

DOUGLAS COUNTY, NV  
RPTT:\$741.00 Rec:\$35.00  
\$776.00 Pgs=3

**2019-929286**  
05/20/2019 02:44 PM

TOIYABE TITLE  
KAREN ELLISON, RECORDER

**APN: 1319-19-611-012**

**RPTT: \$741.00**

**Escrow No. 1911081**

**When Recorded Return to:**

**Michael C. Lamanna and Taylor M. Lamanna  
111 Tramway Drive #11  
Stateline, NV 89449**

**Mail Tax Statements to:**

**Grantee same as above.**

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### **Grant, Bargain and Sale Deed**

THIS INDENTURE WITNESSETH: That Maverick Springs, LLC, A Nevada Limited Liability Company

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Michael C. Lamanna and Taylor M. Lamanna, husband and wife, as joint tenants with right of survivorship

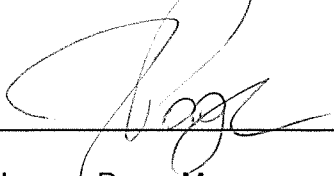
All that real property situated in the City of Stateline, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand(s) this 23<sup>rd</sup> day of April 2019


Maverick Springs, LLC, A Nevada Limited Liability Company

By:  Date: 4-23-19  
Jeremy Page, Manager

STATE OF NV  
COUNTY OF ~~Douglas~~ Washoe

This instrument was acknowledged before me on this 23 day of April 2019, by Maverick Springs, LLC, A Nevada Limited Liability Company.  
By Jeremy Page, Manager

  
NOTARY PUBLIC

 L. SILVA  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 10-3702-2- Expires April 26, 2021

## Exhibit "A"

### Parcel 1

Unit 11-A, as shown on the map and Dedication Sheet of TRAMWAY APARTMENT CONDOMINIUMS ( a subdivision of Lot 555, Parcel B, Second Amended Map of Summit Village), recorded in the office of the County Recorder of Douglas County, State of Nevada, on May 30, 1973, Document No. 73375, Official Records, of Douglas County, State of Nevada, and amended by Amended Map recorded December 30, 1976, as Document No. 05855, Official Records of Douglas County, State of Nevada.

### Parcel 2:

An undivided 1/24 interest in all of the "Common Area" as shown on the map and Dedication Sheet of TRAMWAY APARTMENT CONDOMINIUMS ( a subdivision of Lot 555, Parcel B, Second Amended Map of Summit Village), recorded in the office of the County Recorder of Douglas County, State of Nevada, on May 30, 1973, Document No. 73375, Official Records, of Douglas County, State of Nevada, and amended by Amended Map recorded December 30, 1976, as Document No. 05855, Official Records of Douglas County, State of Nevada.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1319-19-611-012  
 b.  
 c.  
 d.

2. Type of Property
- |  |  |
|--|--|
| a. <input type="checkbox"/> Vacant Land        | b. <input checked="" type="checkbox"/> Single Family Residence |
| c. <input type="checkbox"/> Condo/Townhouse    | d. <input type="checkbox"/> 2 - 4 Plex                         |
| e. <input type="checkbox"/> Apartment Building | f. <input type="checkbox"/> Commercial/Industrial              |
| g. <input type="checkbox"/> Agricultural       | h. <input type="checkbox"/> Mobile Home                        |
| i. <input type="checkbox"/> Other              |  |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes:	

3.

a. Total Value/Sales Price of Property	\$190,000.00
b. Deed in Lieu of Foreclosure Only (Value of Property)	(\$ _____ )
c. Transfer Tax Value	\$190,000.00
d. Real Property Transfer Tax Due	\$741.00

4. If Exempt Claimed:  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: Grantee  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Maverick Springs, LLC, A Nevada Limited Liability Company  
 Address: 6774 S McCarran Blvd  
 City: Reno, NV Zip: 89509

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Michael C. Lamanna and Taylor M. Lamanna  
 Address: 111 Tramway Dr #11  
 City: Stateline, NV Zip: 89449

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: \_\_\_\_\_ Toyabe Title \_\_\_\_\_ File Number: 1911081  
 Address: 6774 S McCarran Blvd Suite 102  
 City: Reno State: NV Zip: 89509