DOUGLAS COUNTY, NV Rec:\$35.00

2019-929293

05/20/2019 03:35 PM

Pgs=2

Total:\$35.00 FELDMAN THIEL LLP



KAREN ELLISON, RECORDER

APN: 1318-16-810-049 R.P.T.T.: 0

Recorded at the request of, and

after recording, please return to and mail tax statements to:

Dante Enterprises, LLC 3027 Audubon Circle Davis, CA 95618

Above Space Reserved for Recording Information

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Suzanne Dante, as Trustee of THE SUZANNE DANTE REVOCABLE TRUST DATED MAY 13, 2015, does hereby Grant, Bargain, Sell and Convey to DANTE ENTERPRISES, LLC, a Nevada limited liability company, all that real property situated in Douglas County, State of Nevada, bounded and described as more particularly described as follows:

LOT 120, AS SHOWN ON THE AMENDED PLAT OF THE ELKS SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, ON JANUARY 5, 1928, AND AS SHOWN ON THE SECOND AMENDED PLAT OF THE ELKS SUBDIVISION FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 5, 1952, AS DOCUMENT NO. 8537.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THE SUZANNE DANTE/REVOCABLE TRUST **DATED MAY 13, 2015**

Suzanne Dante. Trustée

COUNTY OF J

This instrument was acknowledged before me on April 25, 2019 , by Suzanne Dante.

SS.

Notary Public

My Commission Expires:

JULIETTE P. SNYDER NOTARY PUBLIC STATE OF NEVADA Appt. No. 02-73776-5 My Appt. Expires Jan. 13, 2020

| DECL | ARATION OF VALUE | | |
|---|--|-------------------|--|
| 1. | Assessor Parcel Number(s) | | |
| | a) 1318-16-810-049 | | / |
| | 1 | | |
| | / | | \ \ |
| | c) | | \ \ |
| | d) | | \ \ |
| | | | \ \ |
| 2. | Tyma of Property | | \ \ |
| 2. | Type of Property: | | \ \ |
| | a) Vacant Land b) Y Single Fam. R | es. | _ \ \ |
| | c) Condo/Twnhse d) 2-4 Plex | EOD DE | CORDERS OPTIONAL USE ONLY |
| | · · · · · · · · · · · · · · · · · · · | | |
| | e) Apt. Bldg f) Comm'l/Ind'l | BOOK_ | PAGERECORDING: |
| | g) Agricultural h) Mobile Home | DATEOR | RECORDING: |
| | | NOTES: | OF Homt OK - 1 |
| | i) | | (IV.) |
| | | / | |
| 3. | Total Value/Sales Price of Property: | | |
| ٦. | Deed in Lieu of Foreclosure Only (value of property) | | |
| | | ′′ / | |
| | Transfer Tax Value: | 3 | |
| | Real Property Transfer Tax Due: | \$ <u>.</u> 4 | |
| | | | |
| 4. | If Exemption Claimed: | . \ | / / |
| | a. Transfer Tax Exemption per NRS 375.090 | Section # 17 | |
| | · · · · · · · · · · · · · · · · · · · | hotwoon entities | s in which proportional |
| | | Detween endice | s in which proportional |
| | interest remains the same | | |
| | | 1 | |
| 5. | Partial Interest: Percentage being transferred: | 100.00 % | |
| ٠. | I minimize minimize the management of the minimizers of the minimi | 100111 | |
| | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS | | | |
| 375.110, that the information provided is correct to the best of their information and belief, and can be | | | |
| gur | ported by documentation if called upon to subst | antiate the infor | mation provided herein. Furthermore, the |
| | ties agree that disallowance of any claimed exer | | |
| | | | |
| res | ult in a penalty of 10% of the tax due plus intere | st at 1% per moi | ntn. |
| | _ \ \ (| 1 1 | |
| Pursua | nt to NR\$ 375.030, the Buyer and Seller shall be jo | ointly and severa | lly liable for any additional amount owed. |
| AND DESCRIPTION OF THE PERSON | | / / | T t |
| Signat | ure Marrel and | Capacity _ | Trustee |
| , Long. Little | | /````` | |
| a. / | As I | Complete | Managing Member |
| Signat | ure stall and | Capacity _ | Trianaging monitor |
| / | | | , , |
| / | SELLER (GRANTOR) INFORMATION | BUYI | ER (GRANTEE) INFORMATION |
| | (REQUIRED) | | (REQUIRED) |
| | ((| | • • |
| Deint N | Jame: Suzanne Dante, Trustee | Drint Name. | Pante Enterprises, LLC |
| | | | |
| | ss: 3027 Audubon Circle | | 7 Auduboon Circle |
| City: | Davis | City: Dav | |
| State: | CA Zip: 95618 | State: CA | Zip: 95618 |
| \ | | | <u> </u> |
| COMP | ANY/PERSON REQUESTING RECORDING | | |
| | | | |
| | required if not the seller or buyer) | | |
| Print N | lame: | Escrow # | |
| Addres | SS: | | |
| City: | State: | | Zip: |
| City. | (AS A PUBLIC RECORD THIS FORM | MAY BE BECC | |
| | (WO Y LODPIC VECOVE TUIS LOW) | TMUT DE KECK | THE PRINTING ADMINISTRA |

STATE OF NEVADA