DOUGLAS COUNTY, NV

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2019-929382

Rec:\$35.00 \$35.00

Pgs=4

05/22/2019 02:30 PM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

APN# 1320-30-311-028

Requested by and After recording Return to: Charles A. Brown & Associates, P.L.L.C 2316 Southmore Pasadena, TX 77502

CelinkMl/ROL Loan #: 3062297

MIN: 100854930000945348

MERS Telephone No. 1-888-679-6377

I hereby affirm that this document submitted for Recording does not contain a social security number.

Prepaler: Elizabeth Stewart

FULL RECONVEYANCE OF TRUST DEED

And

SUBSTITUTION OF TRUSTEE

Substitution of Trustee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION, LLC, ITS SUCCESSORS AND ASSIGNS, Mortgagee of record, hereby Appoints BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES 1 TRUST as Successor Trustee under the following described Trust Deed and is hereby requested to reconvey the same:

Dated: 5/22/2007 Amount: \$544.185.00

Trustor: ROBERT JAMES KELLEY AND KATHLENNE MARIE KELLY, TRUSTEES OF THE ROBERT JAMES AND KATHLEEN MARIE KELLY TRUST AGREEMENT DATED AUGUST 2, 2004

Trustee: FIRST AMERICAN TITLE INSURANCE COMPANY, NV

Beneficiary: NATIONS HOME FUNDING, INC DBA LAKE TAHOE MORTGAGE

Recorded: Instrument No. 0701948 on 5/29/2007

Full Reconveyance:

BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES 1 TRUST, as Successor Trustee under the above Trust Deed, Pursuant to a written request of the Mortgagee thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Successor Trustee under said Trust Deed, which Trust Deed covers real property situated in DOUGLAS County, Nevada described as follows: See attached legal

MERS address: P.O. Box 2026, Flint, MI 48501-2026

Dated this 3rd day of 19mil 2013. Mortgagee:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION, LLC, ITS SUCCESSORS AND ASSIGNS
BY: My McCain TITLE: ASSISTANT VICE PRESIDENT
STATE OF MICHIGAN
COUNTY OF CLINTON
Before me, the undersigned officer, on this day, personally appeared Amy McCain the Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION, LLC, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.
Given under my hand and seal this day of,
NOTARY PUBLIC
For Notary Seal
Notary Public County of Shiawassee My Commission Expires May 16, 2025
Acting in the County of

Signatures needed on next page also
Mortgage dated 5/22/2007 in the amount of \$544,185.00
Property Address: 861 LONGLEAF PLACE, MINDEN, NV 89423

Successor Trustee:

BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES 1 TRUST by Compu-link Corporation d/b/a Celink as its attorney in fact

BY:

(Trustee) / NAME: AMY MCCA/N

TITLE: ASSISTANT VICE PRESIDENT

McCan

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Amy McCain the Assistant Vice President of Compu-link Corporation d/b/a Celink as its attorney in fact for BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES 1 TRUST, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

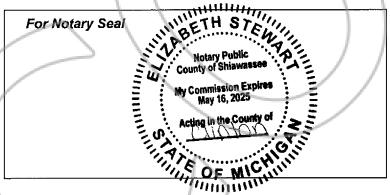
Given under my hand and seal this _

day of

NOTARY PUBLIC, STATE OF MICHIGAN

Elizabeth Stewart

NOTARY PUBLIC



MERS address: P.O. Box 2026, Flint, MI 48501-2026

Mortgage dated 5/22/2007 in the amount of \$544,185.00 Property Address: 861 LONGLEAF PLACE, MINDEN, NV 89423



LOT 7, BLOCK D, AS SET FORTH ON THE FINAL MAP OF WESTWOOD VILLAGE UNIT N. III, FILED IN THE OFFICE OF THE COUTNY RECORDER OF DOUGLAS COUTNY, STATE OF NEVADA, ON AUGUST 31,1989, IN BOOK 889, PAGE 4564, AS DOCUMENT NO. 209883

