

DOUGLAS COUNTY, NV

2019-929354

Rec:\$35.00

\$35.00 Pgs=2

05/22/2019 08:25 AM

FREEDOM MORTGAGE CORPORATION

KAREN ELLISON, RECORDER

RECORDING REQUESTED BY:
Freedom Mortgage Corporation
RoseAnn McKenry
20 Lake Center Drive
Marlton NJ 08053
(855) 690-5900

AND WHEN RECORDED MAIL TO:
Freedom Mortgage Corporation
Assignment of Mortgage Department
20 Lake Center Drive
Marlton, NJ 08053

Loan #: **0053195129**

MIN: **100124500002846556**

MERS Phone #: **(888) 679-6377**

Parcel Tax ID: **1320-02-001-077**

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., solely as nominee for First Mortgage Corporation, A California Corporation, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (855) 690-5900**, by these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 907 Pleasant Valley Ste 3, Mount Laurel, NJ 08054**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$308632.00** is recorded in the State of **NEVADA**, County of **Douglas** Official Records, dated **09/14/2010** and recorded on **09/30/2010**, as Instrument No. **771388** in Book No. **910**, at Page No. **6456**

Original Trustor/Grantor: **BRIAN DANIELSON, A SINGLE MAN**

Original Beneficiary: **Mortgage Electronic Registration Systems, Inc., solely as nominee for First Mortgage Corporation, A California Corporation, its successors and assigns**

Property Address: **2547 FREMONT STREET MINDEN, NV 89423**

Date: **05/22/2019**

Mortgage Electronic Registration Systems, Inc., solely as nominee for First Mortgage Corporation, A California Corporation, its successors and assigns

By:

Howard D. Wiggins II

HOWARD D WIGGINS II, Assistant Secretary

STATE OF NJ
COUNTY OF BURLINGTON } s.s.

On **05/22/2019**, before me, **Eric Sturgis**, Notary Public, personally appeared **HOWARD D WIGGINS II, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., solely as nominee for First Mortgage Corporation, A California Corporation, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Eric Sturgis**

My Commission Expires: **04/24/2024**

Commission #: **50103767**

Eric Sturgis Notary Public New Jersey My Commission Expires 4-24-2024 No. 50103767
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