. BOURKE
ASSISTANT VICE PRESIDENT

_____ [Space Below This Line for Acknowledgments] _____

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this MAY 15, 2019
by **MICHAEL R. BOURKE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR E*TRADE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, a company, on behalf of the company. He/She is personally known to me or who has produced N/A as identification.

Alexandra Monegro
Notary Public



Printed Name: Alexandra Monegro

My commission expires: MAY 22, 2020