DOUGLAS COUNTY, NV

2019-929341

RPTT:\$2515.50 Rec:\$35.00 \$2,550.50 Pgs=3

ETRCO

05/21/2019 02:08 PM

APN#: 1420-26-301-007

RPTT: \$2,515.50

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 103540-TEA When Recorded Mail To: Larry Allen Brusse Janet Quale Brusse 44 Pinon Drive Wellington, NV 89444

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

West Ridge Homes Inc. a Nevada Corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Larry Allen Brusse and Janet Quale Brusse, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

Township 14 North, Range 20 East, M.D.B.&M.:

Section 26: N 1/2 of W 1/2 of E 1/2 of NE 1/4 of SW 1/4.

PARCEL 2

A non-exclusive right of ingress and egress along a piece of land described as follows: Commencing at the Southwest corner of said Section 26; thence North 89°57' East along the South line of said Section 26, a distance of 1955 feet to the True Point of Beginning; thence North 0°05' West a distance of 2172 feet; thence North 89°57' East a distance of 25 feet; thence South 0°05' East a distance of 2172 feet; thence South 89°57' West a distance of 25 feet to the point of beginning.

A portion of the above described easement has been abandoned by Abandonment of Easement and Quitclaim Deed, filed for record in the office of the Douglas County Recorder, State of Nevada, on May 17, 2019 as Document No. 2019-929164, Official Records.

PARCEL 3:

A non-exclusive easement for ingress and egress as described in Grant of Easement, filed for record in the office of the Douglas County Recorder, State of Nevada, on May 17, 2019 as Document No. 2019-929163, Official Records.

Assessor's Parcel Number(s): 1420-26-301-007

Dated: 04/08/2019

Grant, Bargain and Sale Deed - Page 3

West Ridge Homes, Inc., a Nevada Corporation

Peter M. Beekhol, Jr. President

STATE OF

COUNTY OF

This instrument was acknowledged before me on

By Peter M. Beekhof Jr.

Notary Public



ss

STATE OF NEVADA DECLARATION OF VALUE

| | . Assessors Parcel Number(s) a) 1420-26-301-007 | | | | |
|---------------|--|---|-------------------------------------|---|--|
| | | | | \ \ | |
| 2. | Type of Property: | | FOR RECORDERS OPTIONAL USE ONLY | | |
| | a) 🛘 Vacant Land | b) Single Fam. Res. | NOTES: | | |
| | c) Condo/Twnhse | d) □ 2-4 Plex | | | |
| | e) □ Apt. Bldg | f) Comm'l/Ind'l | | | |
| | g) □ Agricultural i) □ Other | h) □ Mobile Home - | | | |
| 3. | Total Value/Sales Price of | f Property: | \$645,000 | .00 | |
| | Deed in Lieu of Foreclosu | re Only (value of | /(| _ / | |
| prope | | / | | | |
| | Transfer Tax Value: | | \$645,000 | | |
| | Real Property Transfer Ta | x Due: | \$2,515.50 |) | |
| 5.] | b. Explain Reason for Partial Interest: Percentage t The undersigned declares an | being transferred: <u>100</u> % d acknowledges, under p | enalty of perj | ury, pursuant to NRS 375.060 and NRS | |
| : | supported by documentation | if called upon to substance of any claimed exemp | itiate the infor ition, or other | r information and belief, and can be mation provided herein. Furthermore, the determination of additional tax due, may nth. | |
| Pursi | uant to NRS 375 030 there | Ruver and Seller shall he | hne vitnini e | severally liable for any additional amount | |
| owed | | Juyer and Scher shan of | c jointly and | | |
| Signa | iture Im B | | Capacity | alaito | |
| Signa | nture | | Capacity | | |
| / | | | | 9 | |
| | SELLER (GRANTOR) INF | ORMATION | | RANTEE) INFORMATION | |
| | (REQUIRED) | | (REQUIR | , | |
| Print | <u> </u> | Inc. a Nevada | Print Name: | Larry Allen Brusse and Janet Quale | |
| Name | | | 4.3.3 | Brusse | |
| Addr City: | ess: 610 Dark Horse Gardnerville | | Address: | 44 Pinon Drive | |
| A JIIVI | | 7 7 | t .11 V : | wenned the | |

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

NV

Print Name: eTRCo. LLC. On behalf of Western Title Company Esc. #: 103540-TEA

89410

Zip:

Address: Douglas Office

State:

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State:

Zip:

89444