

APN#: 1420-33-610-001
RPTT: \$1,911.00

DOUGLAS COUNTY, NV
RPTT:\$1911.00 Rec:\$35.00
\$1,946.00 Pgs=3
05/20/2019 11:35 AM
ETRCO
KAREN ELLISON, RECORDER

Recording Requested By:
Western Title Company
Escrow No.: 103748-ARJ

When Recorded Mail To:
Jonathan David Roohk
Jennie Roohk
1302 Sanden Lane
Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Laaha Hill Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brian Johnson and Molly Johnson, husband and wife as joint tenants with the right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jonathan D. Roohk and Jennie Roohk, Trustees of The J. and J. Roohk Family Living Trust dated December 2, 2011 and any amendments thereto

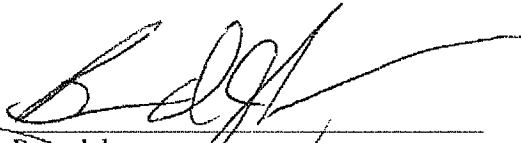
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

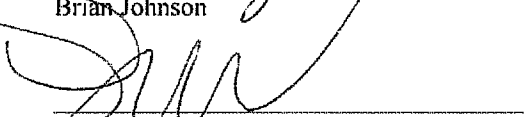
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 in Block 3 as set forth on the map of MOUNTAIN VIEW ESTATES NO. 2, filed for record in the office of the Douglas County Recorder, State of Nevada, on October 24, 1979, in Book 1079, Page 1962, as Document No. 38123, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

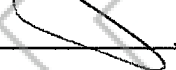
Dated: 05/03/2019



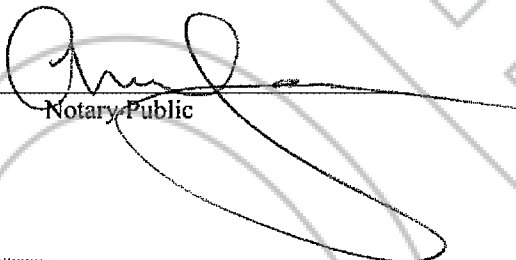
Brian Johnson


Molly Johnson

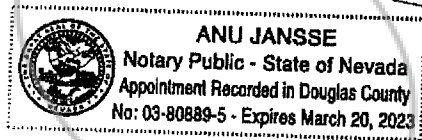
STATE OF Nevada } ss
COUNTY OF Douglas
This instrument was acknowledged before me on

5/8/19 

By Brian Johnson and Molly Johnson.



Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1420-33-610-001

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$490,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$490,000.00
 Real Property Transfer Tax Due: \$1,911.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Brian Johnson and Molly Johnson
 Address: 1305 Sanden Lane
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Jonathan D. Roohk and Jennie Roohk, Trustees of The J. and J. Roohk Family Living Trust dated December 2, 2011
 Address: 1305 Sanden Lane
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 103748-ARJ