DOUGLAS COUNTY, NV

Rec:\$35.00

ETRCO

\$35.00

2019-929258

Pgs=3

KAREN ELLISON, RECORDER

05/20/2019 11:51 AM

APN#: 1420-07-311-004

Recording Requested By:

Western Title Company, LLC Escrow No.: 097843-AMG

When Recorded Mail To:

Western Title Company 2310 S. Carson St. Ste 5A

Carson City, NV 89701

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Any Gutierrez

Escrow Officer

Affidavit Conversion of Manufactured Home to Real Property (NRS 361.244)

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

ASSESSOR'S PARCEL # 1420-07-311-004	/\
COUNTY OF DOUGLAS	
When recorded mail to:	\ \
Western Title Company	\ \
2310 S. Carson Street Ste 5A	\ \
Carson City, NV 89701	\ \
AFFIDAVIT	~ \ \ \
CONVERSION OF MANUFACTURED HOME	
TO REAL PROPERTY (NRS 361.244)	
PART I. TO BE COMPLETED BY APPLICANT	
Manufactured Home Information	
Owner/Buyer Name	
2. Owner of Land (if leased)	0
3 Physical Location of Manufactured Home 3457 Tourmaline Drive, Care	on City, NV 89705
4. Description: Year 2018 Manufacturer CMH Manufacturing V Length 76' Width 336" Serial Numb	
Length 76' Width 336" Serial Numb 5. New Lienholder (if any): Name Umpqua Bank	EL ALBOSO IS I ORAB
Address 6610 SW Cardinal Lane, 1st Floor	
Tigard, OR 97224	
PART II. LAND OWNER SIGNATURE	
(If real property is leased in accordance with NRS 3	61.244.1(b))
As the owner of the real property listed at	64 1 3-1 - 6 - 1
	f the above-described manufactured
home from personal property to real property.	~
_ \ \ \ \ _	
SIGNATURE-LAND OWNER DATE SIGNATUR	E-LAND OWNER DATE
PRINT OR TYPE NAME DATE PRINT OR	TYPE NAME DATE
On this day of, 20, before me, Public in and for said state, personally appeared	, a Notary
Public in and for said state, personally appeared	and,
personally known to me to be the person who executed the above ins he executed the same for purposes stated therein.	tunent, and acknowledged to me that
crossed the same to purposes stated morem.	

Notary Public

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

1. 1. 11	5-16-19	Irais Lope?	5-16-10
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUYER	DATE
Valentin Hernandez		irais Lopez	
PRINT OR TYPE NAME	DATE	PRINT OR TYPE NAME	DATE
On this Loth day of Nou Public in and for said state, personally ap	peared Valentin Hema	before me, Awy Gutzeklez and trais Lopez	
		the above instrument, and acknowledg	ed to me that
+ he \(\frac{\psi}{2}\) executed the same for purpo	ses stated therein.	/ / ~	
))	
Notary Public	45	AMY GUTIERREZ Notary Public - State of Nevada	
		Appointment Recorded in Carson City No: 09-10312-3 Expires April 1, 2021	

DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to: Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104 COPY to Lienholder or Owner/Buyer