

DOUGLAS COUNTY, NV

2019-929361

Rec:\$35.00

\$35.00

Pgs=2

05/22/2019 10:27 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared by, Recording Requested By
and Return to:
DONNA GRANT
BROWN & ASSOCIATES
2316 SOUTHMORE
PASADENA, TX 77502

Parcel: 1220-16-118-007

ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkTX/AOL
Loan #: 3041348

736654

Min: 100854930001360851 MERS Phone: 1-888-679-6377

FHA Case Number: 3311302485

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to **BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 1140 Avenue of the Americas, 7th Floor, New York, NY 10036, all its right, title and interest in and to a certain deed of trust from **GERALD ARTELLAN AND LOUISE ARTELLAN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** to **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B.** for \$544,185.00, dated 4/15/2008 of record on 4/22/2008 in Book 408 Page 5409 as Document 721935, in the DOUGLAS County Clerk's Office, State of NEVADA.

Property Address: 1289 SORENSEN LANE, GARDNERVILLE, NEVADA 89460

Legal description:

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 2 IN BLOCK A AS SHOWN ON THE MAP OF UPLAND ESTATES SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 14, 1979, IN BOOK 579, PAGE 758 AS DOCUMENT NO. 32395.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1220-16-118-007; SOURCE OF TITLE IS BOOK 0407, PAGE 4558 (RECORDED 04/16/07)

Executed this MAR 11 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS

Rex L Lamb
By: REX L. LAMB
Title: ASSISTANT SECRETARY

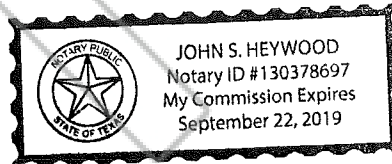
STATE OF TEXAS

COUNTY OF TRAVIS

Before me, the undersigned officer, on this day, personally appeared REX L. LAMB the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 3/11/19

John S. Heywood
Notary Public in and for the State of TEXAS
Notary's Printed Name: John S. Heywood
My Commission Expires: SEP 22 2019



I hereby affirm that this document submitted for recording does not contain a social security number.

Donna G...
Preparer:

DOT for \$544,185.00 dated 4/15/2008
736654