

APN: 1318-15-822-001

Recording requested by and mail documents and tax statements to:

Name: Jose L. Martinez

Address: 5936 Commodore Cove Drive

City/State/Zip: Las Vegas, Nevada 89142

DED104
Nevada Legal Forms, Inc. (702) 870-8977
www.nevadalegalforms.com



KAREN ELLISON, RECORDER

E04

RPTT: 4

QUITCLAIM DEED

THIS INDENTURE WITNESS that the GRANTOR(S):

JOSE L. MARTINEZ and CLAUDIA E. MARTINEZ,
Joint Tenants with the Right of Survivorship

for and in consideration of ZERO , Dollars (\$ 0.00) do hereby
QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real
property, the receipt of which is hereby acknowledged, to the GRANTEE(S):

JOSE L. MARTINEZ

all that real property situated in the City of Zephyr Cove , County of Douglas ,
State of Nevada, bounded and described as follows:
(Set forth legal description and commonly known address)

COMMONLY KNOWN ADDRESS:

180 Elks Point Road, Zephyr Cove, Nevada 89448
Timeshare @ Fairfield Tahoe at South Shore

LEGAL DESCRIPTION:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE FOR LEGAL DESCRIPTION.

Contract No: 000570600312
Number of Points Purchased: 154,000
ANNUAL Ownership

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 3 day of May, 2019.

Jose L. Martinez
Signature of Grantor

Signed in Counterpart

JOSE L. MARTINEZ

Print or Type Name Here

Registrant: Megan Guidry

Registrant registration number: NVDP2015521597

3901 West Charleston Boulevard, Las Vegas, NV 89102, (702) 870-8977

STATE OF NEVADA)
COUNTY OF CLARK)

On this 3 day of May, 2019, personally appeared before me, a Notary Public, JOSE L. MARTINEZ,

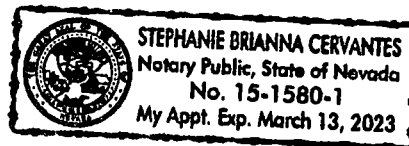
personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

[Signature]

Notary Public

My Commission Expires: 3/13/2023

Consult an attorney if you doubt this forms fitness for your purpose.



LEGAL DESCRIPTION:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE FOR LEGAL DESCRIPTION.

Contract No: 000570600312
Number of Points Purchased: 154,000
ANNUAL Ownership

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 3 day of May, 2019.

Claudia E Martinez
Signature of Grantor

Signed in Counterpart

CLAUDIA E. MARTINEZ

Print or Type Name Here

Registrant: Megan Guidry

Registrant registration number: NVDP2015521597

3901 West Charleston Boulevard, Las Vegas, NV 89102, (702) 870-8977

STATE OF NEVADA)
COUNTY OF CLARK)

On this 3 day of May, 2019, personally appeared before me, a Notary Public, CLAUDIA E. MARTINEZ,

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

[Signature]

Notary Public

My Commission Expires: 3/13/2023

Consult an attorney if you doubt this forms fitness for your purpose.

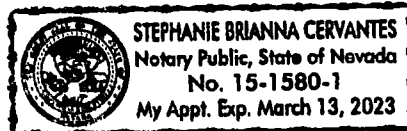


EXHIBIT "A"
Legal Description

A 154,000/183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204, and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan"). Less and except all minerals and mineral rights which minerals and mineral rights are hereby reserved unto the Grantor, its successors and assigns.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1318-15-822-001
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other TIMESHARE

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property) (0.00)
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 4
 b. Explain Reason for Exemption: Remove joint tenant without consideration.

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Claudia E. Martinez Capacity Grantor
 Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Claudia E. Martinez
 Address: 620 Marion Drive
 City: Las Vegas
 State: Nevada Zip: 89110

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Jose L. Martinez
 Address: 5936 Commodore Cove Drive
 City: Las Vegas
 State: Nevada Zip: 89142

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Nevada Legal Forms, Inc. Escrow #: _____
 Address: 3901 W. Charleston Blvd.
 City: Las Vegas State: Nevada Zip: 89102