DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2019-929336 05/21/2019 01:43 PM

ED & SHAWNYNE GARREN

Pgs=3

APN: 1320-26-002-064

Recording Requested By: Edward & Shawnyne Garren P.O. Box 1676 Minden, NV 89423

Mail Tax Statements To:

Garren Trust P.O. Box 1676 Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

00091288201909293360030031

KAREN ELLISON, RECORDER

E07

QUITCLAIM DEED

For valuable consideration, receipt of which is hereby acknowledged, EDWARD M. GARREN and SHAWNYNE P. GARREN, husband and wife as joint tenants with right of survivorship do hereby remise, release, and forever quitclaim and transfer all of their interest to EDWARD MATTHEW GARREN and SHAWNYNE PAULINE GARREN, Trustees of the GARREN TRUST dated February 1, 2019, and any amendments thereto, all that real property situated in the County of Douglas, State of Nevada, described as follows:

Parcel 2 as set forth on Parcel Map LDA 18-006 for Garren Family Revocable Living Trust, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on September 28, 2018 as Document No. 2018-920257.

More commonly known as: 1776 Amber Way, Gardnerville, NV 89410

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

WITNESS my hand this 17 day of May, 2019.

	Edward IVI. Garren
	Shawnipie TX
	Shawnyne P. Garren
State of Nevada }	
State of Nevada } } ss.	
County of Douglas }	
This instrument was acknowledged before n	ne on <u>MAY</u> 17, 2019,
This instrument was acknowledged before no by <u>Edward M</u> GARREN	And SHAWNINE P GARREN.
Joh. O. Strall	
Notary Public	(September)
	NOTARY PUBLIC STATE OF PUBLIC
	STATE OF NEVADA County of Douglas JODI O STORY
	County of Douglas JODI O. STOVALL My Appointment Expires August 5, 2020
/ /	
((
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))
	/ /

STAT	E OF NEVADA			
DECL	ARATION OF VALUE			
1.	Assessor Parcel Number(s)		\wedge	
	a) 1320-26-002-064		< \	
	b)		\ \	
	c)		\ \	
	d)		\ \	
			\ \	
2.	Type of Property:		\ \	
	a) Vacant Land b) Single Fam. Res.		~ \ \	
	c) Condo/Twnhse d) 2-4 Plex	EOD DEC	ORDERS OPTIONAL USE ONLY	٦
		BOOK	PAGE	
			ECORDING:	1
	g) Agricultural h) Mobile Home	NOTES:	halian Tout	
	i)	-	reflices must go	١
		/		L
3.	Total Value/Sales Price of Property:	\$		
	Deed in Lieu of Foreclosure Only (value of property)			١,
	Transfer Tax Value:	/ \$ <u></u>		
	Real Property Transfer Tax Due:	\$		
		The same of the sa))	
4.	If Exemption Claimed:	7		
	a. Transfer Tax Exemption per NRS 375.090, Sect	tion #	-line i al	
	b. Explain Reason for Exemption: Trans without co	ter int	trust	
	without a	ONSIQUE	<u>u 1600 </u>	
_	D. C. I.Y. A. D. A. L. L. A. C. C. C.	%		
5.	Partial Interest: Percentage being transferred:	%		
		\) NDG 255 060 1NDG	
Th	e undersigned declares and acknowledges, under pen	alty of perjur	y, pursuant to NRS 375.060 and NRS	
	5.110, that the information provided is correct to the			
sup	pported by documentation if called upon to substantia	ate the inform	ation provided herein. Furthermore, th	e
	ties agree that disallowance of any claimed exemption			
res	ult in a penalty of 10% of the tax due plus interest at	1% per mont	h.	
	VPC 255 020 (L. P		v liable for any additional amount awad	
'ursua	nt to NRS 375.030, the Buyer and Seller shall be jointly	y and severan	y hable for any additional amount owed.	
Signat	ura // /	Capacity	Grantor	
ngnat	are you	Capacity		
Signat	ure Shawripe Tanen	Capacity	Grantor	
oignai	are yes according to the	Cupacity		
	SELLER (GRANTOR) INFORMATION	BUYE	R (GRANTEE) INFORMATION	
	(REQUIRED)		(REQUIRED)	
			` - ,	
Print N	Jame: Edward & Shawnyne Garren	int Name:	Garren Trust	
		ddress:	0 ,	_
Sity:		ity:	1 am	_
State:		ate:	Zip:	
- N	. / /			
COMP	ANY/PERSON REQUESTING RECORDING			
\ _ (required if not the seller or buyer)			
Print N	Iame: I	Escrow #		
Addres				
City:	State:		Zip:	
	(AS A PUBLIC RECORD THIS FORM MA	AY BE RECOF	RDED/MICROFILMED)	