DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00 2019-929303

\$35.00 Pgs=3

05/21/2019 09:36 AM

ETRCO

KAREN ELLISON, RECORDER

E07

Recording Requested By:

APN#: 1320-32-713-002

RPTT: 0.00 *

Western Title Company
Escrow No.: 096094-TEA
When Recorded Mail To:
Jeanette V. Robison

P.O. Box 1237

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams Escrow Officer

This document is being recorded as an accomodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeanette V. Robison, a widow and Rhonda Kudrna, an unmarried woman as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jeanette V. Robison, successor trustee of the Robison Family Trust dated October 8, 2014

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 2 in Block A, as set forth on the map of COTTONWOOD VILLAGE SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 15, 1985, in Book 1185, page 1398, as Document No. 126806, and Amended Plat of COTTONWOOD VILLAGE SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 2, 1994, in Book 594, Page 0005, as Document No. 336504.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/29/2019

Grant, Bargain and Sale Deed – Page 2
Jeanette V. Robison Rhonda Kudrna
STATE OF
14pril 25,2019
By Jeanette V. Robison and Rhonda Kudrna
Notary Public
TRAC! ADAMS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 89-1891-5 - Expires Jan. 06, 2023

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1320-32-713-002

				()			
2.	Type of Property:		FOR REC	ORDERS OPTIONAL US	E ONLY		
	a) ☐ Vacant Land	b) ☐ Single Fam. Res.	NOTES:		[
	c) [7. Condo/Twnhse	d) □ 2-4 Plex		ied Trust ~A.B. 5/21/19			
	e) ☐ Apt. Bldg	f) ☐ Comm'l/Ind'l					
	g) ☐ Agricultural	h) ☐ Mobile Home	L	/			
	i) Other				\		
		•					
3.	Total Value/Sales Price of I		\$0.00				
	Deed in Lieu of Foreclosure	e Only (value of property)					
	Transfer Tax Value:	n /	\$0.00				
	Real Property Transfer Tax	. Due:	\$0.00				
4.	If Exemption Claimed:))			
••	a. Transfer Tax Exemption per NRS 375.090, Section 7						
		r Exemption: Transfer into		nt consideration			
	•	*					
5. Partial Interest: Percentage being transferred: 100 %							
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
Pur	suant to NRS 375.030, the	Buyer and Seller shall be	e jointly and	severally liable for any ad-	ditional amount		
owe		1	1 1				
	ature /		_Capacity				
Sign	ature AND SA	Ud h	_Capacity <u>(</u>	nruntor			
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION							
	(REQUIRED)	ORMATION	(REQUIR	-			
Prin		n and Rhonda Kudrna	Print Name:	Jéanette V. Robison, succe			
Nan	ie:			the Robison Family Trust da	ated October		
	B.O. D. 1007	Λ.	4 7 7	8, 2014			
1.	ress: P.O. Box 1237 : Gardnerville		Address: City:	P.O. Box 1237 Gardnerville			
City State			City: State:		410		
SIRI	E. <u>IN V</u>	Zip: <u>89410</u>	Siate.	2 Lip. 09	TIV		
CON	<i>JPANY/PERSON REQUES</i>	TING RECORDING					
	(required if not the seller or buy						
	Name: eTRCo, LLC. On bel	alf of Western Title Comp	any Es	sc. #: <u>096094-TEA</u>			
Add		0, 100					
Ct.	1362 Highway 395,						
City/State/Zip: Gardnerville, NV 89410							

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)