**DOUGLAS COUNTY, NV** 

Rec:\$35.00

\$35.00 Pgs=2

2019-929297

05/21/2019 08:13 AM

JPMORGAN CHASE BANK, N.A. KAREN ELLISON, RECORDER

Parcel Tax ID: 132033816053 State of Nevada County of **Douglas** 

WHEN RECORDED MAIL TO:

JPMORGAN CHASE BANK, N.A

LIEN RELEASE

700 KANSAS LANE, MAIL CODE

LA4-3120

**MONROE, LA 71203** 

RECORDING REQUESTED BY:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE

LA4-3120

**MONROE**, LA 71203

Loan #: 1368939743

MIN: 100053601313675117 MERS Phone #: (888) 679-6377

## **FULL RECONVEYANCE**

## KNOW ALL MEN BY THESE PRESENTS, that J.P. MORGAN CHASE CUSTODY SERVICES. INC.

Trustee or successor Trustee under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate, title and interest now held by the undersigned in and to said below described premises by virtue of said Deed of Trust. In construing this instrument and whenever the context hereof so requires, the singular includes the plural.

Original Grantor(s): C HOWARD THEW, JR AND MARJORIE A THEW, AS TRUSTEES OF THE THEW FAMILY LIVING TRUST, DATE OCTOBER 2, 1999 AND AMENDED DECEMBER 31, 2002 Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS

Original Trustee: FIRST AMERICAN TITLE INSURANCE COMPANY

Loan Amount: \$ 149,750.00 Deed of Trust Dated: 06/27/2013

Date Recorded: 06/28/2013 Document Number: 826403 Book: 613 Page: 8455

and recorded in the records of **Douglas** County, State of **NV**, and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/20/2019.

J.P. MORGAN CHASE CUSTODY SERVICES, INC

Name: Arcola Freeman Title: Vice President

arcola Freeman

STATE OF LA PARISH OF Ouachita  $\}$  s.s.

On **05/20/2019**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **J.P. MORGAN CHASE CUSTODY SERVICES**, **INC** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

Notary Public: **Doris O Britton - 67753** 

My Commission Expires: Lifetime Commission

Doris O. Britton Notary Public ID NO. 67753 Ouachita Parish, La. Lifetime Commission

