DOUGLAS COUNTY, NV

RPTT:\$858.00 Rec:\$35.00 \$893.00 Pgs=3 2019-929311

05/21/2019 10:03 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-16-610-032

RPTT: \$858.00

Recording Requested By:
Western Title Company

Escrow No.: 103809-WLD
When Recorded Mail To:
Dennis L. Long and Kimberly A.
Long, Trustees of the Dennis L. and
Kimberly A. Long Family Trust,
dated June 30, 1999
PO Box 2332
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dumbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brian Reid Thomas, Personal Representative of the Estate of Delmas R. Thomas, deceased

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Dennis L. Long and Kimberly A. Long, Trustees of the Dennis L. and Kimberly A. Long Family Trust, dated June 30, 1999

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 209, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada on June 1, 1965, as Document No. 28309, and amended on June 4, 1965, as Document No. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/15/2019

Grant, Bargain and Sale Deed - Page 2

The Estate of Delmas R. Thomas, deceased

By Brian Reid Thomas, Personal Representative

STATE OF Washington

COUNTY OF Senton
This instrument was acknowledged before me on

By Brian Reid Thomas.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s)		_	
	a) 1220-16-610-032				
				()	
2.	Type of Duamoutes		mon nn		
۷.	Type of Property: a) ☐ Vacant Land	h) M Cinala Dama Dan	L.	CORDERS OPTIONAL USE ONLY	
	c) ☐ Condo/Twnhse	b) ⊠ Single Fam. Res. d) □ 2-4 Plex	NOTES:_		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l			
	g) Agricultural	h) ☐ Mobile Home	<u> </u>		_
	i) 🗆 Other	,—			
2	77.4.137.1 /0.1 D. cn				
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure		\$220,00	0.00	_
	Transfer Tax Value:	Only (value of property	\$220,000	0.00	٠,
	Real Property Transfer Tax	Due:	\$858.00	**	
	, , , , , , , , , , , , , , , , , , ,				
4.	If Exemption Claimed:)	
	a. Transfer Tax Exem b. Explain Reason for	ption per NRS 375.090,	Section	/ /	
	b. Explain Reason for	Exemption.			
5.	Partial Interest: Percentage b	eing transferred: 100 %		· /	
	The undersigned declares an	d goknowladosa, undan	manalty of ma		
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be				
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the				
	parties agree that disallowan	ce of any claimed exem	ption, or othe	er determination of additional tax due, may	
	result in a penalty of 10% of	the tax due plus interest	at 1% per m	onth.	
Purs	suant to NRS.375.030, the B	uver and Seller shall h	e iointly and	severally liable for any additional amoun	ıŧ
owe	\mathbf{d} . \mathbf{e}	V .			14
_	ature Man KS	MANNAN	_Capacity _	Granter	
Sign	ature		_Capacity _		
/	SELLER (GRANTOR) INFO	DRMATION!	DIIVED (GRANTEE) INFORMATION	
	(REQUIRED)	MAINTIOIA	(REQUIR		
Prin	• / -	Personal	Print Name:	•	
Nam		e Estate of Delmas R.		Trustees of the Dennis L. and Kimberly	
	Thomas, deceased	<u></u>		A. Long Family Trust, dated June 30,	
Addı	ress: 3181 Willow Pointe	Drive	Address:	1999 PO Box 2332	
City:			City:	Gardnerville	
State	***************************************		State:	NV Zip: 89410	
001	\ \	/ /			
	PANY/PERSON REQUEST (required if not the seller or buyer				
	Name: eTRCo. LLC. On behal		anv Es	sc. #: <u>103809-WLD</u>	
Addre			ماليكست	122.002 11.214	
	1362 Highway 395, St				
City/S	State/Zip: Gardnerville, NV 89	9410			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)